AGENDA ITEM #: _____

DATE: December 2, 2019

CAR #: 2019-6810



CITY COUNCIL ACTION REPORT

SUBJECT: Accept the Federal Fiscal Year (FFY) 2019 Homeland Security Grant Program Award for the Urban Area Security Initiative for the Goodyear Fire Department project titled, "Goodyear Hazmat Technician Training and Team Enhancement"

STAFF PRESENTER(S): Tim Wayne, Deputy Chief

OTHER PRESENTER(S): None

Summary:

The grant award will provide training for an additional hazmat technician and broaden the knowledge of current technicians to be successful on hazardous materials and regional Chemical, Biological, Radiological, Nuclear, and Explosives (CBRNE) incidents.

Recommendation:

Accept the 2019 Urban Area Security Initiative Grant for \$40,000 awarded by the Arizona Department of Homeland Security to the Goodyear Fire Department; authorize the City Manager or designee to execute all documents related to the grant award.

Fiscal Impact:

There is no match required for this grant.

Background and Previous Actions

Over the last 3 years, the Fire Department has enhanced the capabilities and training of the Hazardous Materials Response Team. This includes advanced meters and equipment as well as training for the team. This grant will allow the Fire Department to train a new hazmat technician that is needed because of attrition. It will also pay for travel, registration and backfill for current members of the Hazmat Team to attend advanced hazmat training conferences.

Staff Analysis

This grant will cover the registration and backfill for both new technician training as well as advanced technician training for current members.

All training, travel and associated costs will happen within the grant period beginning October 1, 2019 through September 30, 2020. Documentation will be submitted for reimbursement to

Rev. 03.19.19

Arizona Department of Homeland Security (AZDoHS) after training has been purchased and received. Previously, the city has been reimbursed within ninety (90) days of submitting the paperwork to AZDoHS.

Attachments

Sub-grantee agreement Grant Award Letter

Rev. 03.19.19 2