#### APPLICATION FOR MODIFICATION OF ASSESSMENTS For McDowell Road Commercial Corridor Improvement District

I, <u>Jacob Knudsen</u>, request the following modification to the McDowell Road Commercial Corridor Improvement District in the City of Goodyear.

2-27-2019 date

Owner or person claiming interest in propertyda(on behalf of Westcor Goodyear RSC LLC and Goodyear Peripheral LLC)

Owner or person claiming interest in property

date

The following have been included:

- A. General description identifying the parcels affected and the assessment values to be modified.
- B. Description of the proposed modification's effect on the ratio of fair market value (4:1) of each assessment parcel to the amount of the proposed assessment for each parcel effected.
- C. A Status of Ownership in the title report showing all parties having any interest in the affected parcels.
- D. A site map or vicinity map showing the location of the affected parcel(s) in relation to other areas of the city for an area of approximately two (2) to four (4) miles, showing major streets.
- E. A hard copy and an electronic database of the plat reflecting parcel information after the modification and a legal description of the boundary of the parcel.
- F. Payment of the Base Fees

| Base Fee:   |   | \$300.00  |
|-------------|---|-----------|
|             | \$20 x number of new assessments          | \$ 60.00  |
|             | \$5 x number of assessments to be removed | \$ 5.00   |
|             | S Outside Engineering and Legal Fees.     | <u>\$</u> |
| Total Fees: |   | \$        |
|             |   |           |

This information will be utilized by the Superintendent to develop a Petition for Modification of Assessments for McDowell Road Commercial Corridor Improvement District for City Council action. Upon review by the Superintendent of Streets, the petition will be returned to you for your approval and signature. Upon receipt of the signed petition, a Resolution for Modification will be scheduled for the next regularly scheduled City Council meeting.

#### CITY OF GOODYEAR McDowell Road Commercial Corridor Improvement District ANNUAL ASSESSMENT PAYMENT

#### ORIGINAL ASSESSMENT NUMBER AND AMOUNT

| ORIGINAL ASSESSMENT NUMBER, ASSESSOR PARCEL, AMOUNT AND ACREAGE |   |   |                                   |                          |  |  |
|---|---|---|-----------------------------------|--------------------------|--|--|
| ORIGINAL<br>ASSESSMENT<br>NUMBER                                | ORIGINAL ASSESSOR<br>PARCEL NUMBER                    | PRINCIPAL<br>BALANCE<br>REMAINING AS<br>OF 1/1/2019 | ORIGINAL<br>ASSESSMENT<br>ACREAGE | OWNER NAME               |  |  |
| 14  | 501-73-961, 501-73-<br>962, 501-73-963,<br>501-73-964 | \$14,833,941.52                                     | 106.79                            | Westcor Goodyear RSC LLC |  |  |

#### **REQUESTED MODIFICATION ASSESMENT NUMBER AND AMOUNT**

| NEW ASSESSMENT NUMBER, ASSESSOR PARCEL, AMOUNT AND ACREAGE |  |  |                              |                          |  |  |  |
|--|--|--|------------------------------|--------------------------|--|--|--|
| NEW<br>ASSESSMENT<br>NUMBER                                | NEW<br>ASSESSOR PARCEL<br>NUMBER       | NEW<br>ASSESSMENT<br>PRINCIPCAL<br>BALANCE | NEW<br>ASSESSMENT<br>ACREAGE | OWNER NAME               |  |  |  |
| 14-01-001  | 501-73-961, 501-73-<br>962, 501-73-964 | \$14,314,783.29                            | 103.06                       | Westcor Goodyear RSC LLC |  |  |  |
| 14-01-002  | 501-73-963                             | \$307,262.19                               | 2.21                         | Goodyear Peripheral LLC  |  |  |  |
| 14-01-003  | TBD                                    | \$211,896.05                               | 1.53                         | Westcor Goodyear RSC LLC |  |  |  |

Parcel sizes taken from Maricopa County Assessor's website and the proposed "Replat of a Replat of Lot 9" dated 2/13/2019 that has been submitted to the City of Goodyear.

Proposed Assessment 14-01-002 has changed ownership via contribution to a Joint Venture between Macerich and Globe (Goodyear Peripheral LLC). Proposed Assessment 14-01-003 is in the process of being contributed to the same Macerich/Globe Joint Venture to facilitate pad development.

#### Item 'A' – General description identifying the parcels affected and the assessment values to be modified.

The parcels affected are Lot 9 and Lot 11 from the "Replat of Lot 9 of Estrella Falls Regional Shopping Center" dated 7/6/2016 and Lot 9 and Lot 12 from the proposed "Replat of a Replat of Lot 9" dated 2/13/2019. These lots are currently all included under Assessment #14 within the McDowell Road Commercial Corridor Improvement District.

Existing assessment values:

| ASSESSMENT | LOTS  | ORIGINAL<br>ASSESSMENT SIZE | ASS | ESSMENT PRINCIPAL |
|------------|---|-----------------------------|-----|-------------------|
| 14         | Lot 9, Lot 10, Lot 11, Lot 12,<br>Tract 'A' | 4,651,952 SF                | \$  | 14,833,941.52     |

The assessment values are to be modified as follows:

| ASSESSMENT | LOTS                     | NEW ASSESSMENT<br>SIZE | NEW ASSESSMENT<br>PRINCIPAL |
|------------|--------------------------|------------------------|-----------------------------|
| 14-01-001  | Lot 9, Lot 10, Tract 'A' | 4,489,143 SF           | \$<br>14,314,783.29         |
| 14-01-002  | Lot 11                   | 96,358 SF              | \$<br>307,262.19            |
| 14-01-003  | Lot 12                   | 66,451 SF              | \$<br>211,896.05            |

#### Item 'B' – Description of the proposed modification's effect on the ratio of fair market value (4:1) of each assessment parcel to the amount of the proposed assessment for each parcel affected.

Lot 11 and Lot 12 are part of a new joint venture for proposed pad development. Today Lot 11 has been rough-graded with an at-risk grading permit. Lot 12 is undeveloped. No change to fair market value is anticipated prior to processing of the modification.

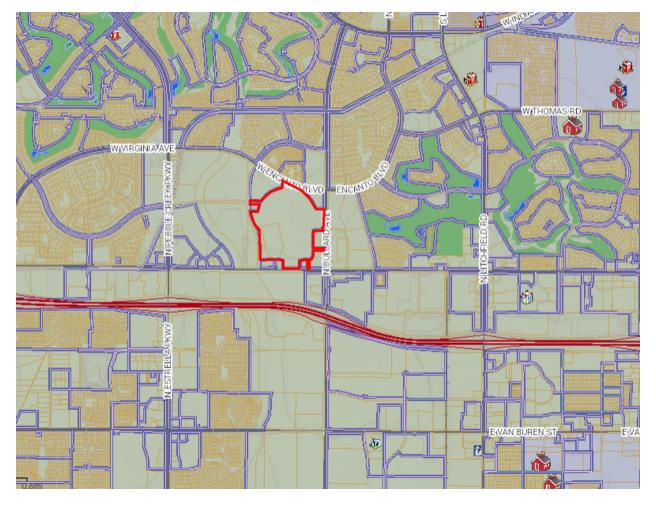
#### Item 'C' – A status of ownership in the title report showing all parties having any interest in the affected parcels.

Lot 9, Lot 10 and Tract 'A' are owned by Westcor Goodyear RSC, LLC (Macerich).

Lot 11 was contributed in 2018 by Westcor Goodyear RSC, LLC (Macerich) into a new Joint Venture owned by Goodyear Peripheral LLC, which consists of Macerich Goodyear Peripheral LLC (Macerich) and Globe Land Investors, LLC (Globe). Macerich Goodyear Peripheral LLC (Macerich) is the managing member of Goodyear Peripheral LLC.

Lot 12 is currently a portion of Lot 9, owned by Westcor Goodyear RSC, LLC (Macerich). After the re-plat that is currently in process has been executed, Lot 12 is proposed to be contributed into the Goodyear Peripheral LLC Joint Venture and will be under the same ownership structure as Lot 11.

Item 'D' - A site map or vicinity map showing the location of the affected parcel(s) in relation to the other areas of the city for an area of approximately two (2) to four (4) miles, showing major streets.



#### Item 'E' – A hard copy and an electronic database of the plat reflecting parcel information after the modification and a legal description of the boundary of the parcel.

Attached: "Replat of Lot 9 of Estrella Falls Regional Shopping Center" dated 7/6/2016 and the proposed "Replat of a Replat of Lot 9" dated 2/13/2019.

Assessment 14-01-001 Legal Descriptions:

Lot 9 of the proposed "Replat of a Replat of Lot 9", Being a Replat of a "Replat of Lot 9 of Estrella Falls Regional Shopping Center", Book 1291 of Maps, Page 7, Maricopa County Records. Lot 10 of "Replat of Lot 9 of Estrella Falls Regional Shopping Center", Book 996 of Maps, Page 38, Maricopa County Records.

Tract 'A' of "Replat of Lot 9 of Estrella Falls Regional Shopping Center", Book 996 of Maps, Page 38, Maricopa County Records.

Assessment 14-01-002 Legal Description:

Lot 11 of "Replat of Lot 9 of Estrella Falls Regional Shopping Center", Book 996 of Maps, Page 38, Maricopa County Records.

Assessment 14-01-003 Legal Description:

Lot 12 of the proposed "Replat of a Replat of Lot 9", Being a Replat of a "Replat of Lot 9 of Estrella Falls Regional Shopping Center", Book 1291 of Maps, Page 7, Maricopa County Records.

### A "REPLAT OF LOT 9 OF ESTRELLA FALLS REGIONAL SHOPPING CENTER", BOOK 996 OF MAPS, PAGE 38, MARICOPA COUNTY RECORDS A PORTION OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 1 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

| STATE OF ARIZONA )<br>SS<br>COUNTY OF MARICOPA )<br>KNOW ALL MEN BY THESE PRESENTS:<br>THAT WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY HAS SUBDIVIDED<br>UNDER THE NAME A "REPLAT OF LOT 9 OF ESTRELLA FALLS REGIONAL SHOPPING CENTER, BOOK 996 OF<br>MAPS, PAGE 38, MARICOPA COUNTY RECORDS", A PORTION OF THE SOUTHEAST QUARTER OF SECTION<br>32, TOWNSHIP 2 NORTH, RANGE 1 WEST, GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA,<br>AND HEREBY PUBLISHES THIS FINAL PLAT AND HEREBY DECLARES THAT SAID FINAL PLAT SETS FORTH<br>THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND TRACTS AS SHOWN HEREON.<br>STATE OF ARIZONA )<br>SS<br>COUNTY OF MARICOPA )<br>IN WITNESS WHEREOF:<br>WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY HAS HEREUNTO CAUSED ITS<br>NAME TO BE AFFIXED AND THE SAME ATTESTED TO<br>BY: SCHT H. NUSON THE SAME ATTESTED TO<br>BY: SCHT H. NUSON THE SAME ATTESTED TO |
|--|
| KNOW ALL MEN BY THESE PRESENTS:<br>THAT WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY HAS SUBDIVIDED<br>UNDER THE NAME A "REPLAT OF LOT 9 OF ESTRELLA FALLS REGIONAL SHOPPING CENTER, BOOK 996 OF<br>MAPS, PAGE 38, MARICOPA COUNTY RECORDS", A PORTION OF THE SOUTHEAST QUARTER OF SECTION<br>32, TOWNSHIP 2 NORTH, RANGE 1 WEST, GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA,<br>AND HEREBY PUBLISHES THIS FINAL PLAT AND HEREBY DECLARES THAT SAID FINAL PLAT SETS FORTH<br>THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND TRACTS AS SHOWN HEREON.<br>STATE OF ARIZONA )<br>SS<br>COUNTY OF MARICOPA )<br>IN WITNESS WHEREOF:<br>WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY HAS HEREUNTO CAUSED ITS<br>NAME TO BE AFFIXED AND THE SAME ATTESTED TO<br>BY: SCOTH H. NULSON THE SAME ATTESTED TO   |
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| ()<br>IN WITNESS WHEREOF:<br>WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY HAS HEREUNTO CAUSED ITS<br>NAME TO BE AFFIXED AND THE SAME ATTESTED TO<br>BY: Scott H. Nelson THE Serior Vice Precident   |
| ()<br>IN WITNESS WHEREOF:<br>WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY HAS HEREUNTO CAUSED ITS<br>NAME TO BE AFFIXED AND THE SAME ATTESTED TO<br>BY: Scott H. Nelson THE Serior Vice Precident   |
| WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY HAS HEREUNTO CAUSED ITS<br>NAME TO BE AFFIXED AND THE SAME ATTESTED TO<br>BY: Scott H. Nelson THE Serior Vice Precident  |
| NAME TO BE AFFIXED AND THE SAME ATTESTED TO<br>BY: Scott H. Nelson THE Scrior Vice President   |
| BY: Scott H. Nelson THE Schior Vice President  |
|  |
|  |
| AUTHORIZED THIS <u>2<sup>-1</sup></u> DAY OF <u>AUGUST</u> , 2016  |
| WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER,   |
| BY: THE WESTCOR COMPANY II LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP, ITS<br>MANAGING MEMBER   |
| BY: MACERICH TWC II CORP.,<br>A DELEWARE CORPORATION   |
| A DELEWARE CORPORATION,<br>ITS GENERAL PARTNER   |
| BY: Stoff Mul  |
| NAME: Scott H. Nelson  |
| ITS: Senior Vice President   |
| SS<br>SOUNTY OF MARICOPA<br>THIS <u>2<sup>nd</sup></u> DAY OF <u>August</u> , 2016. BEFORE ME, THE UNDERSIGNED, PERSONALLY<br>APPEARED <u>Scott H. Nelson</u> , who acknowledged himself/herself to be<br>THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE   |
| FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.   |
| IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.  |
| Viner 8/2/16<br>NOTARY PUBLIC DATE DATE  |
| MY COMMISSION EXPIRES:   |
| May 201 , 20   |

morenoa

## **FINAL PLAT**

#### AT NOTES

O STRUCTURES OF ANY KIND SHALL BE CONSTRUCTED OR PLACED WITHIN OR OVER THE UTILITY EASEMENTS EXCEPT: UTILITIES, SPHALT PAVING, GRASS, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING. THE CITY OF GOODYEAR SHALL NOT BE REQUIRED O REPLACE OR PROVIDE REIMBURSEMENT FOR THE COST OF REPLACING ANY OBSTRUCTIONS, PAVING OR PLANTING THAT IS REMOVED URING THE COURSE OF MAINTAINING, CONSTRUCTING OR RECONSTRUCTING UTILITY FACILITIES.

O STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED OR ANY VEGETATION SHALL BE PLANTED NOR WILL BE ALLOWED TO GROW WITHIN, N OR OVER ANY DRAINAGE EASEMENT WHICH WOULD OBSTRUCT OR DIVERT THE FLOW OF STORM WATER. THE CITY MAY, IF IT SO ESIRES, CONSTRUCT OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER THE LAND OF THE DRAINAGE EASEMENT.

TRUCTURES WITHIN VISIBILITY EASEMENTS WILL BE LIMITED TO A HEIGHT OF THREE (3) FEET; LANDSCAPING WITHIN VISIBILITY ASEMENTS WILL BE LIMITED TO GROUND COVER, FLOWERS AND GRANITE LESS THAN TWO (2) FEET (MATURE) IN HEIGHT AND/OR TREES (ITH BRANCHES NOT LESS THAN SEVEN (7) FEET ABOVE THE GROUND. TREES SHALL NOT BE PLACED LESS THAN EIGHT (8) FEET APART.

HE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE AND REPAIR OF ALL FACILITIES ASSOCIATED WITH STORM ATER MANAGEMENT ON A PROPERTY.

HIS PARCEL IS SUBJECT TO ATTENDANT NOISE, VIBRATIONS, DUST, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY OVERFLIGHTS AND THE OPERATION OF AIRCRAFT LANDING AT, OR TAKING OFF FROM PHOENIX-GOODYEAR AIRPORT AND LUKE AIR FORCE BASE.

HIS DEVELOPMENT IS SUBJECT TO ATTENDANT NOISE CAUSED FROM VEHICULAR TRAFFIC ON INTERSTATE 10 AND THE PROPOSED LOOP

HIS DEVELOPMENT IS ADJACENT TO AGRICULTURAL USES AND IS THEREFORE SUBJECT TO NOISE, DUST AND ODORS ASSOCIATED WITH UCH A USE.

LL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND (EXCEPTIONS ARE TO BE NOTED).

LL LOT CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR WITH CAP, TAG OR OTHER MONUMENTATION AS DESCRIBED BEARING THE EGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT.

ECIPROCAL OR CROSS ACCESS AND UTILITY EASEMENTS SHALL BE GRANTED BY SEPARATE INSTRUMENTS BETWEEN OWNER AND UTILITY ITHOUT NEED FOR APPROVAL FROM THE CITY OF GOODYEAR OR ADJACENT PROPERTY OWNERS.

HE CITY OF GOODYEAR IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE UTILITIES, PRIVATE STREETS, RIVATE FACILITIES OR LANDSCAPED AREAS WITHIN THIS DEVELOPMENT.

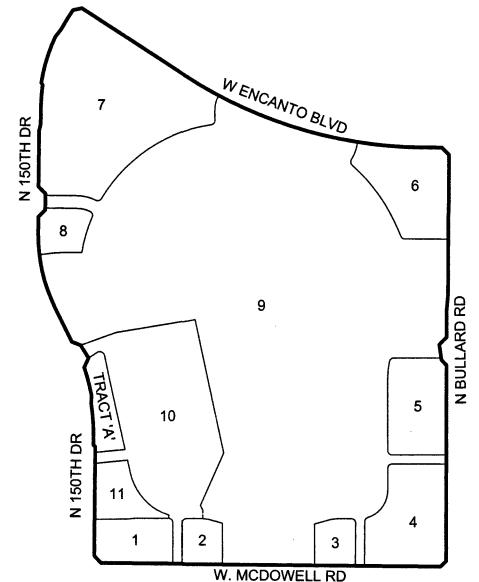
#### GAL DESCRIPTION:

9 OF "ESTRELLA FALLS REGIONAL SHOPPING CENTER". K 996 OF MAPS, PAGE 38, MARICOPA COUNTY RECORDS.

#### DT AREAS

| 10. | SQ. FT. (NET±) | ACRES (NET±) |
|-----|----------------|--------------|
|     |                |              |
|     | 124,827        | 2.865        |
|     | 64,563         | 1.482        |
|     | 67,415         | 1.547        |
|     | 261,233        | 5.997        |
|     | 204,022        | 4.684        |
|     | 243,862        | 5.598        |
|     | 748,640        | 17.186       |
|     | 77,376         | 1.776        |
|     | 3,823,993      | 87.787       |
|     | 647,304        | 14.860       |
|     | 96,358         | 2.212        |
|     |                |              |

#### **DT KEY MAP**



#### **REFERENCE DOCUMENTS**

- DEED #2007-1292278, MCR
- PLAT, BK 996, PG 38, MCR 2 MOD, BK 956, PG 21, MCR
- 4. ROS, BK 1034, PG 25, MCR
- 5. PLAT, BK 761, PG 38, MCR
- 6. MOD, BK 782, PG 36, MCR

UTILITY PROVIDERS

3. ELECTRIC: ARIZONA PUBLIC SERVICE

7. REFUSE COLLECTION: CITY OF GOODYEAR

1. WATER: LIBERTY UTILITY

2. SEWER: LIBERTY UTILITY

4. GAS: SOUTHWEST GAS

5. TELEPHONE: CENTURY LINK

6. FIRE: CITY OF GOODYEAR

#### **TRACT TABLE**

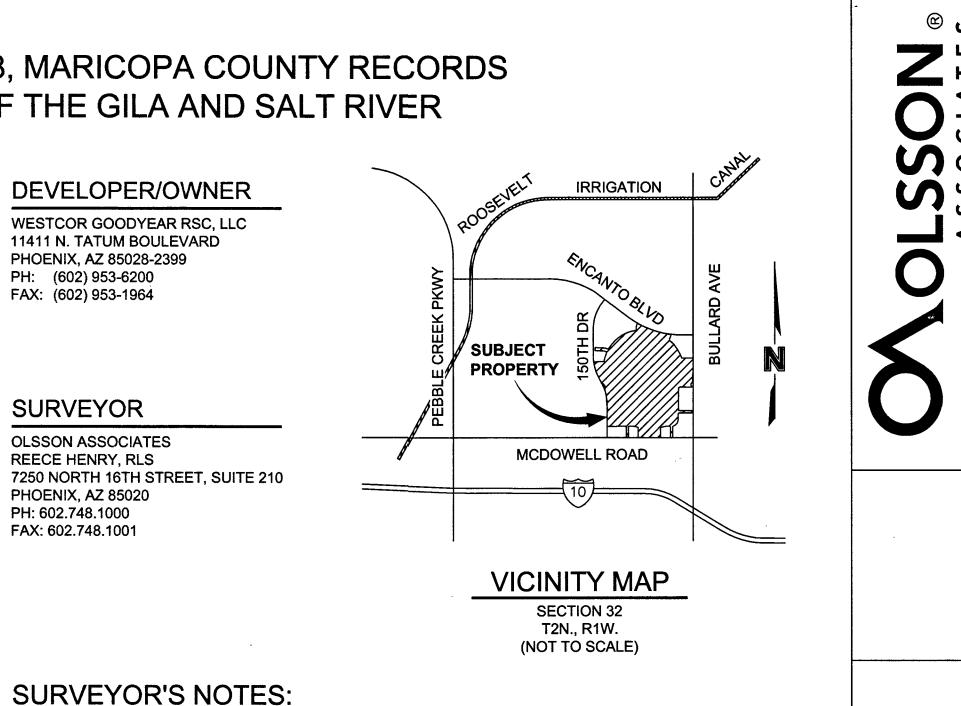
| TRACT 'A'      |                           |
|----------------|---------------------------|
| 84,297 SQ. FT. |                           |
| TRACT USE:     | DRAINAGE PURPOSES         |
| OWNER:         | WESTCOR GOODYEAR RSC, LLC |
| MAINTENANCE:   | WESTCOR GOODYEAR RSC, LLC |

| IRPOSES<br>DODYEAR RSC, LLC |  |
|-----------------------------|--|
| ODYEAR RSC, LLC             |  |
|                             |  |

| С  |
|----|
| IT |
| cc |
|    |
| BY |

IT IS HERE BY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR THE RECORD BY THE CITY ENGINEER OF GOODYEAR, ARIZONA, ON THIS 9th Day of September

R. REECE HENRY, RLS # 49097



1. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE REPORT.

2. ALL BEARINGS AND DISTANCES REPORTED ON THIS SURVEY ARE MEASURED TO THE MONUMENTS FOUND OR SET AS SHOWN, UNLESS OTHERWISE NOTED.

3. ALL CORNERS SHOWN AS CALCULATED WILL HAVE MONUMENTS SET AT TIME OF APPROVAL OF THIS PLAT.

4. THE SUBJECT PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION 'X' BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NO. 04013C2135L, WITH A DATE OF IDENTIFICATION OF 10/16/2013, FOR COMMUNITY NO. 040046, IN MARICOPA COUNTY, STATE OF ARIZONA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE SUBJECT PROPERTY IS SITUATED.

#### **BASIS OF BEARING**

N89°28'03"W ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 1 WEST OF THE GILA AND SALT RIVER MERIDIAN, AS MEASURED BETWEEN A BRASS CAP IN HAND HOLE AT THE SOUTHEAST CORNER OF SAID SECTION 32, AND A BRASS CAP FLUSH WITH THE PAVEMENT AT THE SOUTH QUARTER CORNER OF SAID SECTION 32, USING GLOBAL POSITIONING SYSTEMS.

#### CERTIFICATE OF ASSURED WATER SUPPLY

THIS DEVELOPMENT IS LOCATED WITHIN THE SERVICE AREAS OF LIBERTY UTILITIES AND HAS BEEN GRANTED A CERTIFICATE OF ASSURED WATER SUPPLY FROM THE ARIZONA DEPARTMENT OF WATER RESOURCES.

MANAGER: STEVE CARLSON, DEVELOPMENT SERVICES MANAGERDATE LIBERTY UTILITIES (LITCHFIELD PARK WATER & SEWER) CORP.

#### CITY OF GOODYEAR APPROVALS

IS HERE BY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED, FOR THE RECORD BY THE OUNCIL OF THE CITY OF GOODYEAR, ARIZONA, ON THIS 22 DAY OF \_

MAYOR

707 CITY CLERK

**CITY ENGINEER** 

#### CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF AUGUST 2015, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WERE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

> 49097 R. REECE

HENRY

| A S S O C I A E S   |   |      |   |   | 7250 N 16TH STREET SUITE 210 | Phoenix, AZ 85020 TEL 602.748.1000 www.olssonassociates.com |     |                   |
|---|---|------|---|---|------------------------------|---|-----|-------------------|
| REVISIONS DESCRIPTION   |   |      |   |   |                              |   |     | REVISIONS         |
| REV.<br>NO.   |   |      |   |   |                              |   |     |                   |
| FINAL PLAT<br>A "REPLAT OF LOT 9 OF ESTRELLA FALLS SHOPPING CENTER". BOOK | 996 OF MAPS, PAGE38, MARICOPA COUNTY RECORDS        |      | A PORTION OF THE SOUTHEAST QUARTER OF SECTION 32, | TOWNSHIP 2 NORTH RANGE 1 WEST OF THE GILA AND SALT RIVER MERIDIAN |                              |   |     | GOODYEAR, ARIZONA |
| drawn<br>checke<br>approv<br>QA/QC<br>project<br>drawin<br>date:          | by:<br>ed by:<br>ved by:<br>by:<br>t no.:<br>g no.: | <br> | E   |   | C                            | )14   | PL/ |                   |

| USER: gtarpey   |        |
|---|--------|
| -Design\Survey\Final Plat\014-2651 Re-Plat of Lot 9.dwg |        |
| 0-Design∖Survey\Final P                                 | VDEFC. |
| F: \Projects\014-2651\40-D                              |        |
| ŝ   | ЧТ.    |

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RDS RIVER MARICOPA COUNTY THE GILA AND SALT 38, OF PAGE WEST MAPS, NGE 1 NK 996 OF N ORTH, RAN ARIZONA  $\bigcirc$ ž OUNT Μ Ц Ц Ш С Ó FALLS REGIONAL SHOPPING CE T QUARTER OF SECTION 32, TO MERIDIAN, MARICOF . С 4 4 ESTRELL SOUTHE 9 OF THE "REPLAT OF LOT A PORTION OF ∢

|            |           |            |             |            |            |            |            |            |             |            |             |            |             |             |             |           |             |            |            |             |             |             |             |            | Yêç         |            |
|------------|-----------|------------|-------------|------------|------------|------------|------------|------------|-------------|------------|-------------|------------|-------------|-------------|-------------|-----------|-------------|------------|------------|-------------|-------------|-------------|-------------|------------|-------------|------------|
|            | LENGTH    | 96.61'     | 67.00'      | 334.17     | 37.12'     | 469.47'    | 96.32'     | 159.73'    | 62.31'      | 93.36'     | 43.18'      | 1173.64'   | 47.96'      | 2045.15'    | 58.93'      | - 653.60' | 14.14'      | 53.90'     | 51.26'     | 63.05'      | 89.33'      | 57.35'      | 226.24      | 100.62'    | 58.02'      | 98.59'     |
| LINE TABLE | DIRECTION | S0°13'50"W | S89°46'10"E | S0°13'50"W | S4°51'58"W | S0°13'50"W | S4°59'42"W | S0°13'50"W | S45°18'40"W | S8°23'33"E | S44°00'05"E | S0°13'50"W | S45°34'43"W | S89°28'03"E | N44°24'26"W |           | N44°28'01"W | N0°32'01"E | N1°41'35"E | N24°04'34"E | N31°45'15"W | N69°02'21"W | N26°06'27"W | N0°31'58"E | N45°24'27"E | N0°36'08"E |
|            | LINE #    | 2          | 12          | L3         | L4         | L5         | L6         | ٢٦         | L8          | 67         | L10         | L11        | L12         | L13         | L14         | L15       | L16         | L17        | L18        | L19         | L20         | ٢21         | L22         | L23        | L24         | L25        |
| <br>       |           |            |             |            |            |            |            |            | 1           |            |             |            |             |             |             |           |             |            |            |             |             |             |             |            |             |            |

|             | DELTA   | 8°54'13" | 7°56'20" | 26°39'10" | 7°50'01" | 16°38'48" | 4°22'25" | 32°21'59" |
|-------------|---------|----------|----------|-----------|----------|-----------|----------|-----------|
| CURVE TABLE | RADIUS  | 1240.00' | 1250.00' | 998.00'   | 988.00'  | 998.00'   | 988.00'  | 2655.00'  |
| CURVE       | LENGTH  | 192.69'  | 173.20'  | 464.26'   | 135.08'  | 289.96'   | 75.42'   | 1499.80'  |
|             | CURVE # | ច        | C2       | C3        | C4       | C5        | C6       | C7        |

| ي.<br>۲  |          | 42'       | 2.58'    | .58'      | 42'    | 24.42' | .42'    | 24.42' | 42'                                     | .58'    |                                      |
|----------|----------|-----------|----------|-----------|--------|--------|---------|--------|---|---------|--------------------------------------|
| 010      | 2/8.39   | 24.42'    | 1022.58' | 622.58'   | 24.42' | 24.    | 577.42' | 24.    | 24.42'                                  | 172.58' | 140 0350 04K                         |
| 110 201  | 113.08   | 34.17'    | 422.70'  | 51.83'    | 29.63' | 33.29' | 114.81' | 38.36' | 38.36'                                  | 219.44' | MANDO PREILO PROCEED &               |
| ç        | Ca       | C10       | C11      | C12       | C13    | C14    | C15     | C16    | C17                                     | C18     | 2210<br>1201<br>1201<br>1201<br>1201 |
| •        |          |           |          |           |        |        |         |        |   |         | mali                                 |
| 7°60104" | "TU'UG"1 | 16°38'48" | 4°22'25" | 32°21'59" |        |        |         | 01.00  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |         |                                      |
| Γ        |          |           |          |           |        |        |         | ~?     |   |         |                                      |

|             |         |           |           |           |           |           |           |           |           |                   |                    |           | _ |
|-------------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|--------------------|-----------|---|
|             | DELTA   | 19°07'23" | 23°23'48" | 80°10'19" | 23°41'03" | 04°46'12" | 69°31'45" | 78°06'12" | 11°23'31" | 00,00 <u>.</u> 06 | .00,00 <u>.</u> 06 | 72°51'16" |   |
| CURVE TABLE | RADIUS  | 2655.00'  | 278.39'   | 24.42'    | 1022.58'  | 622.58'   | 24.42'    | 24.42'    | 577.42'   | 24.42'            | 24.42'             | 172.58'   |   |
| CURVE       | LENGTH  | 886.14'   | 113.68'   | 34.17'    | 422.70'   | 51.83'    | 29.63'    | 33.29'    | 114.81'   | 38.36'            | 38.36'             | 219.44'   |   |
|             | CURVE # | 80        | ව         | C10       | C11       | C12       | C13       | C14       | C15       | C16               | C17                | C18       |   |

|         | CURVE   | TABLE   |           |
|---------|---------|---------|-----------|
| CURVE # | LENGTH  | RADIUS  | DELTA     |
| C19     | 30.82'  | 24.42'  | 72°19'17" |
| C20     | 38.59'  | 24.42'  | 90°32'00" |
| C21     | 33.36'  | 127.42' | 15°00'00" |
| C22     | 5.10'   | 172.58' | 01°41'37" |
| C23     | 33.36'  | 127.42' | 15°00'00" |
| C24     | 38.35'  | 24.42'  | 89°59'18" |
| C25     | 39.27'  | 25.00'  | 90°00'14" |
| C26     | 336.40' | 998.00  | 19°18'46" |
| C27     | 47.50'  | 400.00' | 06°48'14" |
| C28     | 224.93' | 932.58' | 13°49'09" |
| C29     | 37.64'  | 24.42'  | 88°18'48" |
| C30     | 86.03'  | 202.00' | 24°24'06" |
| C31     | 122.54' | 278.00' | 25°15'18" |
| C32     | 36.25'  | 24.42'  | 85°03'08" |
| C33     | 825.93' | 932.58' | 50°44'36" |
| C34     | 36.21'  | 24.42'  | 84°57'30" |
| C35     | 39.28'  | 525.58' | 04°16'56" |
| C36     | 74.82'  | 161.00' | 26°37'30" |

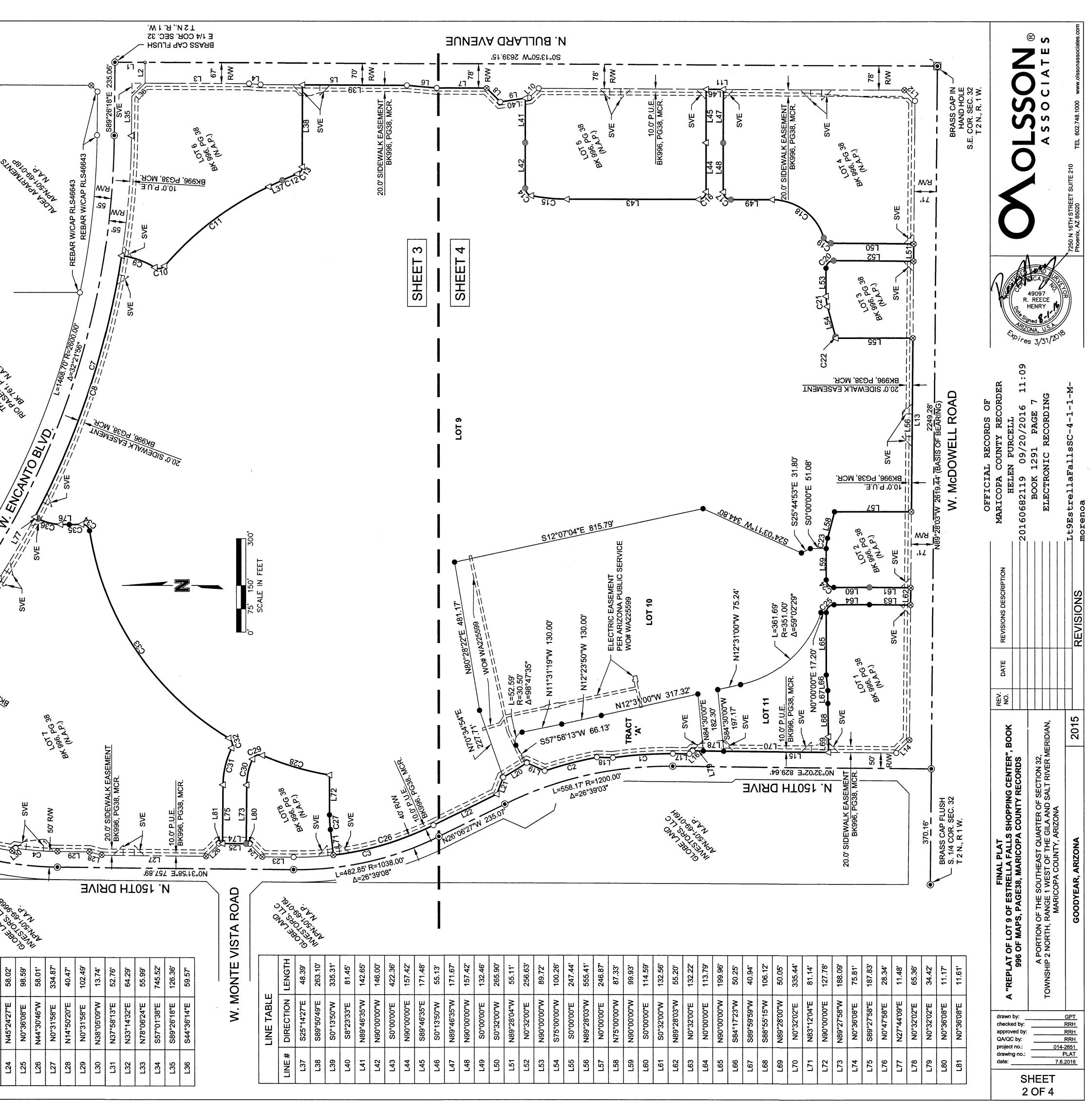
## LEGEND

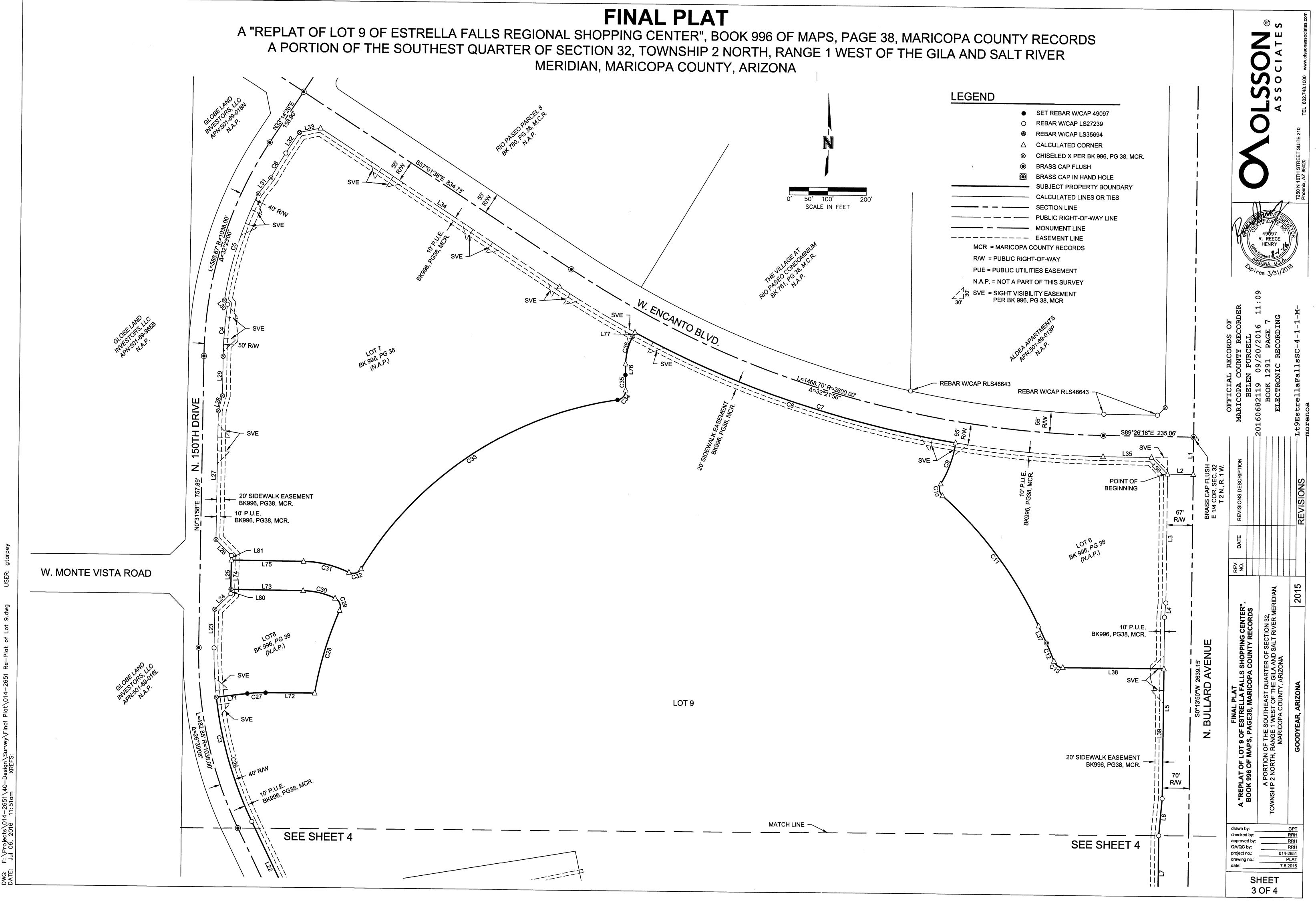
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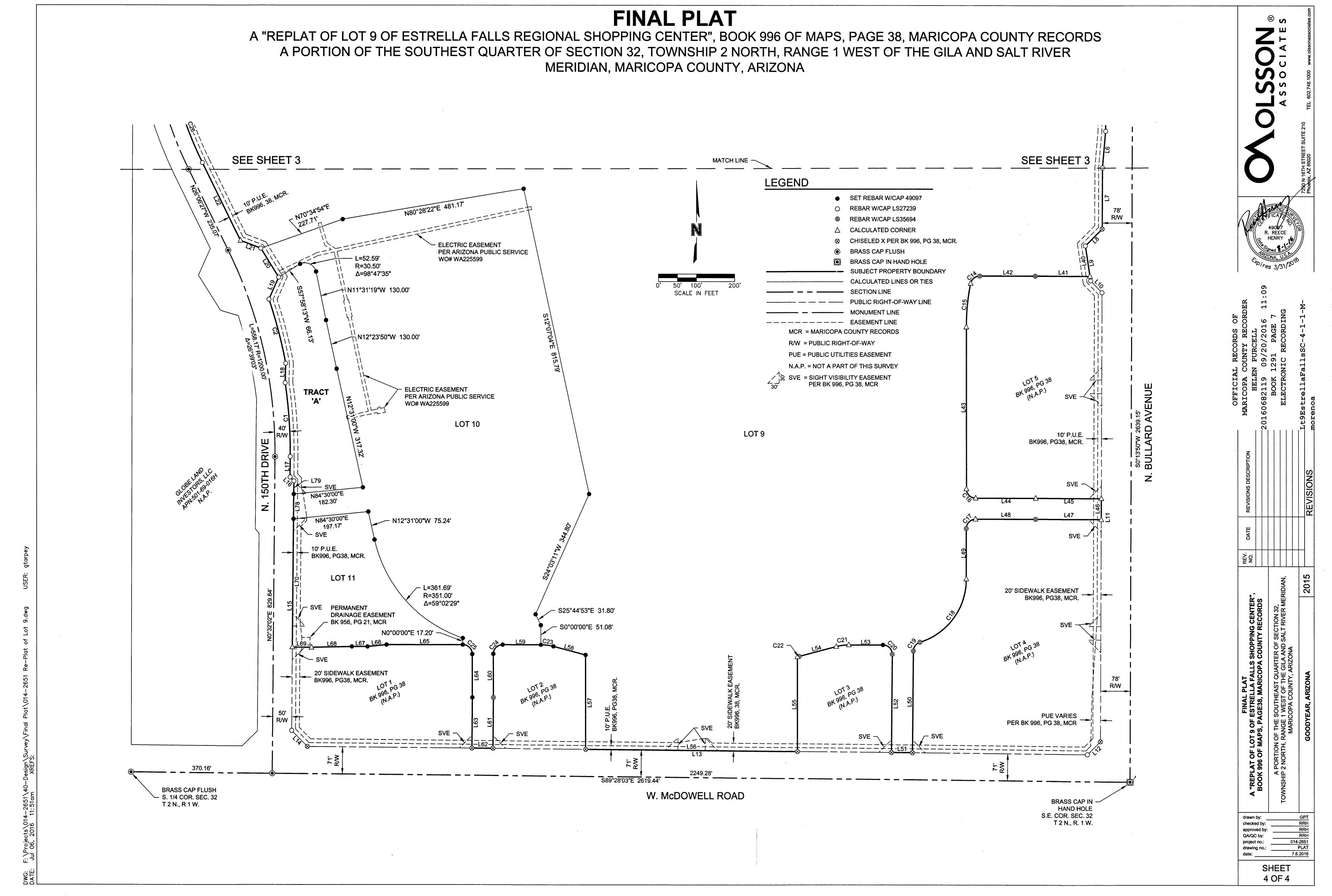
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| DRAFT   | BEIN                      |
|---|---------------------------|
|   | A POF                     |
|   |                           |
| DEDICATION  |                           |
| KNOW ALL MEN BY THESE PRESENTS:<br>THAT WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, H<br>SUBDIVIDED UNDER THE NAME A "REPLAT OF A REPLAT OF LOT 9" OF ESTRELLA FALLS REGION<br>SHOPPING CENTER, BOOK 1291 OF MAPS, PAGE 7, MARICOPA COUNTY RECORDS", A PORTION OF 1<br>SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 1 WEST, GILA AND SALT RIV<br>MERIDIAN, MARICOPA COUNTY, ARIZONA, AND HEREBY PUBLISHES THIS FINAL PLAT AND HERE<br>DECLARES THAT SAID FINAL PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF 1<br>LOTS AS SHOWN HEREON. | NAL<br>I'HE<br>/ER<br>EBY |
| IN WITNESS WHEREOF:   |                           |
| WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNT<br>CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURES OF THE<br>UNDERSIGNED THEREUNTO BEING DULY AUTHORIZED TO DO SO.   | ГО                        |
| WESTCOR GOODYEAR RSC, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER,  |                           |
| BY: THE WESTCOR COMPANY II LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP, ITS<br>MANAGING MEMBER  |                           |
| BY: MACERICH TWC II CORP., A DELEWARE CORPORATION, ITS GENERAL PARTNER BY:  |                           |
|   |                           |
| NAME:   |                           |
| ITS:  |                           |
| ACKNOWLEDGEMENT   |                           |
| STATE OF ARIZONA )  |                           |
| ) SS<br>COUNTY OF MARICOPA )  |                           |
| · · · · · · · · · · · · · · · · · · ·   |                           |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED TFOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.   | BE                        |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL<br>APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO<br>THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED 1   | BE                        |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.  | BE                        |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.  | BE                        |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.  | BE                        |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.  | BE<br>THE                 |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED T FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL. NOTARY PUBLIC  | BE<br>THE                 |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE POREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.  | BE<br>THE                 |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL<br>APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO<br>THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED T<br>FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.<br>IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.<br>NOTARY PUBLIC DATE<br>MY COMMISSION EXPIRES:<br>  | BE<br>THE                 |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE PERSON WINDERS THE PURPOSES THEREIN CONTAINED. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL. NOTARY PUBLIC  |                           |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE PORPOSES THEREIN CONTAINED. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL. NOTARY PUBLIC DATE  |                           |
| ON THIS   | BE<br>THE                 |
| ON THIS DAY OF, 2019. BEFORE ME, THE UNDERSIGNED, PERSONAL APPEARED, WHO ACKNOWLEDGED HIMSELF/HERSELF TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED T FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL. NOTARY PUBLIC DATE MY COMMISSION EXPIRES:  | BE<br>THE                 |

## **REPLAT OF A REPLAT OF LOT 9** REPLAT OF A "REPLAT OF LOT 9 OF ESTRELLA FALLS REGIONAL SHOPPING CENTER", BOOK 1291 OF MAPS, PAGE 7, MARICOPA COUNTY RECORDS I OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 1 WEST

#### AT NOTES

STRUCTURES OF ANY KIND SHALL BE CONSTRUCTED OR PLACED WITHIN OR OVER THE UTILITY EASEMENTS EXCEPT: UTILITIES, PHALT PAVING, GRASS, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING. THE CITY OF GOODYEAR SHALL NOT BE REQUIRED REPLACE OR PROVIDE REIMBURSEMENT FOR THE COST OF REPLACING ANY OBSTRUCTIONS, PAVING OR PLANTING THAT IS REMOVED IRING THE COURSE OF MAINTAINING, CONSTRUCTING OR RECONSTRUCTING UTILITY FACILITIES.

) STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED OR ANY VEGETATION SHALL BE PLANTED NOR WILL BE ALLOWED TO GROW WITHIN, I OR OVER ANY DRAINAGE EASEMENT WHICH WOULD OBSTRUCT OR DIVERT THE FLOW OF STORM WATER. THE CITY MAY, IF IT SO SIRES, CONSTRUCT OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER THE LAND OF THE DRAINAGE EASEMENT

RUCTURES WITHIN VISIBILITY EASEMENTS WILL BE LIMITED TO A HEIGHT OF THREE (3) FEET; LANDSCAPING WITHIN VISIBILITY SEMENTS WILL BE LIMITED TO GROUND COVER, FLOWERS AND GRANITE LESS THAN TWO (2) FEET (MATURE) IN HEIGHT AND/OR TREES TH BRANCHES NOT LESS THAN SEVEN (7) FEET ABOVE THE GROUND. TREES SHALL NOT BE PLACED LESS THAN EIGHT (8) FEET APART.

E PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE AND REPAIR OF ALL FACILITIES ASSOCIATED WITH STORM ATER MANAGEMENT ON A PROPERTY.

IIS PARCEL IS SUBJECT TO ATTENDANT NOISE. VIBRATIONS. DUST. AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY OVERFLIGHTS AND THE OPERATION OF AIRCRAFT LANDING AT, OR TAKING OFF FROM PHOENIX-GOODYEAR AIRPORT AND LUKE AIR FORCE BASE.

IIS DEVELOPMENT IS SUBJECT TO ATTENDANT NOISE CAUSED FROM VEHICULAR TRAFFIC ON INTERSTATE 10 AND THE PROPOSED LOOP

IIS DEVELOPMENT IS ADJACENT TO AGRICULTURAL USES AND IS THEREFORE SUBJECT TO NOISE, DUST AND ODORS ASSOCIATED WITH ICH A USE.

L NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND (EXCEPTIONS ARE TO BE NOTED).

LOT CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR WITH CAP, TAG OR OTHER MONUMENTATION AS DESCRIBED BEARING THE GISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT.

CIPROCAL OR CROSS ACCESS AND UTILITY EASEMENTS SHALL BE GRANTED BY SEPARATE INSTRUMENTS BETWEEN OWNER AND UTILITY THOUT NEED FOR APPROVAL FROM THE CITY OF GOODYEAR OR ADJACENT PROPERTY OWNERS.

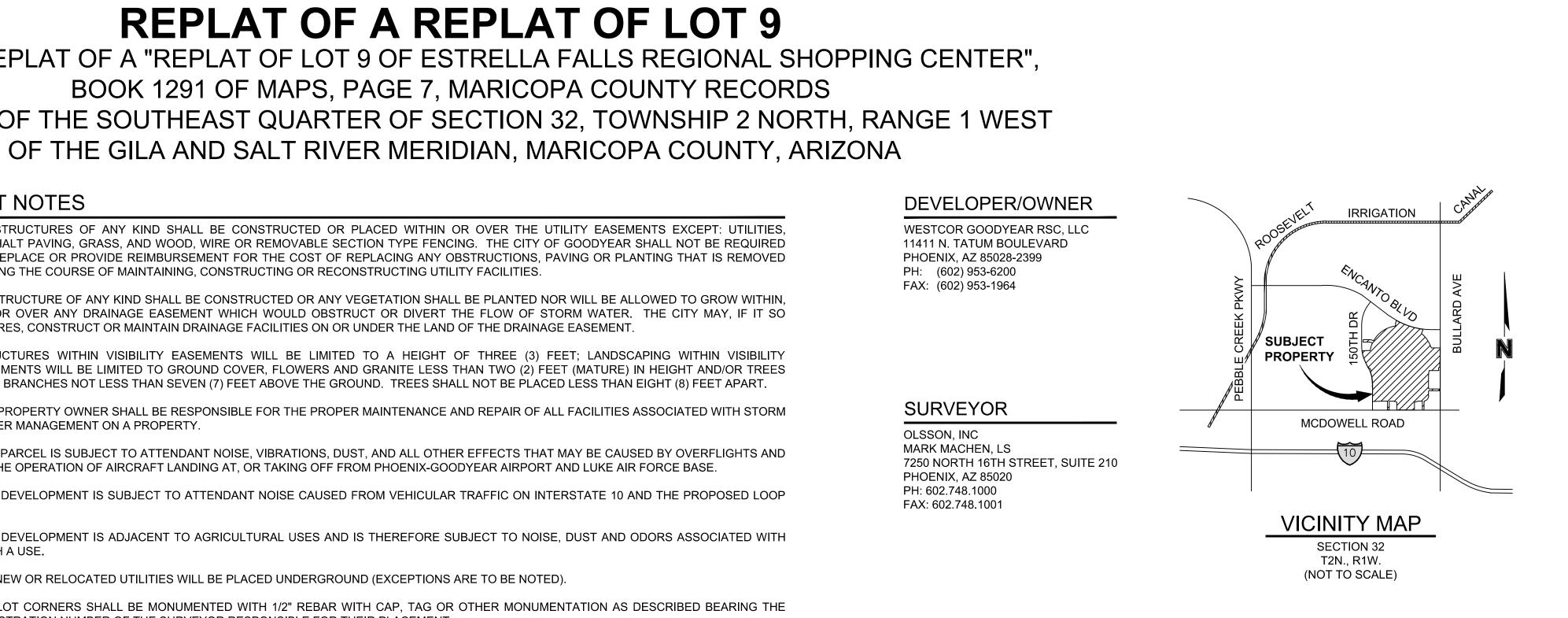
IE CITY OF GOODYEAR IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE UTILITIES, PRIVATE STREETS, IVATE FACILITIES OR LANDSCAPED AREAS WITHIN THIS DEVELOPMENT.

#### T AREAS

| IO.         SQ. FT. (NET±)         ACRES (NET±)           3,757,542         86.261           66,451         1.525 |     |                |              |
|---|-----|----------------|--------------|
|   | 10. | SQ. FT. (NET±) | ACRES (NET±) |
|   |     |                |              |
|   |     |                |              |

#### UTILITY PROVIDERS

- 1. WATER: LIBERTY UTILITY
- 2. SEWER: LIBERTY UTILITY
- 3. ELECTRIC: ARIZONA PUBLIC SERVICE
- 4. GAS: SOUTHWEST GAS
- 5. TELEPHONE: CENTURY LINK
- 6. FIRE: CITY OF GOODYEAR
- 7. REFUSE COLLECTION: CITY OF GOODYEAR



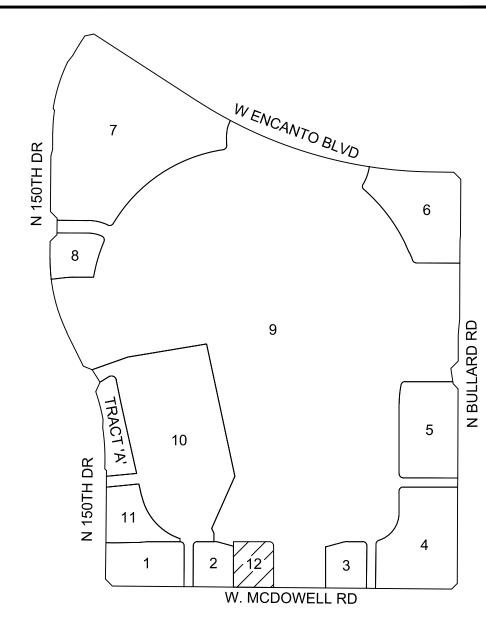
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| OLSS           |
| MARK<br>7250 N |
| PHOE<br>PH: 60 |
| FAX: 6         |

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#### **EFERENCE DOCUMENTS**

DEED #2007-1292278, MCR PLAT, BK 996, PG 38, MCR MOD, BK 956, PG 21, MCR ROS, BK 1034, PG 25, MCR PLAT, BK 761, PG 38, MCR MOD, BK 782, PG 36, MCR

#### **ASIS OF BEARING**

28'03"W ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 RTH, RANGE 1 WEST OF THE GILA AND SALT RIVER MERIDIAN, AS MEASURED BETWEEN A BRASS CAP IAND HOLE AT THE SOUTHEAST CORNER OF SAID SECTION 32, AND A BRASS CAP FLUSH WITH THE /EMENT AT THE SOUTH QUARTER CORNER OF SAID SECTION 32, USING GLOBAL POSITIONING STEMS.

#### **EGAL DESCRIPTION:**

9, REPLAT OF LOT 9 OF ESTRELLA FALLS REGIONAL SHOPPING CENTER, ACCORDING TO BOOK 1291 APS, PAGE 7, RECORDS OF MARICOPA COUNTY, ARIZONA.

#### SURVEYOR'S NOTES:

1. THIS SURVEY WAS BASED UPON THE COMMONWEALTH LAND TITLE INSURANCE COMPANY REPORT ORDER NO. 18001783-040-DO, DATED SEPTEMBER 27, 2018.

2. ALL BEARINGS AND DISTANCES REPORTED ON THIS SURVEY ARE MEASURED TO THE MONUMENTS FOUND OR SET AS SHOWN, UNLESS OTHERWISE NOTED.

3. ALL CORNERS SHOWN ON LOT 12 WILL HAVE MONUMENTS SET AT TIME OF APPROVAL OF THIS PLAT.

4. THE SUBJECT PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION 'X' BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NO. 04013C2135L, WITH A DATE OF IDENTIFICATION OF 10/16/2013, FOR COMMUNITY NO. 040046, IN MARICOPA COUNTY, STATE OF ARIZONA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE SUBJECT PROPERTY IS SITUATED.

#### CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF OCTOBER 2018, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WERE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED. THE BOUNDARY SURVEY, AS SHOWN ON THIS PLAT, MEETS THE ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS.

MARK MACHEN REGISTERED LAND SURVEYOR ARIZONA REG. NO. 16294



|  |  | 7250 North 16th Street, Suite 210 TEL 602.748.1000<br>Phoenix, AZ 85020-5282 FAX 602.748.1001 www.olss |
|--|--|--|
|  |  |  |
| DATE REVISIONS DESCRIPTION   |  | REVISIONS  |
| NO.  |  |  |
| BEING A REPLAT OF A REPLAT OF LOT 9<br>BEING A REPLAT OF A "REPLAT OF LOT 9 OF ESTRELLA FALLS REGIONAL<br>SHOPPING CENTER", BOOK 1291, PAGE 7, MARICOPA COUNTY RECORDS | A PORTION OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2<br>NORTH, RANGE 1 WEST OF THE GILA AND SALT RIVER MERIDIAN,<br>MARICOPA COUNTY, ARIZONA | GOODYEAR, ARIZONA  |
| drawn by:<br>designed by:<br>checked by:<br>project no.:<br>date:  | 018  | <u>GPT</u><br><u>MM</u><br>3-2867<br>/13/19  |
| S  | HEET   | 3  |

|             |            |              | LEGEND       | SET REBAR W/ TAG LS 16294 | SET NAIL & TAG LS 16294 | E FOUND REBAR W/ CAP 49097  C FOUND REPAIR W/ CAP 49097  C FOUND REPAIR W/ CAP 627330  C FOUND REPAIR W/ CAP 1 537330  C FOUND REPAIR W/ CAP 1 537330 C FOUND REPAIR W/ CAP 1 537330 C FOUND REPAIR W/ CAP 1 537330 C FOUND REPAIR W/ CAP 1 537330 C FOUND REPAIR W/ CAP 1 537330 C FOUND REP | C FOUND REBAR W/ CAP LSZ/239     EOLIND REBAR W/ CAP LS35604 |             |                                       | CITY OF GOODYEAR BRASS CAP STAMPED D1 S 27239 | CITY OF GOODYEAR BRASS CAP IN HAND HOLE |              | CALCULATED LINES OR TIES | SECTION LINE | PUBLIC RIGHT-OF-WAY LINE |            | MCR = MARICOPA COUNTY RECORDS | R/W = PUBLIC RIGHT-OF-WAY           | PUE = PUBLIC UTILITIES EASEMENT | N.A.P. = NOT A PART OF THIS SURVEY | / jà sve = sight visibility easement  | 30' PEK BK 996, PG 38, MCK |             |            |             |                           |             | ų                   |             |           |  |  |
|-------------|------------|--------------|--------------|---------------------------|-------------------------|---|--|-------------|---------------------------------------|---|---|--------------|--------------------------|--------------|--------------------------|------------|-------------------------------|-------------------------------------|---------------------------------|------------------------------------|---------------------------------------|----------------------------|-------------|------------|-------------|---------------------------|-------------|---------------------|-------------|-----------|--|--|
| CURVE TABLE | DELTA      | 72°19'17"    | 90°32'00"    | 15°00'00"                 | 01°41'37"               | 15°00'00"   | 89°59'18"  | 90°00'14"   | 19°18'46"                             | 06°48'14"                                     | 13°49'09"                               | 88°18'48"    | 24°24'06"                | 25°15'18"    | 85°03'08"                | 50°44'36"  | 84°57'30"                     | 04°16'56"<br>26°37'30"<br>26°37'30" |                                 |                                    |                                       |                            |             |            |             |                           |             |                     |             |           |  |  |
|             |            | 24.42' 7     | 24.42' 9     | 127.42' 1                 | 172.58' 0               | 127.42' 1   | 24.42' 8   | 25.00' 9    | 998.00' 1                             | 400.00' 0                                     | 932.58' 1                               | 24.42' 8     | 202.00' 2                | 278.00' 2    | 24.42' 8                 | 932.58' 5  | 24.42' 8                      | 525.58' 0                           | 161.00' 2                       |                                    |                                       |                            |             |            |             |                           |             |                     |             |           |  |  |
|             | LENGTH     | 30.82'       | 38.59'       | 33.36'                    | 5.10'                   | 33.36'  | 38.35'   | 39.27       | 336.40'                               | 47.50'  | 224.93'                                 | 37.64'       | 86.03'                   | 122.54'      | 36.25'                   | 825.93'    | 36.21'                        | 39.28'                              | 74.82'                          |                                    |                                       |                            |             |            |             |                           | -           | UIT-                |             | \$<br>6   |  |  |
|             | CURVE #    | C19          | C20          | C21                       | C22                     | C23   | C24  | C25         | C26                                   | C27   | C28                                     | C29          | C30                      | C31          | C32                      | C33        | C34                           | C35                                 | C36                             |                                    |                                       |                            |             |            |             |                           |             |                     | /.          | /.<       |  |  |
| CURVE TABLE | 4          |              |              |                           |                         |   |  |             |                                       |   |   |              |                          |              |                          |            | ENC,                          | <b>`</b> /                          |                                 |                                    |                                       |                            |             |            |             |                           |             |                     |             |           |  |  |
|             | IS DELTA   | 0' 19°07'23" | )' 23°23'48" | 80°10'19"                 | 8' 23°41'03"            | 3' 04°46'12"  | 69°31'45"  | , 78°06'12" | 2' 11°23'31"                          | .00,00°06                                     | .00,00°06                               | 3' 72°51'16" | -                        |              |                          |            |                               |                                     | ÷                               |                                    |                                       |                            |             |            |             |                           |             |                     |             |           |  |  |
|             |            | 4' 2655.00'  | 3' 278.39'   | 24.42                     | 0' 1022.58'             | 622.58  | 24.42  | , 24.42'    | l' 577.42'                            | 24.42   | 24.42                                   | 4' 172.58'   | -                        |              |                          |            |                               | ç                                   |                                 | W OCO                              | · · · · · · · · · · · · · · · · · · · | <b>.</b>                   |             |            |             | <br>                      | )<br>       |                     |             | SVF - TVS |  |  |
|             | # LENGTH   | 886.14       | 113.68'      | 34.17'                    | 422.70'                 | 51.83'  | 29.63  | 33.29'      | 114.81'                               | 38.36   | 38.36                                   | 219.44'      | -                        |              |                          |            |                               |                                     |                                 |                                    |                                       |                            |             |            |             |                           |             |                     |             |           |  |  |
|             | CURVE      | 80<br>C      | ပိ           | C10                       | C11                     | C12   | C13  | C14         | C15                                   | C16   | C17                                     | C18          |                          |              |                          |            |                               |                                     |                                 |                                    |                                       | 17'30'E                    |             |            | 141         | 0. v.C.                   | SVE L       |                     |             |           |  |  |
| CURVE TABLE | DELTA      | 8°54'13"     | 7°56'20"     | 26°39'10"                 | 7°50'01"                | 16°38'48"   | 4°22'25"   | 32°21'59"   |                                       |   |   |              |                          |              |                          |            |                               |                                     |                                 |                                    |                                       |                            |             |            |             |                           |             |                     |             |           |  |  |
|             | RADIUS     | 1240.00'     | 1250.00'     | 998.00                    | 988.00'                 | 998.00  | 988.00'  | 2655.00'    |                                       |   |   |              |                          | The          | 01.0<br>22.2<br>22.2     | 28-2-7-5-  | )<br>M                        |                                     | 33.0                            |                                    |                                       |                            | ί.          |            |             |                           |             |                     |             |           |  |  |
|             | LENGTH     | 192.69'      | 173.20'      | 464.26                    | 135.08'                 | 289.96'   | 75.42'   | 1499.80'    | N N N N N N N N N N N N N N N N N N N |   |   |              |                          |              |                          |            |                               |                                     |                                 |                                    |                                       |                            |             | Ľ          |             |                           |             |                     |             |           |  |  |
|             | CURVE #    | G            | C2           | Ü                         | C4                      | C5  | C6   | C7          |                                       |   |   |              |                          |              | /                        |            |                               | ON ON                               |                                 | CLES N. O. P.                      |                                       |                            |             |            |             | CC/1<br>25, C2/1<br>62, B |             | =                   |             | 2         |  |  |
|             |            |              |              |                           |                         |   |  |             |                                       |   |   |              |                          |              | <i>\</i>                 |            |                               |                                     |                                 |                                    |                                       |                            |             |            |             |                           |             |                     |             |           |  |  |
| LINE TABLE  | LENGTH     | 96.61'       | 67.00'       | 334.17'                   | 37.12'                  | 469.47'   | 96.32'   | 159.73'     | 62.31'                                | 93.36'  | 43.18'                                  | 1173.64      | 47.96'                   | 2045.15'     | 58.93'                   | 653.60'    | 14.14'                        | 53.90'                              | 51.26'                          | 63.05'                             | 89.33'                                | 57.35'                     | 226.24'     | 100.62'    | 58.02'      | 98.59'                    | 58.01'      | 334.87              | 40.47'      |           |  |  |
|             |            | S0°13'50"W   | S89°46'10"E  | S0°13'50"W                | S4°51'58"W              | S0°13'50"W  | S4°59'42"W   | S0°13'50"W  | S45°18'40"W                           | S8°23'33"E                                    | S44°00'05"E                             | S0°13'50"W   | S45°34'43"W              | S89°28'03"E  | N44°24'26"W              | N0°32'02"E | N44°28'01"W                   | N0°32'01"E                          | N1°41'35"E                      | N24°04'34"E                        | N31°45'15"W                           | N69°02'21"W                | N26°06'27"W | N0°31'58"E | N45°24'27"E | N0°36'08"E                | N44°30'46"W | N0°31'58"E          | N14°50'20"E |           |  |  |
|             | LINE # DIR | L1 S0°       | L2 S89       | L3 S0°                    | L4 S4°                  | L5 S0°  | L6 S4°   | L7 S0°      | L8 S45                                | RS 61   | L10 S44                                 | L11 S0°      | L12 S45                  | L13 S89      | L14 N44                  | L15 N0°    | L16 N44                       | L17 N0°                             | L18 N1 <sup>°</sup>             | L19 N24                            | L20 N31                               | L21 N69                    | L22 N26     | L23 N0°    | L24 N45     | L25 N0°                   | L26 N44     | L27 N0 <sup>6</sup> | L28 N14     |           |  |  |
|             |            |              |              |                           |                         |   |  |             |                                       |   |   |              | <u> </u>                 | <u> </u>     |                          |            |                               |                                     |                                 |                                    |                                       |                            |             |            |             |                           |             |                     |             |           |  |  |

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