COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT NNP III - EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY INCLUDING ITS HEIRS, SUCCESSORS, AND ASSIGNS, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "ESTRELLA PARCEL II.F2", A PORTION OF THE SOUTHEAST QUARTER OF SECTION I, TOWNSHIP I SOUTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THAT SAID FINAL PLAT SETS FORTH THE LOCATION AND GIVES DIMENSIONS OF THE LOTS, TRACTS, EASEMENTS, AND STREETS CONSTITUTING THE SAME. EACH LOT, TRACT, AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT.

NNP III - EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES, GRANTS, AND CONVEYS TO THE CITY OF GOODYEAR, AN ARIZONA MUNICIPAL CORPORATION IN FEE TRACT E AND ALL STREETS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES

NNP III - EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, INCLUDING ITS HEIRS, SUCCESSORS, AND ASSIGNS, AS OWNER, HEREBY DECLARES ALL TRACTS EXCEPT TRACT E WITHIN THE SUBDIVISION AS COMMON AREAS FOR THE USE AND ENJOYMENT OF THE OWNERS WITHIN THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION AND ARE DEDICATED TO THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION. SUBJECT TO THE EASEMENTS AND RESTRICTIVE COVENANTS HEREIN, FOR THE PURPOSED INDICATED HEREIN AND AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.

NNP III - EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY. AS OWNER HEREBY DEDICATES TO THE CITY OF GOODYEAR FOR USE BY THE CITY AND ITS PERMITEES EXCLUSIVE PUBLIC UTILITY EASEMENTS ("PUE") IN TRACTS A, B, AND D INCLUSIVE, AND IN LOTS, AS SHOWN ON THIS PLAT. SUCH PUBLIC UTILITY EASEMENTS ARE FOR THE PURPOSES OF INSTALLING, OPERATING, MAINTAINING, REPLACING, AND OR REPAIRING, PUBLIC UTILITIES, IN, OVER, ABOVE, AND UNDER THE PUBLIC UTILITY EASEMENT AREAS AS SHOWN ON THIS PLAT.

NNP III - EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER HEREBY DEDICATES TO THE CITY OF GOODYEAR FOR USE BY THE CITY AND ITS PERMITEES EXCLUSIVE AND PERPETUAL SEWERLINE EASEMENT UPON, OVER, ACROSS AND UNDER ALL AREAS WITHIN TRACT B DESIGNATED AS "SEWERLINE EASEMENT". THE SEWERLINE EASEMENT IS FOR THE PURPOSES OF INSTALLING OPERATING, MAINTAINING, REPLACING, AND OR REPAIRING SEWERLINES AND APPURTENANCES.

NNP III - EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER COVENANTS TO THE CITY OF GOODYEAR AND AGREES AS FOLLOWS: TRACTS A AND B ARE HEREBY RESERVED FOR THE INSTALLATION OF DRAINAGE FACILITIES AND BASINS FOR THE INCLUSIVE CONVEYANCE AND STORAGE OF DRAINAGE FOR THIS SUBDIVISION AND FROM THE PUBLIC RIGHTS-OF-WAY AS REQUIRED BY THE CITY OF GOODYEAR'S ENGINEERING STANDARDS AND DESIGN POLICIES AND GOODYEAR CITY CODE. DRAINAGE FACILITIES SUCH AS CATCH BASINS, SCUPPERS, STORM DRAINS, HEADWALLS AND EROSION CONTROL FACILITIES DOWNSTREAM OF STORM DRAIN OUTLETS AND RETENTION AREAS SHALL BE INSTALLED AND MAINTAINED BY THE OWNER AND SHALL PROVIDE STORM WATER CONVEYANCE AND STORAGE AS PRIVATE DRAINAGE FACILITIES AND PRIVATE RETENTION BASINS ADEQUATE TO CONVEY AND STORE DRAINAGE FROM THIS SUBDIVISION AND FROM PUBLIC RIGHTS-OF-WAY AND TO CONVEY DRAINAGE OFF-SITE- PER IMPROVEMENT PLANS APPROVED BY AND ON FILE WITH THE CITY OF GOODYEAR. THESE COVENANTS CAN BE ENFORCED OR REMOVED BY THE CITY OF GOODYEAR, AND THE CITY OF GOODYEAR AND ANY PERSON OR PERSONS WHO HAVE BEEN DAMAGED BY THE VIOLATIONS OR ATTEMPTED VIOLATIONS OF ANY OF THESE COVENANTS CAN BRING PROCEEDINGS AT LAW OR IN EQUITY TO ENFORCE THESE COVENANTS AND THE PARTY SEEKING TO ENFORCE THESE COVENANTS SHALL HAVE THE RIGHT TO RECOVER. IN ADDITION TO ANY DAMAGES, THEIR COSTS, INCLUDING COURT COSTS, IN ADDITION TO REASONABLE ATTORNEYS' FEES. THE AGREEMENTS AND COVENANTS CONTAINED HEREIN SHALL BE A COVENANTS RUNNING WITH THE LAND. AND UPON RECORDING SHALL BE BINDING UPON ANY SUBSEQUENT OWNER OF ALL OR A PORTION OF TRACTS A AND B.

NNP III - EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION. AN ARIZONA NON-PROFIT CORPORATION. ALL DRAINAGE EASEMENTS ACROSS TRACTS A AND B AND ALL AREAS DESIGNATED HEREON AS "DRAINAGE EASEMENTS". THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION. AN ARIZONA NON-PROFIT CORPORATION. SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ABOVE-GROUND AND BELOW-GROUND PRIVATE DRAINAGE FACILITIES, INCLUDING CATCH BASINS, SCUPPERS, STORM DRAINS, HEADWALLS, RETENTION BASINS, DETENTION BASINS, EROSION CONTROL AREAS, DRYWELLS, AND MECHANICAL FIRST FLUSH

NNP III . EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE CITY OF GOODYEAR AND THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION. AN ARIZONA NON-PROFIT CORPORATION, A PERPETUAL, NON-EXCLUSIVÉ VEHICLE NON-ACCESS EASEMENT (V.N.A.E.) UPON, OVER AND ACROSS ALL AREAS IN THIS PLAT DESIGNATED AS "V.N.A.E." FOR THE PURPOSES OF PROHIBITING ALL USE OF MOTOR VEHICLES UPON, OVER, AND ACROSS THE PROPERTY.

IN CONSIDERATION OF THE CITY'S AGREEMENT TO ALLOW THE CONSTRUCTION OF A MEDIAN AND INSTALLATION OF LANDSCAPING WITHIN TRACT E. THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION HEREBY EXPRESSLY AGREES THAT IT SHALL, AT ITS SOLE COST, INSTALL, MAINTAIN AND REPLACE LANDSCAPING WITHIN THE TRACT E, INCLUDING THE PROVISION OF ALL WATER NEEDED FOR THE MAINTENANCE OF SUCH LANDSCAPING. THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION SHALL OBTAIN ALL PERMITS AS MAY BE REQUIRED BY THE CITY FOR UNDERTAKING WORK WITHIN CITY RIGHT-OF-WAY. THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION EXPRESSLY AGREES TO INDEMNIFY AND HOLD HARMLESS THE CITY, ITS OFFICERS, ELECTED OFFICIALS, EMPLOYEES AND AGENTS FOR ALL CLAIMS ARISING FROM OR ALLEGED TO HAVE ARISEN FROM THE LANDSCAPING, INCLUDING THE FAILURE TO MAINTAIN SUCH LANDSCAPING, WITHIN THE MEDIAN. EXCEPT AS PROVIDED HEREIN, THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION SHALL BE RESPONSIBLE FOR TAKING ACTION TO REMEDY ANY UNSAFE CONDITION IDENTIFIED BY THE CITY WITHIN THREE (3) BUSINESS DAYS AFTER BEING NOTIFIED OF SUCH UNSAFE CONDITION BY THE CITY. THE CITY SHALL BE ENTITLED TO REMEDY ANY UNSAFE CONDITION RESULTING FROM THE LANDSCAPING WITHIN THE MEDIAN IF THE CITY ENGINEER OR HIS/HER DESIGNEE IN HIS/HER REASONABLE DISCRETION DETERMINES THAT THE SAFETY OF THE PUBLIC REQUIRES THAT THE UNSAFE CONDITION BE REMEDIATED BEFORE THREE (3) BUSINESS DAYS OF ITS DISCOVERY, AND THE CITY SHALL BE ENTITLED TO REMEDY ANY UNSAFE CONDITION RESULTING FROM THE FAILURE OF THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION TO REMEDY THE UNSAFE CONDITION WITHIN THREE (3) BUSINESS DAYS OF BEING NOTIFIED OF SUCH UNSAFE CONDITION BY THE CITY. IN THE EVENT THE CITY EXERCISES ITS RIGHT TO REMEDY UNSAFE CONDITIONS AS PROVIDED HEREIN. THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION SHALL REIMBURSE THE CITY FOR THE COSTS INCURRED IN DOING SO. SHOULD THE HOA FAIL TO MAINTAIN THE LANDSCAPING WITHIN TRACT E AS PROVIDED HEREIN. THE CITY SHALL BE ENTITLED TO REMOVE THE LANDSCAPING AND OR REMOVE THE LANDSCAPING AND MEDIAN. AND THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION SHALL

DEDICATION CONT.

REIMBURSE THE CITY FOR THE COSTS INCURRED IN SUCH REMOVAL. IN ANY DISPUTE UNDER THIS AGREEMENT. THE SUCCESSFUL PARTY SHALL BE ENTITLED TO COLLECT ITS REASONABLE ATTORNEYS' FEES, AND OTHER COSTS AS DETERMINED BY A COURT OF COMPETENT JURISDICTION.

NNP III - EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, INCLUDING ITS HEIRS, SUCCESSORS, AND ASSIGNS, AS OWNER, HEREBY RESERVES THE RIGHT TO CONSTRUCT, REPAIR, REPLACE AND MAINTAIN NON-POTABLE OR IRRIGATION PIPELINES WITHIN THE PUBLIC UTILITY EASEMENTS, STREETS AND TRACTS FOR THE BENEFIT OF OWNER, ESTRELLA COMMUNITY ASSOCIATION, THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION. AND ESTRELLA JOINT COMMITTEE, INC. AND THEIR MEMBERS. SAID RIGHTS SHALL BE SUBJECT TO TERMS OF ANY FUTURE AGREEMENT BETWEEN OWNER AND CITY CONCERNING SAID PUBLIC UTILITY EASEMENTS, STREETS, AND TRACTS, CONSTRUCTION, REPAIR, REPLACEMENT, AND MAINTAINED OF NON-POTABLE OR IRRIGATION PIPELINES SHALL REQUIRE APPROVED CONSTRUCTION PLANS AND PERMITS FROM THE CITY OF GOODYEAR, NOT TO BE REASONABLY WITHHELD

IN WITNESS WHEREOF

NNP III - EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED, THERE UNTO DULY AUTHORIZED

NNP III - EMR	3, LL	C, A DEL	_AWARE L	LIMITED	LIABILITY	COMPANY
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BY :		
ITS:		

LEGAL DESCRIPTION

All that certain lot, tract, or parcel of land, situated in a portion of the Southeast Quarter of Section 1. Township 1 South, Range 2 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, and being more completely described as follows, to-wit:

COMMENCING at a found U.S.G.L.O. monument dated 1931 for the South Quarter corner of said Section 1, from which a found U.S.G.L.O. monument dated 1913 for the Southeast corner of said Section 1 bears South 89 deg. 56 min. 47 sec. East (Basis of Bearings) 2391.07 feet;

THENCE South 89 deg. 56 min. 47 sec. East along the South line of the Southeast Quarter of said Section 1, a distance of 308.11 feet;

THENCE North 00 deg. 03 min. 13 sec. East departing said South line, a distance of 251.92 feet to the Northwest right—of—way line of Estrella Parkway as shown in the Map of Dedication of Estrella Phase 1 recorded in Book 318 of maps, Page 38, MCR, said point being the TRUE POINT OF BEGINNING;

THENCE North 15 deg. 31 min. 07 sec. East departing said Northwest right-of-way line, a distance of 65.34 feet;

THENCE North 04 deg. 55 min. 01 sec. West, a distance of 75.40 feet;

THENCE North 26 deg. 10 min. 59 sec. West, a distance of 54.25 feet;

THENCE North 44 deg. 45 min. 10 sec. West, a distance of 33.72 feet;

THENCE North 19 deg. 30 min. 26 sec. West, a distance of 32.06 feet;

THENCE North 16 deg. 27 min. 37 sec. West, a distance of 57.38 feet;

THENCE North 23 deg. 23 min. 34 sec. West, a distance of 69.74 feet;

THENCE North 28 deg. 27 min. 56 sec. West, a distance of 62.49 feet;

THENCE North 44 deg. 57 min. 24 sec. West. a distance of 50.48 feet:

THENCE North 66 deg. 48 min. 07 sec. West, a distance of 52.07 feet; THENCE North 72 deg. 50 min. 48 sec. West, a distance of 58.52 feet;

THENCE North 70 deg. 20 min. 51 sec. West, a distance of 44.40 feet;

THENCE North 44 deg. 42 min. 16 sec. West, a distance of 29.07 feet;

THENCE North 16 deg. 07 min. 32 sec. West, a distance of 23.15 feet;

THENCE North 18 deg. 03 min. 57 sec. East, a distance of 42.60 feet; THENCE North 28 deg. 47 min. 24 sec. East, a distance of 52.48 feet;

THENCE North 35 deg. 26 min. 56 sec. East, a distance of 75.94 feet;

THENCE North 34 deg. 26 min. 58 sec. East, a distance of 50.50 feet;

THENCE North 39 deg. 55 min. 58 sec. East, a distance of 51.80 feet;

THENCE North 30 deg. 54 min. 13 sec. East, a distance of 58.10 feet;

THENCE North 19 deg. 47 min. 47 sec. East, a distance of 74.88 feet; THENCE North 11 deg. 09 min. 17 sec. East, a distance of 64.07 feet;

THENCE North 05 deg. 24 min. 26 sec. West, a distance of 64.32 feet;

THENCE North 46 deg. 31 min. 05 sec. East, a distance of 48.20 feet;

THENCE South 88 deg. 28 min. 55 sec. East, a distance of 28.28 feet;

THENCE North 46 deg. 31 min. 05 sec. East, a distance of 50.00 feet;

THENCE North 01 deg. 31 min. 05 sec. East, a distance of 28.28 feet;

THENCE North 46 deg. 31 min. 05 sec. East, a distance of 142.30 feet; THENCE South 55 deg. 53 min. 11 sec. East, a distance of 268.22 feet;

THENCE South 36 deg. 40 min. 35 sec. East, a distance of 200.58 feet;

THENCE South 56 deg. 02 min. 10 sec. East, a distance of 66.00 feet;

THENCE South 12 deg. 37 min. 21 sec. West, a distance of 28.86 feet;

THENCE South 83 deg. 49 min. 20 sec. East. a distance of 182.22 feet to the Northwest right-ofway line of said Estella Parkway, said point being a Point of Curvature of a non-tangent circular curve to the right, having a radius of 5935.00 feet, a central angle of 10 deg. 07 min. 35 sec., and being subtended by a chord which bears South 38 deg. 27 min. 59 sec. West 1047.57 feet;

THENCE in a southwesterly direction along said curve to the right and said Northwest right-ofway line, a distance of 1048.94 feet to the POINT OF BEGINNING, containing 554,153 square feet or 12.722 acres of land, more or less.

FINAL PLAT

"ESTRELLA PARCEL 11.F2"

GOODYEAR, ARIZONA
BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA **DATE PREPARED: MAY 2017**

UTILITY SERVICES

CABLE TELEVISION _____

WATER	0 0. 0002.27
SEWER	
ELECTRIC	ARIZONA PUBLIC SERVICE COMPANY
GAS	SOUTHWEST GAS COMPANY
TELEPHONE	CENTURY LINK
SOLID WASTE DISPOSAL	CITY OF GOODYEAR
POLICE PROTECTION	CITY OF GOODYEAR
(AND A PRIVATE PATROL)	
FIRE PROTECTION AND	
EMERGENCY SERVICES DISPATCH -	CITY OF GOODYEAR

SHEET INDEX

SHEET 2

SHEET I COVER

_CENTURY LINK

LOT SUMMARY TABLES TRACT SUMMARY TABLE TYPICAL LOT DETAILS, AND NOTES

PLAT

2018 BEFORE ME, THE UNDERSIGNED, ON THIS_____DAY OF. WHO ACKNOWLEDGED HIMSELF TO PERSONALLY APPEARED OF NNP III - EMR 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY

IN WITNESS WHEREOF:

STATE OF ARIZONA

COUNTY OF MARICOPA)

I HEREUNTO SET MY HAND AND OFFICIAL SEAL

ACKNOWLEDGEMENT

NOTARY PUBLIC MY COMMISSION EXPIRES ____

HOMEOWNER'S ASSOCIATION RATIFICATION

BY THIS RATIFICATION AND CONSENT. THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION. AN ARIZONA NON-PROFIT CORPORATION. ACKNOWLEDGES AND CONSENTS TO THE OWNERSHIP OF TRACTS A. B. C. AND D REFLECTED HEREIN. THE DEDICATION OF THE VEHICLE NON-ACCESS EASEMENTS REFLECTED HEREIN, AND THE MAINTENANCE RESPONSIBILITIES AND OTHER RESPONSIBILITIES RÉFERRED TO HEREIN.

EXECUTED THE FOREGOING PLAT FOR THE PURPOSES THEREIN CONTAINED

THIS THE ______, 2018

THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION. AN ARIZONA NON-PROFIT CORPORATION.

ACKNOWLEDGEMENT

STATE OF ARIZONA

COUNTY OF MARICOPA

ON THIS_____DAY OF___ __, 2018 BEFORE ME, THE UNDERSIGNED. WHO ACKNOWLEDGED HIMSELF TO BE PERSONALLY APPEARED_ PRESIDENT OF THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THE FOREGOING PLAT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF:

I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC MY COMMISSION EXPIRES_____

FLOOD PLAIN

ACCORDING TO FLOOD INSURANCE RATE MAP (FIRM) PANEL 04013C2625M, DATED OCTOBER 16, 2013, THIS PLAT IS LOCATED IN FLOOD INSURANCE ZONE "A" DEFINED AS NO BASE FLOOD ELEVATIONS DETERMINED AND ZONE "X" DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN I SQUARE MILE, AND AREAS PROTECTED BY LEVEES FROM I% ANNUAL CHANCE FLOOD. CLOMR CASE NO. 17-09-1716R HAS BEEN SUBMITTED TO FEMA FOR THIS PROJECT. SEE PLAT NOTE 34 SHOWN ON SHEET 2.

CALCULATION OF ADJUSTED GROSS AREA				
AREA OF LOCAL STREET ROW	2.31			
PLUS AREA SUBDIVIDED INTO LOTS	5.50			
AREA SUBTOTAL $(2.31 + 5.50 = 7.81)$	7.81			
APPLY 15% OPEN SPACE FACTOR	0.85			
ADJUSTED GROSS AREA (SUBTOTAL DIVIDED BY 85%)	9.19			

EDU DENSITY CALCULATION				
NUMBER OF DWELLING UNITS	49			
DIVIDED BY ADJUSTED GROSS AREA	9.19			
ADJUSTED GROSS DENSITY (49/9.19 = 5.33)	5.33			

EDU CALCULATION	
NUMBER OF DWELLING UNITS	49
EQUIVALENT EDU FACTOR FOR 4-6 DU/AC (0.82 PER DU)	0.82
NUMBER OF EDUS REQUIRED FOR PROJECT (49 X 0.82 = 40.18)	40.18

SITE DATA DESCRIPTION SQUARE FEET | ACRES GROSS AREA 554,153 | 12.72 STREET ROW 2.31 100,612 NET AREA 453.541 | 10.41 LOT SIZE (MIN.) 47′ X 90′ TOTAL LOTS 49 AREA SUBDIVIDED INTO LOTS | 239,478 | 5.50 GROSS DENSITY 3.85 OPEN SPACE 214,063 | 4.91 % OF GROSS AREA IN O.S. 38.63% EXISTING ZONING P.A.D.

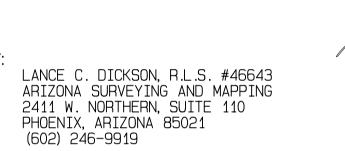
OWNER/DEVELOPER

NNP III-EMR3, LLC 5090 N. 40TH STREET, SUITE 210 PHOENIX, ARIZONA 85018 PHONE: 602-347-6851 CONTACT: PETE TEICHE

VICINITY MAP BASIS OF BEARINGS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION TOWNSHIP I SOUTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING: SOUTH 89°56'47" EAST (MEASURED)

SURVEYOR'S STATEMENT

LANCE C. DICKSON, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION AND THE SURVEY IS TRUE AND COMPLETE AS SHOWN, MEETS THE MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS, ALL MONUMENTS SHOWN ACTUALLY EXIST AS SHOWN, THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.





JOHN N. ROGERS, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, DO HEREBY DECLARE THAT THE INTERNAL LOT AND TRACT LINES, EASEMENTS, RIGHTS-OF-WAY, AND OTHER CALCULATIONS WITHER THAN PROPERTY BOUNDARY, WERE PROPERLY PREPARED UNDER MY PERSONAL SUPERVISION IN ACCORDANCE WITH THE PLATTING RULES AND REGULATIONS OF THE STATE OF ARIZONA.

JOHN N. ROGERS, R.L.S. #54332 GOODWIN AND MARSHALL, INC. 2705 S. ALMA SCHOOL RD., STE. 2 CHANDLER, ARIZONA 85286



A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATE" IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A GUARANTEE, EXPRESS OR IMPLIED.

APPROVALS

(602) 218-7285

APPROVED BY THE CITY COUNCIL OF THE CITY OF GOODYEAR, ARIZONA. THIS______, 2018.

_____ ATTEST:____ APPROVED BY THE ENGINEER OF THE CITY OF GOODYEAR, ARIZONA

THIS______, 2018.

CITY ENGINEER, REBECCA ZOOK

SHEET 1 OF 3

PREPARED BY:

GOODWIN MARSHALL 2

CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS 2705 S. Alma School Road, Ste. 2 Chandler, Arizona 85286 (602) 218-7285



2411 W. Northern, Suite 110 Phoenix, Arizona 85021 (602) 246 - 9919

NO STRUCTURES OF ANY KIND SHALL BE CONSTRUCTED OR PLACED WITHIN OR OVER THE UTILITY EASEMENTS EXCEPT: UTILITIES, ASPHALT PAVING, GRASS, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING. THE CITY OF GOODYEAR SHALL NOT BE REQUIRED TO REPLACE OR PROVIDE REIMBURSEMENT FOR THE COST OF REPLACING ANY OBSTRUCTIONS, PAVING OR PLANTING THAT IS REMOVED DURING THE COURSE OF MAINTAINING, CONSTRUCTING OR RECONSTRUCTING UTILITY FACILITIES.

3. NO STRUCTURES OF ANY KIND SHALL BE CONSTRUCTED OR ANY VEGETATION SHALL BE PLANTED NOR WILL BE ALLOWED TO GROW WITHIN, ON OR OVER ANY DRAINAGE EASEMENT WHICH WOULD OBSTRUCT OR DIVERT THE FLOW OF STORM WATER. THE CITY MAY, IF IT SO DESIRES, CONSTRUCT OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER THE LAND OF THE DRAINAGE EASEMENT.

4. IMPROVEMENTS MADE WITHIN A CITY RIGHT-OF-WAY, TRACT, OR EASEMENT THAT WILL BE MAINTAINED IN THE FUTURE BY THE CITY OF GOODYEAR SHALL BE CLEARLY IDENTIFIED ON THE APPROVED PLANS AND ARE SUBJECT TO THE FOLLOWING REQUIREMENTS. IMPROVEMENTS MAY INCLUDE BUT ARE NOT LIMITED TO STREET SURFACES, CURBS, GUTTERS, SIDEWALKS, RAMPS DRIVEWAYS, TURN BAYS, BUS BAYS, STREET LIGHTING, SIGNAGE, AND STREET

A) THE DEVELOPER SHALL MAINTAIN AND WARRANTY ALL IMPROVEMENTS FOR A PERIOD OF TWO-YEARS BEGINNING IMMEDIATELY AFTER THE CITY ISSUES THE NOTIFICATION OF APPROVAL FOR THE

B) DURING THE MAINTENANCE AND WARRANTY PERIOD, THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE PROTECTION TO ALL IMPROVEMENTS. ANY DAMAGED IMPROVEMENT SHALL BE IMMEDIATELY REPAIRED OR REPLACED AT THE DEVELOPER'S EXPENSE

C) MAINTENANCE SHALL INCLUDE BUT IS NOT LIMITED TO STREET SWEEPING. APPLICATION OF A SEALANT ON ALL CRACKS AND JOINTS AND APPLICATION OF A SEALANT OVER ALL ASPHALT PAVEMENTS.

D) AT THE TERMINATION OF THE MAINTENANCE AND WARRANTY PERIOD ALL IMPROVEMENTS SHALL BE UNDAMAGED AND SHALL MEET CITY STANDARDS.

E) IF ALL IMPROVEMENTS ARE NOT ACCEPTABLE AT THE END OF THE TWO-YEAR WARRANTY PERIOD, THE MAINTENANCE AND WARRANTY PERIOD SHALL CONTINUE UNTIL THE IMPROVEMENTS MEET CITY

LANDSCAPED AREAS THAT WILL BE MAINTAINED IN THE FUTURE BY THE CITY OF GOODYEAR SHALL BE CLEARLY IDENTIFIED ON THE APPROVED PLANS AND ARE SUBJECT TO THE FOLLOWING REQUIREMENTS. THESE AREAS MAY INCLUDE RETENTION BASINS, PARKS, RIGHTS-OF-WAY, AND STREET CENTER MEDIAN LANDSCAPING.

A) THE DEVELOPER SHALL MAINTAIN AND WARRANTY ALL PLANTED AREAS INCLUDING IRRIGATION SYSTEMS FOR A PERIOD OF TWO-YEARS BEGINNING IMMEDIATELY AFTER THE CITY ISSUES THE NOTIFICATION OF APPROVAL FOR THE PROJECT.

B) DURING THE MAINTENANCE AND WARRANTY PERIOD. THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE PROTECTION TO ALL AREAS. ANY DAMAGED PLANTING AND OR IRRIGATION SYSTEMS SHALL BE IMMEDIATELY REPAIRED OR REPLACED AT THE DEVELOPER'S EXPENSE.

C) MAINTENANCE SHALL INCLUDE CONTINUOUS OPERATIONS OF WATERING, WEEDING REMOVAL OF DEAD PLANT MATERIAL, MOWING ROLLING, FERTILIZING, SPRAYING, INSECT AND PEST CONTROL, RE-SEEDING. REPLACEMENT. AND ALL OTHER MEASURES NECESSARY TO ENSURE GOOD NORMAL GROWTH.

D) WHEN THE TURF HAS ESTABLISHED SUFFICIENT ROOT STRUCTURE AND AN APPROXIMATE HEIGHT OF 3-INCHES. MOWING SHALL BEGIN IMMEDIATELY TO A 2-INCH HEIGHT AND SHALL BE MOWED THEREAFTER AND REDUCED IN SAFE INCREMENTS TO A HEIGHT OF 2-INCHES.

E) AT THE TERMINATION OF THE MAINTENANCE AND WARRANTY PERIOD ALL TURF AREA SHALL BE LIVE, HEALTHY, UNDAMAGED, AND FREE OF INFESTATIONS. ALL AREAS SHALL BE COMPLETELY VOID OF BARREN SPOTS LARGER THAN 3 INCHES BY 3 INCHES.

F) IF ALL PLANTINGS ARE NOT ACCEPTABLE AT THE END OF THE TWO-YEAR PERIOD, THE MAINTENANCE AND WARRANTY PERIOD SHALL CONTINUE UNTIL THE LANDSCAPING MEETS CITY APPROVAL

6. STRUCTURES WITHIN UNOBSTRUCTED VIEW EASEMENT WILL BE LIMITED TO A HEIGHT OF THREE (3) FEET, LANDSCAPING WITHIN THE UNOBSTRUCTED VIEW EASEMENT WILL BE LIMITED TO GROUND COVER, FLOWERS AND GRANITE LESS THAN TWO (2) FEET (MATURE) IN HEIGHT AND/OR TREES WITH BRANCHES NOT LESS THAN SEVEN (7) FEET ABOVE THE GROUND. TREES SHALL NOT BE PLACED LESS THAN EIGHT (8) FEET APART.

7. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE AND REPAIR OF ALL FACILITIES ASSOCIATED WITH STORMWATER MANAGEMENT ON A PROPERTY

8. THIS DEVELOPMENT IS SUBJECT TO ATTENDANT NOISE, VIBRATIONS, DUST AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY OVERFLIGHTS AND BY THE OPERATION OF AIRCRAFT LANDING AT. OR TAKING OFF FROM. LUKE AIR FORCE BASE AND/OR THE PHOENIX-GOODYEAR AIRPORT. THE OWNER DOES RELEASE AND DISCHARGE THE CITY OF GOODYEAR, DEVELOPER, AND HOMEBUILDER FROM ANY LIABILITY FOR ANY AND ALL CLAIMS FOR FUTURE DAMAGES AND COMPLAINTS OF ANY KIND TO PERSONS OR PROPERTY THAT MAY ARISE AT ANY TIME IN THE FUTURE FROM THE OPERATION OF SUCH AIRCRAFT NEAR AND OVER THE AREA.

9. THIS DEVELOPMENT IS SUBJECT TO ATTENDANT NOISE CAUSED FROM VEHICULAR TRAFFIC ON INTERSTATE IO AND THE PROPOSED LOOP 303.

IO. THIS DEVELOPMENT IS ADJACENT TO AGRICULTURAL USES AND IS THEREFORE SUBJECT TO NOISE, DUST AND ODORS ASSOCIATED WITH SUCH A

II. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND. EXCLUDING POWER LINES 69 KV AND LARGER.

12. ALL LOT CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR WITH A CAP. TAG OR OTHER MONUMENTATION AS DESCRIBED BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT

13. THE CITY IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE UTILITIES, PRIVATE STREETS, PRIVATE FACILITIES AND LANDSCAPED AREAS WITHIN THE DEVELOPMENT

NOTES CONT;

14. MAINTENANCE OF EASEMENTS THAT LIE WITHIN THE BOUNDARIES OF A SUBDIVISION LOT SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS.

15. MAINTENANCE OF LANDSCAPING THAT LIES WITHIN THE FRONT YARD OF A SINGLE FAMILY RESIDENCE SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER UNLESS OTHERWISE NOTED ON THIS PLAT. THIS INCLUDES LANDSCAPING WITHIN THE RIGHT-OF-WAY, PRIVATE STREET TRACT, AND/OR

6. DRIVEWAYS ON CORNER LOTS ARE TO BE LOCATED ON THE SIDE OF THE LOT FURTHEST FROM THE STREET INTERSECTION, THIS INCLUDES LOTS 8, 35, 36, 42, 43, AND 49.

17. AT T-INTERSECTIONS (THREE-WAY INTERSECTIONS) THE NON-LIVING SPACE SIDE OF THE HOUSE SHALL BE POSITIONED ON THE LOT IN ORDER TO AVOID HEADLIGHT INTRUSION INTO LIVING AREAS, THIS INCLUDES LOTS 4, II, AND 39

18. THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION SHALL OWN AND MAINTAIN ALL OPEN SPACE AREAS, TRAILS, AND OTHER COMMUNITY AMENITIES AND MAINTAIN ALL ARTERIAL AND COLLECTOR ROAD RIGHT-OF-WAY LANDSCAPING EXCEPT FOR ARTERIAL MEDIAN LANDSCAPING.

19. SIGNAGE SHALL BE POSTED WITHIN THE SUBDIVISION SALES OFFICE IDENTIFYING THE LOCATION OF THE LUKE AIR FORCE BASE ACCIDENT POTENTIAL ZONES (APZA), 65 LDN AND HIGHER NOISE CONTOURS AND DEPARTURE CORRIDORS AS WELL AS THE PHOENIX-GOODYEAR AIRPORT TRAFFIC PATTERN AREA AND NOISE CONTOURS AS TWENTY-FOUR INCH BY THIRTY-SIX INCH (24"-26") MAP AT THE MAIN ENTRANCE OF SUCH SALES FACILITIES AND SHALL INCLUDE THE APPROXIMATE LOCATION OF THE HOMES OR APARTMENTS BEING SOLD OR LEASED CLEARLY DEPICTED.

20. NNP III - EMR. LLC. A DELAWARE LIMITED LIABILITY COMPANY. AS OWNER. WILL ACCEPT RESPONSIBILITY FOR MAINTENANCE OF TRACTS A. B. C. INCLUSIVE, UNTIL SUCH TIME AS THE RESPONSIBILITY IS FORMALLY TURNED OVER TO THE HOMEOWNERS ASSOCIATION.

21. ALL PROPOSED DWELLINGS SHALL BE SINGLE FAMILY/DETACHED.

22. COMMON AREAS DECLARED ON THIS PLAT ARE RESERVED FOR THE PRIVATE USE AND CONVENIENCE OF ALL OWNERS OF PROPERTY WITHIN THIS SUBDIVISION.

23. NO DETACHED ACCESSORY BUILDING SHALL BE LOCATED CLOSER TO THE STREET SIDE OF A CORNER LOT THAN THE FRONT YARD REQUIRED ON A KEY LOT, EXCEPT SUCH SETBACK NEED NOT BE GREATER THAN ONE-HALF THE WIDTH OF THE CORNER LOT.

24. ADJACENT DWELLING UNITS ARE PROHIBITED FROM HAVING IDENTICAL BUILDING ELEVATIONS AND EXTERIOR COLORS.

25. RAMPS WILL BE PROVIDED ON SIDEWALKS PER A.D.A. REQUIREMENTS.

26. ALL ONSITE AND OFFSITE INFRASTRUCTURE IMPROVEMENTS THAT WILL SERVE THE PROPERTY SHALL BE CONSTRUCTED PURSUANT TO THE APPOVED PLANS IN ONE PHASE

27. TYPICAL SIDE STREET TRACTS ARE IO' WIDE.

28. THIS DEVELOPMENT IS IN PROXIMITY TO A PROPOSED ELEMENTARY SCHOOL SITE AND MAY THEREFORE BE SUBJECT TO POTENTIAL NOISE INTRUSION, TRAFFIC AND ALL OTHER EFFECTS ASSOCIATED WITH SUCH A USE.

29. THIS DEVELOPMENT IS IN PROXIMITY TO PROPERTY WITH PERMITTED COMMERCIAL USES AND MAY THEREFORE BE SUBJECT TO POTENTIAL NOISE INTRUSION, TRAFFIC AND ALL OTHER EFFECTS ASSOCIATED WITH SUCH A USE

30. THE NEAREST FIRE STATION TO THIS SUBDIVISION IS STATION NO. 182 WHICH IS LOCATED AT THE NORTHEAST CORNER OF S. ESTRELLA PARKWAY AND S. 175TH DRIVE. THIS STATION IS LOCATED APPROXIMATELY 2.1 MILES FROM

31. THE DEVELOPER SHALL CONSTRUCT OFF-SITE IMPROVEMENTS IN ACCORDANCE WITH ALL APPLICABLE DEVELOPMENT REGULATIONS, AS THE TERM IS DEFINED IN THE DEVELOPMENT AGREEMENT. EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN THE DEVELOPMENT AGREEMENT

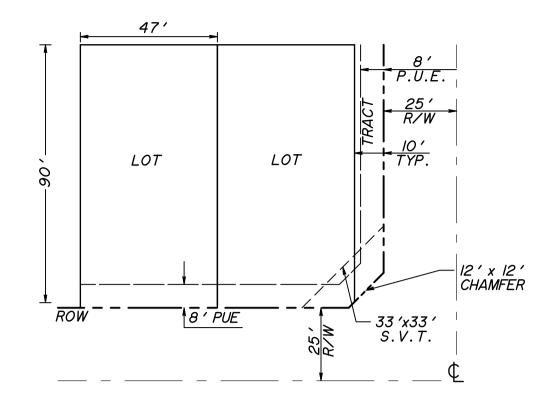
32. EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN THE DEVELOPMENT AGREEMENT FOR LUCERO, DEVELOPER SHALL CONSTRUCT ALL TRAFFIC SIGNALS WITHIN AND/OR ADJACENT TO THE PROPERTY WHEN SUCH TRAFFIC SIGNALS ARE WARRANTED.

33. THE DEVELOPER SHALL PROVIDE EASEMENTS WITH A WIDTH OF AT LEAST 20 FEET IN AREAS WHERE CITY SEWER AND WATER LINES ARE CONSTRUCTED AND RIGHT-OF-WAY DOES NOT CURRENTLY EXIST. THE SURFACE OF THE EASEMENT SHALL BE IMPROVED WITH AN ALL-WEATHER SURFACE. EASEMENTS SHALL BE DEDICATED BY SEPARATE INSTRUMENT AND ALL DOCUMENTS NEEDED TO PROCESS THE EASEMENTS SHALL BE PROVIDED TO THE CITY PRIOR TO CONSTRUCTION PLAN APPROVAL. CONSTRUCTION PERMITS WILL NOT BE ISSUED FOR ONSITE SEWER CONSTRUCTION UNTIL THE OFF-SITE SEWER LINE CONSTRUCTION PROJECT HAS COMMENCED.

34. LOTS 27, 28, 29, 30, 31, 32, 33, AND 34 SHOWN HEREIN ARE CURRENTLY AFFECTED BY THE EXISTING FEMA EFFECTIVE 100-YEAR FLOOD HAZARD AREA. THE AFFECTED LOTS ARE TO BE REMOVED FROM THE FLOOD HAZARD AREA UPON COMPLETION OF THE LETTER OF MAP REVISION IN SUPPORT OF PROJECT, THE PROPOSED 100-YEAR FLOODPLAIN REVISIONS ARE REPRESENTED HEREIN BASED UPON THE CONDITIONAL LETTER OF MAP REVISION CASE NO. 17-09-1716R.

35. ALL BUILDING PADS GRADED BELOW AN ELEVATION OF 987.00 FEET REQUIRE THE INSTALLATION OF A PRESSURE REDUCING VALVE (PRV) PER THE WATER MASTERPLAN COMPLETED ENTELLUS (LOTS I, 2, 3, 4, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, 37, 38, 39, 40, 41, AND 42).

36. SEWER BACKFLOW PREVENTER REQUIRED ON LOTS 5 AND 21.



TYPICAL 47' x 90' LOT DETAIL N.T.S.

* SETBACKS AND DEVELOPMENT STANDARDS PER THE LUCERO PAD, AS AMENDED

TYPICAL LOT SETBACKS

N.T.S.

	SUMMARY ABLE		JMMARY BLE
LOT	(SQ. FT.)	LOT	(SQ. FT.)
	4371	26	5126
2	4371	27	7361
3	4371	28	7039
4	4371	29	5032
5	4371	30	4794
6	4371	31	5625
7	4393	32	4924
8	4723	33	4938
9	4390	34	4720
10	4724	35	4873
	4724	36	4414
12	4724	37	4545
13	4724	38	4466
14	4724	39	4371
15	4724	40	4371
16	4724	41	4371
17	4724	42	4369
18	4724	43	4403
19	5854	44	4403
20	7039	45	4403
21	7039	46	4403
22	5763	47	4403
23	5061	48	4403
24	5844	49	4397
25	4476	TOTAL	239,478

TRACT SUMMARY TABLE *					
TRACT	AREA	USAGE	MAINTENANCE RESPONSIBILITY		
А	133776	L.S., O.S., P.U.E., D.E., P.R.W.	Н.О.А.		
В	56153	L.S., O.S., P.U.E., D.E., S.E.	Н.О.А.		
С	4755	L.S., O.S.	Н.О.А.		
О	18820	L.S., O.S., P.U.E.	Н.О.А.		
Е	559	L.S., O.S.	Н.О.А.		
214,063 TOTAL AREA OF TRACTS (SQ. FT.)					

*USES LISTED HEREON MAY NOT BE THE ENTIRE TRACT - REFER TO PLAN SHEETS FOR EXACT LOCATION OF EACH USE/EASEMENT WITHIN THE TRACT.

NOTE: TRACTS A, B, C, & D ARE OWNED/MAINTAINED BY H.O.A. TRACT E IS OWNED BY THE CITY OF GOODYEAR AND MAINTAINED BY THE H.O.A.

MAINTENANCE LEGEND

VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION

LAND USAGE LEGEND

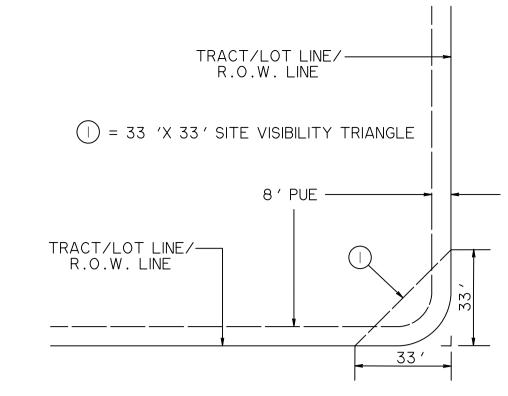
ACCESS EASEMENT DRAINAGE EASEMENT D.E. LANDSCAPE

O.S. OPEN SPACE P.U.E. PUBLIC UTILITY EASEMENT S.E. CITY OF GOODYEAR SEWER EASEMENT

P.R.W. PRIVATE RECLAIMED WATER

46643 N NHOU LANCE C ROGERS DICKSON 5/3/2018 ور 5/3/2018 Ap Signed.

Ap Signed. EXPIRES 6/30/2019 EXPIRES 3/31/2019



DETAIL PERTAINS TO ALL LOCAL INTERSECTIONS.

() = 33 ' X 33 ' UNOBSTRUCTED VIEW EASEMENT

LINE TABLE

DISTANCE

32.06

50.48

44.40'

29.07

23.15

42.60'

50.50'

51.80

48.20

28.28

28.28

28.86

28.28

28.28'

21.26 '

13.84

31.38'

10.63

18.05

57.91

50.81

50.81

16.97

10.10

16.97'

32.57

13.03

29.64

29.64

29.64

19.37

18.80

16.97

58.61

45.63

47.14

47.14

47.14

15.70

17.07

16.76

16.97

32.57

38.00

42.73

38.00

23.90'

39.37

45.74

12.75

BEARING

N44 °45 '10 "I

N19 °30 '26 "W

N44 °57 '24 "W

N66 °48 '07 "V

N70 °20 '51"V

N44 °42 '16 "V

N16 °07 '32 "W

N18 °03 '57

N34 °26 '58

N39 **°**55 '58 "I

N46 °31 '05 "I

N88 °28 '55 "I

N01 °31 '05 ''E

N12 °37 '21 "E

N88 *28 '55 "W

N01 °31 '05 "F

N43 °28 '55 "W

N43 °28 '55 "W

N43 °28 '55 "I

N43 °28 '55 "W

N43 °28 '55 "W

N46 °11 '18 "W

N01°11'18"W

N43 °48 '42 "E

N43 °48 '42 '

N88 °48 '42 "E

N46 °11 '18 "V

N01°11'18"W

N43 °48 '42 "E

N38 °21 '57

N74 °34 '53 "W

N21 °48 '06 "E

N21°48'06

N21 °48 '06 "I

N51 °38 '03 "W

N01°17'52"W

N06 °38 '03 "W

N51 °38 '03 "W

N51 °38 '03 "W

N28 °27 '56 "W

N28 °27 '56 "V

N89 °53 '49 "E

N08 °21 '00"

N81 °24 '00 '

N88 °48 '42 "E

N43 °48 '42

S55 °15 '54 "E

N34 °31 '26 "E

N55 °41 '15 "

N18 °39 '39 '

N55 °37 '53 "W

N33 °49 '49 "I

N73 °49 '49 "E

N28 °27 '56 "W

TYPICAL U.V.E. DETAIL FOR LOCAL STREETS

CURVE TABLE

CORVE TIME						
CURVE	RADIUS	ARC	DELTA	CHORD BEARING	CHORD	
C1	1000.00	47.23	2 ° 42 '22"	N44 °50 '07 "W	47.23	
C2	196.50	75.49'	22 °00 '37 "	N32 °48 '24 'E	75.02	
C3	36.50	46.78'	73 ° 26 '08"	N14 °54 '59 "W	43.64	
C4	1000.00	95.05'	5 ° 26 '45"	N41 °05 '20 'E	95.01	
C5	150.00	60.65	23 °10 '07 "	N40 °02 '59 "W	60.24	
C6	200.00	77.35 '	22 °09 '29 "	N39 °32 '41 "W	76.87	
C7	500.00	90.08	10 °19 '20 "	N51 °20 '58 "W	89.96'	
C8	7.42'	11.66 '	90 °00 '00"	N88 °28 '55 "W	10.49	
C9	7.42'	11.66 '	90 °00 '00"	N01 °31 '05 'E	10.49	
C10	70.42	20.83	16 ° 57 '00 "	N51 °57 '25 "W	20.76	
C11	70.42	24.42'	19 ° 52 '16 "	N33 °32 '47 "W	24.30	
C12	4.00'	5.72'	81 ° 59 '32"	S78 °34 '19 "W	5.25	
C13	4.00 '	4.27'	61 °11 '12"	N06 °58 '57 "E	4.07	
C14	100.00	32.66'	18 °42 '51"	N34 °07 '30 "W	32.52'	
C15	100.00	37.23'	21 ° 20 '02"	N54 °08 '57 "W	37.02	
C16	100.00	32.51'	18 °37 '40"	N55 °30 '08 "W	32.37	
C17	100.00	37.39'	21 ° 25 '14"	N35 °28 '41 "W	37.17	
C18	219.00	84.13'	22 °00 '37 "	N32 °48 '24 'E	83.61	
C19	182.421	70.08	22 ° 00 '37 "	N32 °48 '24 'E	69.65	
C20	1025.00	97.42'	5 ° 26 '45"	N41 °05 '20 'E	97.39'	
C21	59.00 '	57.71'	56 °02 '46"	N06 °13 '18 "W	55.44	
C22	22.421	8.44'	21 °34 '39"	N11 °00 '46 "E	8.39	
C23	50.00	27.05	31 °00 '10"	N53 °52 '02 "E	26.73	
C24	55.00 '	134.84	140 °27 '56"	N00 °51 '51 'W	103.52	
C25	50.00	16.98'	19 ° 27 '47 "	N61 °21 '56 'W	16.90	
C26	125.00	50.55	23 °10 '07 "	N40 °02 '59 "W	50.20	
C27	175.00 '	70.76	23 °10 '07 "	N40 °02 '59 "W	70.28	
C28	225.00'	22.42'	5 °42 '31"	N31°19'12"W	22.41'	
C29	175.00 '	30.83'	10 °05 '43"	N33 °30 '48 "W	30.79	
C30	50.00 '	12.25'	14 °02 '21"	N27 °09 '17 "W	12.22	
C31	55.00 '	132.15'	137 ° 39 '56 "	N88 °58 '04 "W	102.58	
C32	50.00	15.35'	17 °35 '39"	N30 °59 '47 "E	15.29	
C33	525.00 '	56.43'	6 ° 09 '29 "	S49 °16 '02 ''E	56.40'	
C34	475.00 '	49.60'	5 ° 59 '00"	N49 °10 '48 "W	49.58	

SHEET 2 OF 3

PREPARED BY:

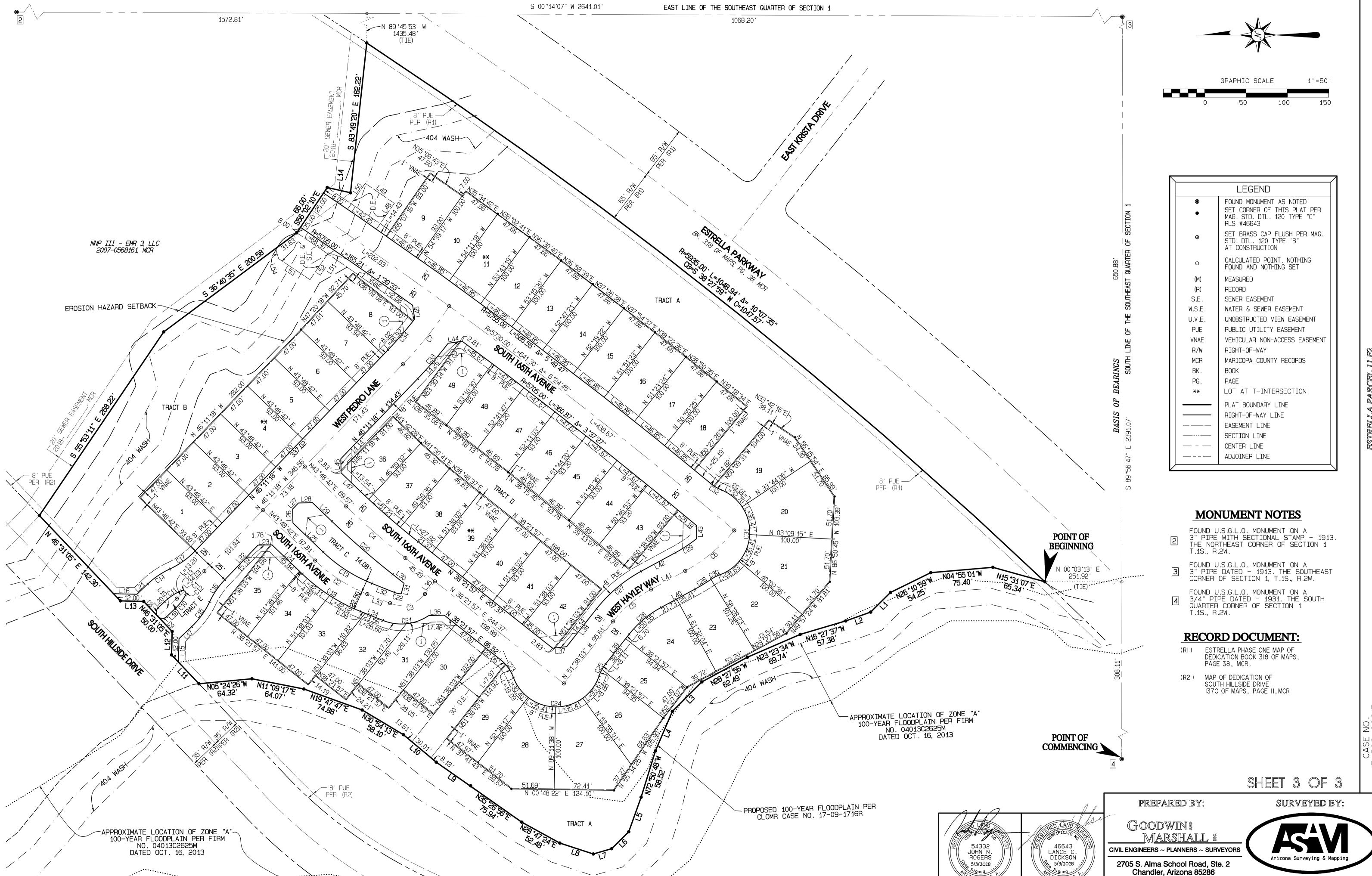
GOODWIN MARSHALL 2

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EXPIRES 3/31/2019 | EXPIRES 6/30/2019