AGENDA ITEM #: \_\_\_\_\_

DATE: July 6, 2020

CAR #: 2020-7004



## CITY COUNCIL ACTION REPORT

SUBJECT: Authorize the establishment of Public Right-of-Way and Public Utility, Sidewalk and Access Easement for the development of Indian School Road

**STAFF PRESENTER(S):** Linda Beals, Real Estate Coordinator

**OTHER PRESENTER(S):** None

**Summary:** Authorization to establish public right-of-way and a public utility, sidewalk and access easement required for the development of Indian School Road on the city property located at the northwest corner of Indian School Road and Cotton Lane.

## **Recommendation:**

ADOPT RESOLUTION NO. 2020-2079 AUTHORIZING THE ESTABLISHMENT OF PUBLIC RIGHT-OF-WAY AND THE ESTABLISHMENT OF A PUBLIC UTILITY, SIDEWALK AND ACCESS EASEMENT FOR THE DEVELOPMENT OF A PORTION OF INDIAN SCHOOL ROAD; REQUIRING RECORDATION; AND PROVIDING FOR AN EFFECTIVE DATE.

**Fiscal Impact:** There will be no fiscal impact to the city in FY21 or future years related to the declaration of public right-of-way and public utility, sidewalk and access easement.

## **Staff Analysis**

The city is requiring the section of Indian School Road, located along the south side of the city's property be constructed in conjunction with the development of the property located to west of the city property at the northwest corner of Indian School Road and Cotton Lane. The developer has submitted construction plans to the city engineering department for the Indian School Road improvements. The construction plans cannot be approved until all of the right-of-way ("ROW") and public utility, sidewalk and access easement ("PUSE") needed for Indian School Road has been established. The property owner is working on a map of dedication and a PUSE to dedicate portions of its property for the ROW and PUSE needed for Indian School Road, but the city needs to declare as a PUSE and ROW the portion of the city's property needed for the completion of the section of Indian School Road along the southern boundary of the city owned property.

## **Attachments**

Resolution 2020-2079 w/ Exhibits A and B

Rev. 03.19.19