APPLICATION FOR MODIFICATION OF ASSESSMENTS

Estrella Mountain Ranch Community Facilities District (City of Goodyear, Arizona) MONTECITO SPECIAL ASSESSMENT DISTRICT NO. 2 ASSESSMENT NUMBER 004-01-001 (PARCEL 9.8 and Area No. 1)

William M. Olson

reque	est the following Goodyear,	, the authorized representative in modification to the Estrella Mountain Ranch Arizona) Montecito Special Assessment Distric	Community Facilities Distric				
4	1910	William M. Olson, Senior Vice President	7-12-17				
Owne	er or person cl	alming interest in property Dat					
The fo	ollowing have b	een included:					
A.	General desc	ription identifying the parcels affected and the ass	essment values to be modified.				
B.	Description of	f the proposed modification's effect on the ratio of parcel to the amount of the proposed assessment	fair market value of each				
C.		wnership in the title report showing all parties havi					
D.	A site map or areas of the o	vicinity map showing the location of the affected pity for an area of approximately two (2) to four (4)	parcel(s) in relation to other miles, showing major streets.				
E.	A hard copy and an electronic database of the plat reflecting parcel information after the modification and a legal description of the boundary of the parcel, including any differences between the original boundaries of the assessed parcel and the boundaries of the final plat.						
F.	Payment of th						
	Base Fee:		\$ 300.00				
	Total Fees:	\$20 x number of new assessments (107) \$5 x number of assessments to be removed (1) \$ Outside Engineering and Legal Fees	\$2,140.00 \$5.00 \$TBD \$2,445.00				

This information will be utilized by the Superintendent of Streets to develop a Petition for Modification of Assessments for consideration by the Board of Directors. Upon review by the Superintendent of Streets, the petition will be returned to you for your approval and signature. Upon receipt of the signed petition, a Resolution for Modification will be scheduled for the next regularly scheduled meeting of the Board of Directors.

Estrella Mountain Ranch Community Facilities District (City of Goodyear, Arizona) MONTECITO SPECIAL ASSESSMENT DISTRICT NO. 2 ASSESSMENT NUMBER 004-01-001 (PARCEL 9.8 and Area No. 1)

ANNUAL SPECIAL ASSESSMENT PAYMENT

ORIGINAL ASSESSMENT NUMBER AND AMOUNT

Number: 004-01-001

Amount: \$887,024.25

004-02-001 THROUGH 004-02-107

REQUESTED MODIFICATION ASSESSMENT NUMBER AND AMOUNT

Number:

Amount:

004-01-001-1 through 004-01-001-106

\$6,876.16

004-01-001-1-107

\$158,151.61

\$158,151.29

APPLICATION FOR MODIFICATION OF ASSESSMENTS For Estrella Mountain Ranch Community Facilities District No. 1 (City of Goodyear, Arizona)

MONTECITO SPECIAL ASSESSMENT DISTRICT No. 2 Assessment Number 004-01-001 (PARCEL 9.8 AND AREA 1)

		•		,			
I, the authorized representative of the owner identified below, request the following modification to the Estrella Mountain Ranch Community Facilities District Number 1 (City of Goodyear, Arizona) Montecito Special Assessment District No. 2.							
NNP I	II Estrella Mo	untain Ranch LLC					
Owne	er or person cl	aiming interest in property	date				
The fo	ollowing have b	peen included:					
A.	General description identifying the parcels affected and the assessment values to be modified.						
B.	Description of the proposed modification's effect on the ratio of fair market value (3:1) of each assessment parcel to the amount of the proposed assessment for each parcel effected.						
C.	A Status of Ownership in the title report showing all parties having any interest in the affected parcels.						
D.	A site map or vicinity map showing the location of the affected parcel(s) in relation to other areas of the city for an area of approximately two (2) to four (4) miles, showing major streets.						
E.	A hard copy and an electronic database (3 $\frac{1}{2}$ inch disk) of the plat reflecting parcel information after the modification and a legal description of the boundary of the parcel.						
F.	Payment of the	he Base Fees					
	Base Fee:	\$20 x number of new assessments (107) \$5 x number of assessments to be removed \$ Outside Engineering and Legal F	Fees. \$_TBD	.00			
	Total Fees:		\$ <u>2,445</u>	<u>U</u>			

This information will be utilized by the Superintendent to develop a Petition for Modification of Assessments for Community Facilities District Board of Director's action. Upon review by the Superintendent of Streets, the petition will be returned to you for your approval and signature. Upon receipt of the signed petition, a Resolution for Modification will be scheduled for the next regularly scheduled Board of Director' meeting.

Estrella Mountain Ranch Community Facilities District No. 1 (City of Goodyear, Arizona) MONTECITO SPECIAL ASSESSMENT District No. 2 ASSESSMENT NUMBER 004-01-001 (PARCEL 9.8 AND PARCEL NO. 1)

ANNUAL SPECIAL ASSESSMENT PAYMENT

ORIGINAL ASSESSMENT NUMBER AND AMOUNT

Number: Amount 004-01-001 \$887,024.25

REQUESTED MODIFICATION ASSESSMENT NUMBER AND AMOUNT

Number: Amount:

004-02-001 THROUGH 004-02-106 \$ 6,876.16 per lot

004-02-107 \$158,151.29

BEFORE THE BOARD OF DIRECTORS OF ESTRELLA MOUNTIAN RANCH COMMUNITY FACILITIES DISTRICT # 1 (CITY OF GOODYEAR, ARIZONA)

PETITION FOR MODIFICATION OF ASSESSMENTS

TO THE GOVERNING BODY OF ESTRELLA MOUNTIAN RANCH COMMUNITY FACILITIES DISTRICT # 1 (CITY OF GOODYEAR, ARIZONA):

The undersigned hereby certify that they are all people who have an interest in lots subject to assessment within the Estrella Mountain Ranch Community Facilities District #1 (City of Goodyear, Arizona)(the "District"):

(1)	That the undersigned hereby reque	est that the following assessment numbers:
	Assessment No.	Original Assessment Amount

(2) be modified in the following manner, to wit:

004-01-001 (Parcel 9.8 and Parcel 1)

Assessment No. Assessments Bear After Modification

004-02-001 through 004-02-106 004-02-107 \$ 6,876.16 per lot \$ 158,151.29

\$ 887,024.25

Attached to this petition and marked Exhibit 'A' is a true and correct copy of the description of the property owned by the undersigned.

Attached to this petition and marked Exhibit 'B' is a legal description of the property for each respective assessment set forth above as modified in accordance with this request.

Attached to this petition and marked Exhibit 'C' is a true copy of the amended portion of the assessment diagram with respect of the assessment set forth above.

The undersigned acknowledge that, upon approval by the Board of Directors of the District modify and correct the assessment numbers set forth in Paragraph (1) to read in the manner set forth in Paragraph (2) hereof and direct the Superintendent of Streets of the District to note the modification on his record of Assessment, together with the date the modification is made.

OWNER OR PERSON CLAIMING INTEREST IN PROPERTY	ASSESSMENT NO
	<u>004-01-001</u>

NOTE: all persons claiming an interest in the parcel(s) must execute this petition including mortgage and lien holders.

EXHIBIT 'A'

LEGAL DESCRIPTION FOR ASSESSMENT 004-01-001 (PARCEL 9.8 and PARCEL 1) TO BE MODIFIED.

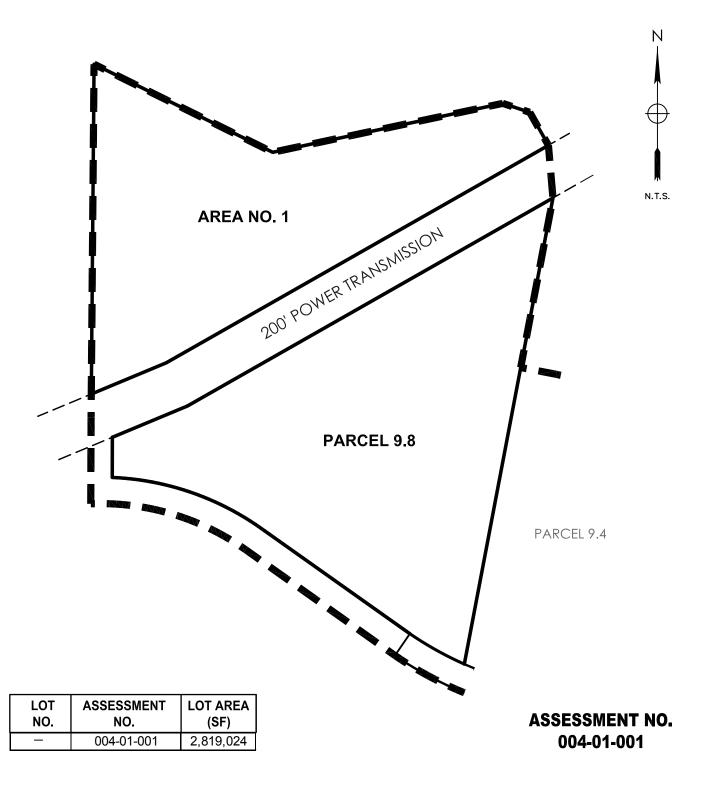
ASSESSMENT DIAGRAM FOR

ESTRELLA MOUNTAIN RANCH COMMUNITY FACILITIES DISTRICT CITY OF GOODYEAR, ARIZONA

ASSESSMENT REVENUE BONDS (SERIES 2015)

MONTECITO ASSESSMENT DISTRICT NO. 2

ASSESSMENT NO. 004 (PARCEL 9.8 and AREA NO. 1)



ASSESSMENT DIAGRAM FOR

ESTRELLA MOUNTAIN RANCH COMMUNITY FACILITIES DISTRICT CITY OF GOODYEAR, ARIZONA

ASSESSMENT REVENUE BONDS (SERIES 2015)

MONTECITO ASSESSMENT DISTRICT NO. 2

ASSESSMENT NO. 004 (PARCEL 9.8 and AREA NO. 1)

Estrella Mountain Ranch Community Facilities District – Montecito Special Assessment District No. 2, Series 2014 Parcel 9.8 Goodyear, Arizona

March 17, 2014 Job No. 2011-072.105 Page 1 of 1

A PORTION OF THE WEST HALF OF SECTION 27 OF TOWNSHIP 1 SOUTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A G.L.O. BRASS CAP MARKING THE WEST QUARTER CORNER OF SAID SECTION 27, TOWNSHIP 1 SOUTH, RANGE 2 WEST, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 27 BEARS SOUTH 00 DEGREES 13 MINUTES 25 SECONDS WEST, A DISTANCE OF 2634.80 FEET;

THENCE SOUTH 00 DEGREES 13 MINUTES 25 SECONDS WEST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 120.38 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF 200' WIDE ELECTRIC POWER TRANSMISSION LINE PER U.S.D.I. R/W #A-10350;

THENCE NORTH 67 DEGREES 22 MINUTES 57 SECONDS EAST, A DISTANCE OF 96.57 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;

THENCE CONTINUING NORTH 67 DEGREES 22 MINUTES 57 SECONDS EAST ALONG SAID LINE, A DISTANCE OF 338.80 FEET:

THENCE NORTH 60 DEGREES 21 MINUTES 18 SECONDS EAST, A DISTANCE OF 1,752.36 FEET;

THENCE SOUTH 10 DEGREES 45 MINUTES 59 SECONDS WEST, DEPARTING SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 1,976.96 FEET TO THE POINT OF A NON TANGENT CURVE TO THE CONCAVE NORTHEASTERLY, OF WHICH THE RADIUS POINT LIES NORTH 23 DEGREES 52 MINUTES 10 SECONDS EAST, A RADIAL DISTANCE OF 1,415.00 FEET;

THENCE NORTHWESTERLY ALONG THE NORTH RIGHT OF WAY LINE OF WEST CALISTOGA DRIVE, AS RECORDED IN BOOK 966, PAGE 24, M.C.R., THROUGH A CENTRAL ANGLE OF 10 DEGREES 32 MINUTES 03 SECONDS, A DISTANCE OF 260.15 FEET;

THENCE NORTH 54 DEGREES 41 MINUTES 00 SECONDS WEST, A DISTANCE OF 760.51 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 1,155.00 FEET;

THENCE WESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 32 DEGREES 55 MINUTES 49 SECONDS, A DISTANCE OF 663.83 FEET;

THENCE NORTH 00 DEGREES 13 MINUTES 25 SECONDS EAST, A DISTANCE OF 167.42 FEET TO THE **POINT OF BEGINNING** OF THE PARCEL HEREIN DESCRIBED.

ASSESSMENT NO. 004-01-001



ASSESSMENT DIAGRAM FOR

ESTRELLA MOUNTAIN RANCH COMMUNITY FACILITIES DISTRICT CITY OF GOODYEAR, ARIZONA

ASSESSMENT REVENUE BONDS (SERIES 2015)

MONTECITO ASSESSMENT DISTRICT NO. 2

ASSESSMENT NO. 004 (PARCEL 9.8 and AREA NO. 1)

Estrella Mountain Ranch Community Facilities District – Montecito Special Assessment District No. 2, Series 2014 Assessment Area #1 Goodyear, Arizona

March 17, 2014 Job No. 2011-072.105 Page 1 of 1

A PORTION OF THE NORTHWEST QUARTER OF SECTION 27 OF TOWNSHIP 1 SOUTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A G.L.O. BRASS CAP MARKING THE WEST QUARTER CORNER OF SAID SECTION 27, TOWNSHIP 1 SOUTH, RANGE 2 WEST, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 27 BEARS SOUTH 00 DEGREES 13 MINUTES 25 SECONDS WEST, A DISTANCE OF 2634.80 FEET:

THENCE NORTH 00 DEGREES 28 MINUTES 33 SECONDS EAST, ALONG THE WEST SECTION LINE OF THE NORTHWEST QUARTER OF SAID SECTION 27, A DISTANCE OF 96.81 FEET TO THE **POINT OF BEGINNING** OF THE PARCEL HEREIN DESCRIBED;

THENCE CONTINUING NORTH 00 DEGREES 28 MINUTES 33 SECONDS EAST ALONG SAID LINE, A DISTANCE OF 1.374.40 FEET;

THENCE SOUTH 63 DEGREES 45 MINUTES 06 SECONDS EAST, DEPARTING SAID WEST SECTION LINE. A DISTANCE OF 830.00 FEET:

THENCE NORTH 77 DEGREES 59 MINUTES 56 SECONDS EAST, A DISTANCE OF 980.00 FEET;

THENCE SOUTH 71 DEGREES 42 MINUTES 22 SECONDS EAST, A DISTANCE OF 118.45 FEET;

THENCE SOUTH 29 DEGREES 31 MINUTES 22 SECONDS EAST, A DISTANCE OF 158.00 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF 200' WIDE ELECTRIC POWER TRANSMISSION LINE PER U.S.D.I. R/W #A-10350:

THENCE SOUTH 60 DEGREES 21 MINUTES 18 SECONDS WEST, ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 1,832.19 FEET;

THENCE SOUTH 67 DEGREES 22 MINUTES 57 SECONDS WEST, A DISTANCE OF 338.39 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED.

ASSESSMENT NO. 004-01-001



EXHIBIT 'B'

NEW LEGAL FOR ASSESSMENTS 004-02-001 THROUGH 004-02-106 PER BOOK 1313 PAGE 21 M.C.R. AND

NEW LEGAL FOR ASSESSMENT 004-02-107

KNOW ALL MEN BY THESE PRESENTS:

THAT NNP IIII-ESTRELLA MOUNTAIN RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "ESTRELLA PARCEL 9.8", A PORTION OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREIN AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "ESTRELLA PARCEL 9.8" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES DIMENSIONS OF THE LOTS, TRACTS, EASEMENTS AND STREETS CONSTITUTING SAME, AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT.

THAT NNP IIII-ESTRELLA MOUNTAIN RANCH LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY DEDICATE, GRANT, AND CONVEY TO THE CITY OF GOODYEAR THE PUBLIC STREETS, IN FEE, SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THAT NNP IIII-ESTRELLA MOUNTAIN RANCH LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE CITY OF GOODYEAR FOR USE BY THE CITY AND ITS PERMITEES EXCLUSIVE PUBLIC UTILITY EASEMENTS ("PUE") IN TRACTS A,B,C,D,E,F,G,H,I, INCLUSIVE, AS SHOWN ON THIS PLAT. SUCH PUBLIC UTILITY EASEMENTS ARE FOR THE PURPOSES OF INSTALLING, OPERATING, MAINTAINING, REPLACING, AND OR REPAIRING PUBLIC UTILITIES, IN, OVER, ABOVE, AND UNDER THE PUBLIC UTILITY EASEMENT AREAS AS SHOWN ON THIS PLAT. NO STRUCTURES OR IMPROVEMENTS MAY BE CONSTRUCTED ON, IN, OVER OR UNDER THE PUBLIC UTILITY AREAS IF SUCH IMPROVEMENTS WILL INTERFERE WITH THE USE OF THE EASEMENT AREAS FOR PUBLIC UTILITY FACILITIES, EXCEPT THAT ROADWAYS, SIDEWALKS, AND LANDSCAPING AS APPROVED BY THE CITY MAY BE CONSTRUCTED OR INSTALLED ON OR OVER SUCH PUBLIC UTILITY EASEMENT AREAS. PUBLIC UTILITY PROVIDERS SHALL BE AND REMAIN RESPONSIBLE FOR THE INSTALLATION, OPERATION, MAINTENANCE AND REPAIR OF THEIR UTILITY FACILITIES, AND SHALL BE RESPONSIBLE FOR THE REPLACEMENT OF ANY IMPROVEMENTS INSTALLED AND/OR CONSTRUCTED WITHIN THE PUBLIC UTILITY EASEMENT AREAS, INCLUDING, BUT NOT LIMITED TO, LANDSCAPING IMPROVEMENTS AND STREETS, DAMAGED DURING THE INSTALLATION AND/OR REPAIR OF THEIR UTILITY FACILITIES.

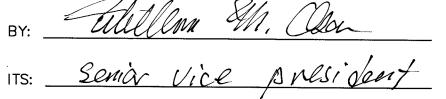
THAT NNP III-ESTRELLA MOUNTAIN RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY DEDICATE TO THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION, A PERPETUAL, VEHICLE NON ACCESS EASEMENT (V.N.A.E.) UPON, OVER AND ACROSS THE PREVIOUSLY DESCRIBED PREMISES SHOWN HEREIN. THE PURPOSE OF THE V.N.A.E. IS TO PROHIBIT VEHICULAR ACCESS.

TRACTS A THROUGH E ARE HEREBY DECLARED FOR THE SPECIFIC USES IDENTIFIED ON THE TRACT TABLE PROVIDED HEREIN ON PAGE 2 OF THIS FINAL PLAT. SAID TRACTS, SHALL BE OWNED AND MAINTAINED BY THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION AND SUBJECT TO THE EASEMENTS DEDICATED TO THE CITY OF

OWNER [NNP III-ESTRELLA MOUNTAIN RANCH, LLC] AND ITS SUCCESSORS OR ASSIGNS HEREBY RESERVES THE RIGHT TO CONSTRUCT, REPAIR, REPLACE AND MAINTAIN NON-POTABLE OR IRRIGATION PIPELINES WITHIN THE PUBLIC UTILITY EASEMENTS, STREETS AND TRACTS FOR THE BENEFIT OF OWNER, ESTRELLA COMMUNITY ASSOCIATION, THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION, AND ESTRELLA JOINT COMMITTEE, INC. AND THEIR MEMBERS. SAID RIGHTS SHALL BE SUBJECT TO TERMS OF ANY FUTURE AGREEMENT BETWEEN OWNER AND CITY CONCERNING SAID PUBLIC UTILITY EASEMENTS, STREETS, AND TRACTS. CONSTRUCTION, REPAIR, REPLACEMENT, AND MAINTENANCE OF NON-POTABLE OR IRRIGATION PIPELINES SHALL REQUIRE APPROVED CONSTRUCTION PLANS AND PERMITS FROM THE CITY OF GOODYEAR, NOT TO BE UNREASONABLY WITHHELD.

IN WITNESS WHEREOF, NNP III-ESTRELLA MOUNTAIN RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS DAY OF FEBRUARY

NNP III-ESTRELLA MOUNTAIN RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY



ACKNOWLEDGMEN

STATE OF ARIZONA

COUNTY OF MARICOPA

BEFORE ME THIS 13-14 DAY OF FERENANDED 2017 William M. O'SON PERSONALLY APPEARED REFORE ME THE LANDED COMES ALCOHOLOGY. PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE ST. Vive Product OF NNP III-ESTRELLA ___ OF NNP III—ESTRELLA MOUNTAIN RANCH, LLC, AS OWNER, AND ACKNOWLEDGED THAT HE/SHE FOR NNP III—ESTRELLA MOUNTAIN RANCH, LLC, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES '

my Commission expires July 22,2018

RATIFICATION & CONSENT BY THIS RATIFICATION THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION.

ACKNOWLEDGED THE RESPONSIBILITIES DEDICATED HEREON.

DATE: 2-13.2017

ACKNOWLEDGMENT FOR RATIFICATION

STATE OF ARIZONA

COUNTY OF MARICOPA

BEFORE ME THIS 13TH DAY OF FEBRUARY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

In the PLANNING IMANAGER Kafie INCIKEN

NOTARY PUBLIC

MY COMMISSION EXPIRES

APPROVAL

APPROVED BY:

THE MAYOR AND TOWN COUNCIL OF THE CITY OF GOODYEAR, ARIZONA

02.22.17

my coma. Expires

July 22,2018

FINAL PLAT

ESTRELLA PARCEL 9.8

BEING A PORTION OF LAND LYING WITHIN THE WEST HALF OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

- 1. THIS DEVELOPMENT IS WITHIN THE SERVICE AREA OF THE CITY OF GOODYEAR WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO A.R.S. 45-576 SUBSECTION B. THE CITY OF GOODYEAR'S ASSURED WATER SUPPLY DESIGNATION IS SUPPORTED IN PART BY THE CITY'S MEMBERSHIP IN THE CENTRAL ARIZONA GROUNDWATER REPLENISHMENT DISTRICT (CAGRD). PROPERTY WITHIN THIS DEVELOPMENT MAY BE ASSESSED A FEE BASED ON ITS PRO RATA SHARE OF THE CITY'S COST FOR CAGRD PARTICIPATION.
- 2. NO STRUCTURES OF ANY KIND SHALL BE CONSTRUCTED OR PLACED WITHIN OR OVER THE UTILITY EASEMENTS EXCEPT: UTILITIES, ASPHALT PAVING, GRASS, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING. THE CITY OF GOODYEAR SHALL NOT BE REQUIRED TO REPLACE OR PROVIDE REIMBURSEMENT FOR THE COST OF REPLACING ANY OBSTRUCTIONS, PAVING OR PLANTING THAT IS REMOVED
- DURING THE COURSE OF MAINTAINING, CONSTRUCTING OR RECONSTRUCTING UTILITY FACILITIES. 3. NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED OR ANY VEGETATION BE PLANTED NOR BE ALLOWED TO GROW WITHIN, ON OR OVER THE DRAINAGE EASEMENT, WHICH WOULD OBSTRUCT OR DIVERT THE FLOW OF STORM WATER. THE CITY MAY, IF IT SO DESIRES, CONSTRUCT OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER THE LAND OF THE EASEMENT.
- 4. IMPROVEMENTS MADE WITHIN A CITY RIGHT-OF-WAY, TRACT, OR EASEMENT THAT WILL BE MAINTAINED IN THE FUTURE BY THE CITY OF GOODYEAR SHALL BE CLEARLY IDENTIFIED ON THE APPROVED PLANS AND ARE SUBJECT TO THE FOLLOWING REQUIREMENTS. IMPROVEMENTS MAY INCLUDE BUT ARE NOT LIMITED TO STREET SURFACES, CURBS, GUTTERS, SIDEWALKS, RAMPS, DRIVEWAYS, TURN BAYS, BUS BAYS, STREET LIGHTING, SIGNAGE, AND STREET STRIPING.
- A. THE DEVELOPER SHALL MAINTAIN AND WARRANTY ALL IMPROVEMENTS FOR A PERIOD OF TWO-YEARS BEGINNING IMMEDIATELY AFTER THE CITY ISSUES THE NOTIFICATION OF APPROVAL FOR THE PROJECT.
- B. DURING THE MAINTENANCE AND WARRANTY PERIOD, ANY DAMAGED IMPROVEMENT IDENTIFIED BY THE CITY ENGINEERING DEPARTMENT AS A LIFE SAFETY CONCERN SHALL BE IMMEDIATELY REPAIRED OR REPLACED AT THE DEVELOPER'S EXPENSE. C. MAINTENANCE SHALL INCLUDE BUT IS NOT LIMITED TO STREET SWEEPING, APPLICATION OF A SEALANT ON ALL CRACKS AND
- JOINTS, AND APPLICATION OF A SEALANT OVER ALL ASPHALT PAVEMENTS. D. AT THE TERMINATION OF THE MAINTENANCE AND WARRANTY PERIOD ALL IMPROVEMENTS SHALL BE UNDAMAGED AND MEET CITY
- E. IF ALL IMPROVEMENTS ARE NOT ACCEPTABLE AT THE END OF THE TWO-YEAR WARRANTY PERIOD, THE MAINTENANCE AND WARRANTY PERIOD SHALL CONTINUE UNTIL THE IMPROVEMENTS MEET CITY APPROVAL
- 5. LANDSCAPED AREAS THAT WILL BE MAINTAINED IN THE FUTURE BY THE CITY OF GOODYEAR SHALL BE CLEARLY IDENTIFIED ON THE APPROVED PLANS AND ARE SUBJECT TO THE FOLLOWING REQUIREMENTS. THESE AREAS MAY INCLUDE RETENTION BASINS, PARKS, RIGHTS-WAY. AND STREET CENTER MEDIAN LANDSCAPING.
 - A. THE DEVELOPER SHALL MAINTAIN AND WARRANTY ALL PLANTED AREAS INCLUDING IRRIGATION SYSTEMS FOR A PERIOD OF TWO-YEARS BEGINNING IMMEDIATELY AFTER THE CITY ISSUES THE NOTIFICATION OF APPROVAL FOR THE PROJECT. B. DURING THE MAINTENANCE AND WARRANTY PERIOD, THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE

PROTECTION TO ALL AREAS. ANY DAMAGED PLANTING AND OR IRRIGATION SYSTEMS SHALL BE IMMEDIATELY REPAIRED OR

- REPLACED AT THE DEVELOPER'S EXPENSE. C. MAINTENANCE SHALL INCLUDE CONTINUOUS OPERATIONS OF WATERING, WEEDING, REMOVAL OF DEAD PLANT MATERIAL, MOWING, ROLLING, FERTILIZING, SPRAYING, INSECT AND PEST CONTROL, RE-SEEDING, REPLACEMENT, AND ALL OTHER MEASURES NECESSARY
- TO ASSURE GOOD NORMAL GROWTH. D. WHEN THE TURF HAS ESTABLISHED SUFFICIENT ROOT STRUCTURE AND AN APPROXIMATE HEIGHT OF 3-INCHES, MOWING SHALL BEGIN IMMEDIATELY TO A 2-INCH HEIGHT AND SHALL BE MOWED THEREAFTER AND REDUCED IN SAFE INCREMENTS TO A HEIGHT
- E. AT THE TERMINATION OF THE MAINTENANCE AND WARRANTY PERIOD ALL TURF AREA SHALL BE LIVE, HEALTHY, UNDAMAGED, AND FREE OF INFESTATIONS. ALL AREAS SHALL BE COMPLETELY VOID OF BARREN SPOTS LARGER THAN 3 INCHES BY 3 INCHES. IF ALL PLANTINGS ARE NOT ACCEPTABLE AT THE END OF THE TWO-YEAR PERIOD, THE MAINTENANCE AND WARRANTY PERIOD
- SHALL CONTINUE UNTIL THE LANDSCAPING MEETS CITY APPROVAL 6. STRUCTURES WITHIN VISIBILITY EASEMENTS WILL BE LIMITED TO A HEIGHT OF THREE (3) FEET; LANDSCAPING WITHIN VISIBILITY EASEMENTS WILL BE LIMITED TO GROUND COVER, FLOWERS AND GRANITE LESS THAN TWO (2) FEET (MATURE) IN HEIGHT AND/OR TREES WITH BRANCHES NOT LESS THAN SEVEN (7) FEET ABOVE THE GROUND. TREES SHALL NOT BE PLACED LESS THAN EIGHT (8) FEET APART. (LOTS 1, 23, 31, 40, 41, 48, 57, 58, 69, 76, 77)
- 7. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE AND REPAIR OF ALL FACILITIES ASSOCIATED WITH STORMWATER MANAGEMENT ON PROPERTY.
- 8. THIS PARCEL IS SUBJECT TO ATTENDANT NOISE, VIBRATIONS, DUST, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY OVERFLIGHTS AND BY THE OPERATION OF AIRCRAFT LANDING AT, OR TAKING OFF FROM PHOENIX-GOODYEAR AIRPORT AND LUKE AIR FORCE BASE.
- 9. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND, EXCEPT 69 KV OR LARGER POWER LINES. 10. ALL LOT CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR WITH CAP, TAG OR OTHER MONUMENTATION AS DESCRIBED BEARING THE
- REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT. 11. THE CITY OF GOODYEAR IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE UTILITIES, PRIVATE STREETS,
- PRIVATE FACILITIES AND LANDSCAPED AREAS WITHIN THIS DEVELOPMENT 12. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF ALL STORMWATER MANAGEMENT FACILITIES. 13. ANY PRIVATE ROADWAYS MUST BE BROUGHT TO CITY OF GOODYEAR STANDARDS BEFORE THE CITY OF GOODYEAR WILL CONSIDER
- ACCEPTING RESPONSIBILITY FOR THESE ROADWAYS. 14. MAINTENANCE OF EASEMENTS THAT LIE WITHIN THE BOUNDARIES OF A SUBDIVISION LOT SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS OR PROPERTY OWNERS ASSOCIATION, WITH THE FOLLOWING EXCEPTIONS: THE LANDSCAPING IN PUBLIC UTILITY &
- LANDSCAPE EASEMENTS IN THE FRONT OF SINGLE FAMILY RESIDENCES WILL BE MAINTAINED BY THE PROPERTY OWNER PER NOTE 15. 15. MAINTENANCE OF LANDSCAPING THAT LIES WITHIN THE FRONT YARD OF A SINGLE FAMILY RESIDENCE SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER UNLESS OTHERWISE NOTED ON THIS PLAT. THIS INCLUDES LANDSCAPING WITHIN THE RIGHT-OF-WAY, PRIVATE STREET TRACT, AND/OR PUE.
- 16. ALL CORNER LOTS AND ALL LOTS ABUTTING AN ARTERIAL STREET ARE LIMITED TO SINGLE-STORY STRUCTURES. (LOTS 1, 15, 22, 23, 31, 40, 41, 48, 57, 58, 69, 76, AND 77).
- 17. DRIVEWAYS ON CORNER LOTS ARE SUBJECT TO BE LOCATED ON THE SIDE OF THE LOT FURTHEST FROM THE STREET INTERSECTION. 18. AT T-INTERSECTIONS (THREE-WAY INTERSECTIONS) THE NON-LIVING SPACE SIDE OF THE HOUSE SHALL BE POSITIONED ON THE LOT IN ORDER TO AVOID HEADLIGHT INTRUSION INTO LIVING AREAS. (LOTS 88, 89, 93, 98, AND 99)

84

FP05

/47/46/45/44/43/42/ 41 | ¹

W. GALVESTON

|30|_{29|28|27}|₂₆|₂₅|₂₄|₂₃||

THISTLE LANDING DR

TRACT A

TRACT

FP03

KEY MAP

LEGAL DESCRIPTION

A PORTION OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER BASE & MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE G.L.O. BRASS CAP MARKING THE WEST QUARTER CORNER OF SAID SECTION 27, FROM WHICH THE G.L.O. BRASS CAP MARKING THE CENTER OF SECTION 27 BEARS S89°46'23"E A DISTANCE OF 2643.15

THENCE S89°46'23"E, ALONG THE EAST/WEST MID-SECTION LINE OF SAID SECTION 27 A DISTANCE OF 291.26 FEET TO THE POINT OF BEGINNING;

THENCE N67°22'57"E, A DISTANCE OF 119.34 FEET;

THENCE N60°21'18"E, A DISTANCE OF 1752.36 FEET:

THENCE S10°45'59"W, A DISTANCE OF 1976.96 FEET TO A POINT ON A NON-TANGENT CURVE HAVING A RADIUS OF 1415.00, WHOSE CENTER BEARS N23'52'10"E;

THENCE NORTHWESTERLY ALONG SAID NON-TANGENT CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 10°38'52", AN ARC LENGTH OF 262.96 FEET;

- THENCE NO9°52'53"W, A DISTANCE OF 28.19 FEET;
- THENCE N54°41'00"W, A DISTANCE OF 70.00 FEET;
- THENCE S8019'00"W, A DISTANCE OF 28.28 FEET;
- THENCE N54°41'00"W, A DISTANCE OF 622.82 FEET:
- THENCE N09°41'00"W, A DISTANCE OF 28.28 FEET; THENCE N55°03'01"W, A DISTANCE OF 70.00 FEET:
- THENCE S79"14'29"W, A DISTANCE OF 28.81 FEET TO A POINT ON A NON-TANGENT CURVE HAVING A RADIUS OF 1105.00, WHOSE CENTER BEARS

THENCE NORTHWESTERLY ALONG SAID NON-TANGENT CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 29°44'23", AN ARC LENGTH OF 573.56 FEET;

THENCE NO0°55'22"E, A DISTANCE OF 162.45 FEET;

THENCE N67°22'57"E, A DISTANCE OF 207.25 FEET TO A POINT ALONG THE EAST/WEST MID-SECTION LINE OF SECTION 27, AND THE POINT OF BEGINNING.

CONTAINING 36.30 ACRES, MORE OR LESS.

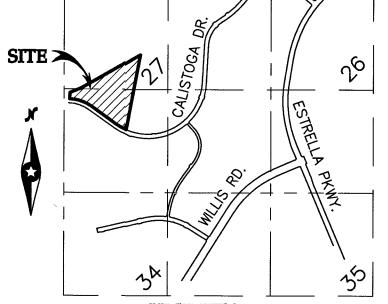
PROJECT OWNER

NNP III-ESTRELLA MOUNTAIN RANCH, LLC 5090 NORTH 40TH STREET, SUITE 210 PHOENIX, ARIZONA 85018

PHONE: (602) 468-0800 MOBILE: (602) 468-1633

LAND SURVEYOR

WESTWOOD PROFESSIONAL SERVICES 6909 EAST GREENWAY PARKWAY, SUITE 250 SCOTTSDALE, ARIZONA 85254 CONTACT: BENJAMIN J. BLIXT PHONE: (480) 747-6558 FAX: (480) 367-8025



VICINITY MAP SHEET INDEX

COVER SHEET, DEDICATION, NOTES, LEGEND FINAL PLAT LOT & TRACT AREA TABLE, DETAILS

BASIS OF BEARING

THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA BEING: S00°13'25"W

ADEA CITARADV

AREA SUMMARI	_	
TRACT AREA=	435,137.43 (S.F.)	9.99 (AC.)
LOT AREA=	863,336.77 (S.F.)	19.82 (AC.)
RIGHT-OF-WAY=	282,628.42 (S.F.)	6.49 (AC.)
NET AREA=	1,581,102.62 (S.F.)	36.30 (AC.)

SITE DATA GROSS AREA (INCL. W. CALISTOGA DR. 1/2 STREET) 38.49 AC. NET AREA (THIS PLAT BOUNDARY) 36.30 AC. LOT SIZE (MIN.) 60' x 120' TOTAL LOTS 106 LOTS GROSS DENSITY 2.75 DU/AC OPEN SPACE 9.99 AC. % GROSS DENSITY 25.95% EXISTING ZONING PAD-EXECUTIVE RESIDENTIAL

UTILITIES

PROVIDER
CITY OF GOODYEAR WATER, SEWER, AND FIRE TELEPHONE CENTURY LINK **ELECTRICITY** CABLE TV COX COMMUNICATIONS SOUTHWEST GAS RECLAIMED WATER PRIVATE

LEGEND & ABBREVIATIONS

SET CORNER OF THIS PLAT WITH 1/2" REBAR MARKED RLS 48460 UNLESS OTHERWISE NOTED EXISTING BRASS CAP SET BRASS CAP FLUSH PER MAG STD. DTL. 120-1 TYPE "B" PARCEL BOUNDARY RIGHT-OF-WAY LINE LOT/TRACT LINE CENTER LINE EASEMENT LINE ______ SECTION LINE

MID-SECTION LINE LINE TABLE NUMBER CURVE TABLE NUMBER R/W RIGHT-OF-WAY M.C.R. MARICOPA COUNTY RECORDS P.U.E. PUBLIC UTILITY EASEMENT VEHICULAR NON-ACCESS EASEMENT S.V.E. SIGHT VISIBILITY EASEMENT

33'x33' SIGHT VISIBILITY EASEMENT LOT RESTRICTED TO SINGLE STORY UNIT. SEE NOTE 16 ON DWG. FP01. LOT SUBJECT TO HEADLIGHT INTRUSION. SEE NOTE 18 ON DWG. FP01.

LAND SURVEY CERTIFICATION

I. BENJAMIN J. BLIXT, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT, CONSISTING OF 6 SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF AUGUST, 2015 AND MEETS THE MINIMUM STANDARDS FOR AN ARIZONA LAND BOUNDARY SURVEY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS SHOWN ACTUALLY EXIST AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO

BENJAMIN J. BLIXT, RLS RLS# 48460 WESTWOOD PROFESSIONAL SERVICES 6909 EAST GREENWAY PARKWAY, SUITE 250 SCOTTSDALE, ARIZONA 85254 PHONE: (480) 747-6558



A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

Westwood

Westwood Professional Services, Inc. 6909 East Greenway Parkway, Suite 250 cottsdale, AZ 85254

(480) 747-6558 (480) 376-8025

Checked: BJB KWD

Prepared for:

Project Number

NNP III-ESTRELLA MOUNTAIN RANCH, LLC 5090 N. 40TH ST., STE. 210 PHOENIX, ARIZONA 85018

OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER ADRIAN FONTES 20170151634 03/02/2017 11:37 BOOK 1313 PAGE 21

ELECTRONIC RECORDING

EstrellaParcel9pt8-6-1-1-M-Garciac

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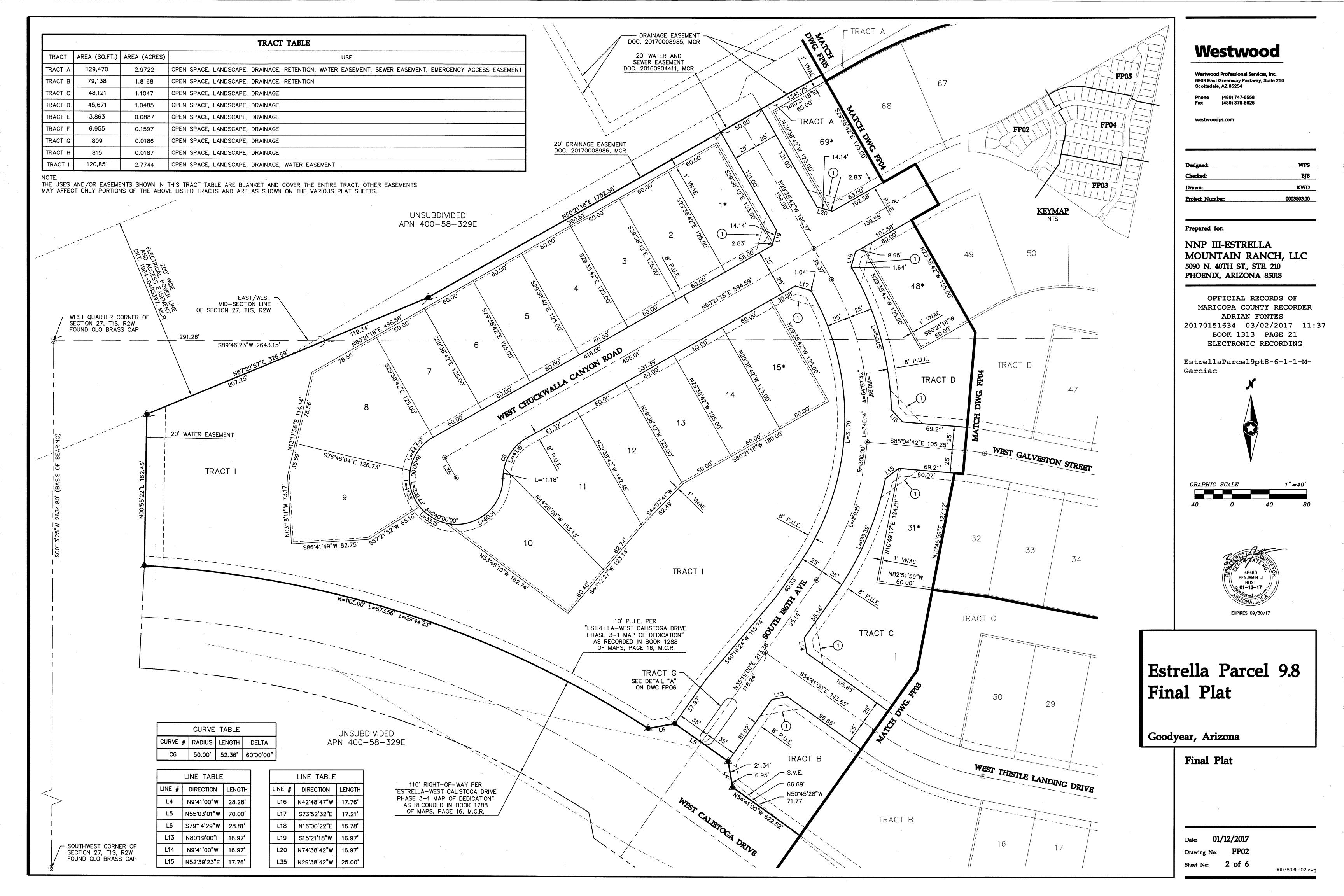
Estrella Parcel 9.8 Final Plat

Goodyear, Arizona

Cover Sheet

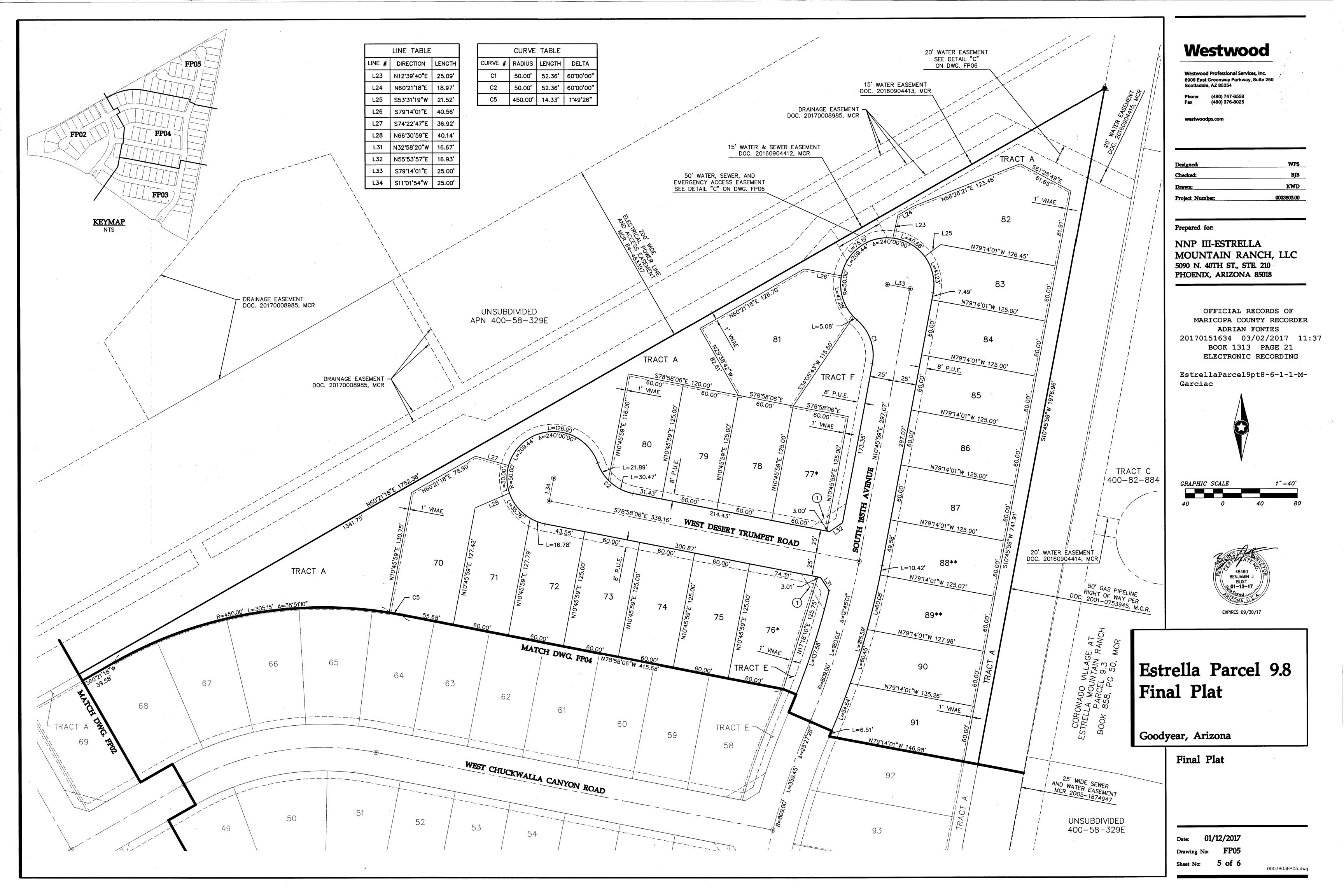
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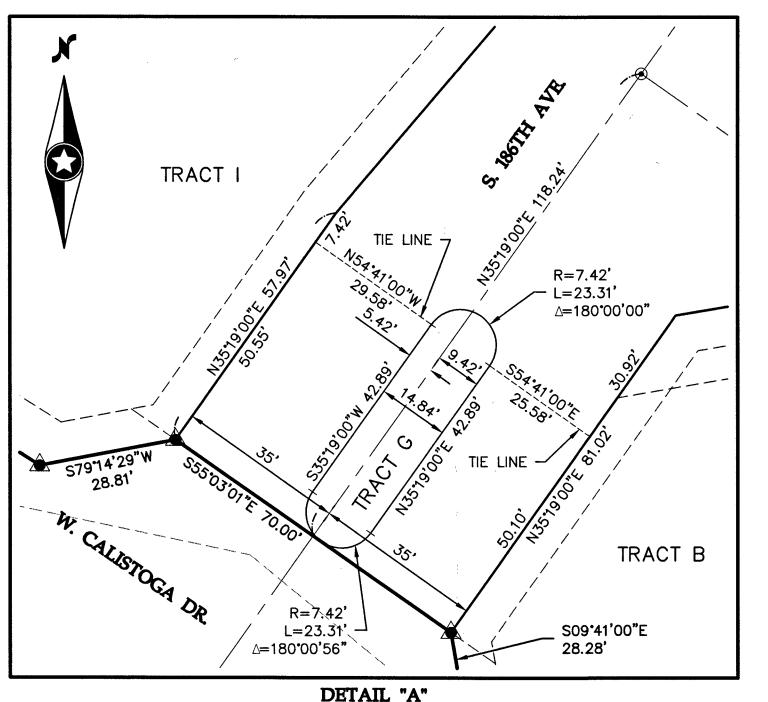
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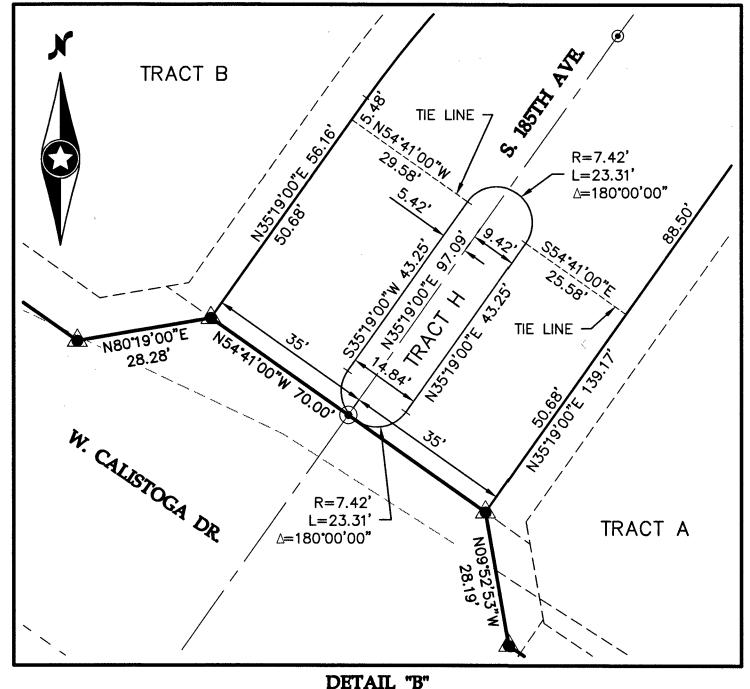


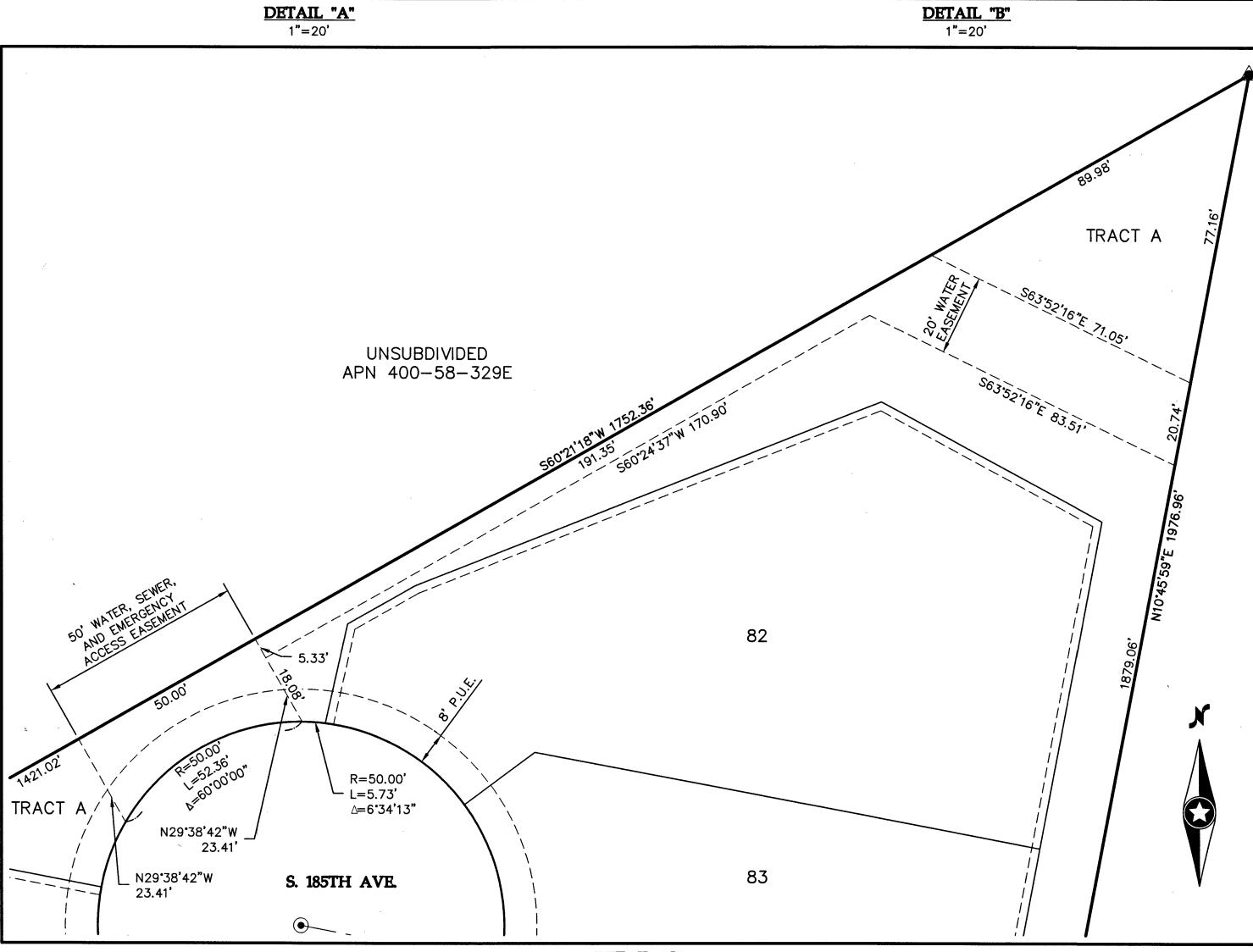




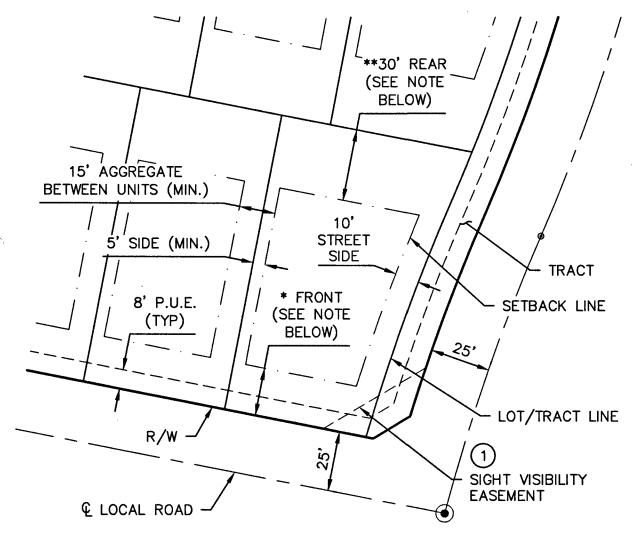








LOT	AREA (SQ.FT.)	AREA (ACRES)									
1	7,498	0.1721	28	7,500	0.1722	55	7,500	0.1722	82	13,201	0.3030
2	7,500	0.1722	29	7,500	0.1722	56	7,500	0.1722	83	7,820	0.1795
3	7,500	0.1722	30	7,482	0.1718	57	7,500	0.1722	84	7,500	0.1722
4	7,500	0.1722	31	7,535	0.1730	58	8,622	0.1979	85	7,500	0.1722
5	7,500	0.1722	32	7,603	0.1745	59	7,500	0.1722	86	7,500	0.1722
6	7,500	0.1722	33	7,500	0.1722	60	7,500	0.1722	87	7,500	0.1722
7	7,500	0.1722	34	7,500	0.1722	61	7,500	0.1722	88	7,500	0.1722
8	12,922	0.2967	35	7,500	0.1722	62	7,500	0.1722	89	7,570	0.1738
9	11,151	0.2560	36	7,500	0.1722	63	7,500	0.1722	90	7,875	0.1808
10	10,189	0.2339	37	7,500	0.1722	64	7,887	0.1811	91	8,446	0.1939
11	12,367	0.2839	38	7,500	0.1722	65	8,467	0.1944	92	9,162	0.2103
12	8,024	0.1842	39	7,500	0.1722	66	8,467	0.1944	93	9,657	0.2217
13	7,500	0.1722	40	7,500	0.1722	67	8,467	0.1944	94	9,852	0.2262
14	7,500	0.1722	41	10,435	0.2395	68	10,426	0.2393	95	9,583	0.2200
15	7,500	0.1722	42	7,500	0.1722	69	8,123	0.1865	96	9,032	0.2074
16	7,500	0.1722	43	7,500	0.1722	70	12,417	0.2851	97	8,316	0.1909
17	7,500	0.1722	44	7,500	0.1722	71	8,258	0.1896	98	7,799	0.1790
18	7,536	0.1730	45	7,500	0.1722	72	7,515	0.1725	99	7,543	0.1732
19	7,500	0.1722	46	7,500	0.1722	73	7,500	0.1722	100	7,500	0.1722
20	7,500	0.1722	47	8,125	0.1865	74	7,500	0.1722	101	7,500	0.1722
21	7,500	0.1722	48	7,500	0.1722	75	7,500	0.1722	102	7,500	0.1722
22	7,492	0.1720	49	8,540	0.1961	76	8,395	0.1927	103	7,500	0.1722
23	7,512	0.1724	50	9,886	0.2269	77	7,500	0.1722	104	7,518	0.1726
24	7,500	0.1722	51	8,555	0.1964	78	7,500	0.1722	105	8,020	0.1841
25	7,500	0.1722	52	7,500	0.1722	79	7,500	0.1722	106	9,530	0.2188
26	7,500	0.1722	53	7,500	0.1722	80	7,418	0.1703			
27	7,500	0.1722	54	7,500	0.1722	81	14,544	0.3339			

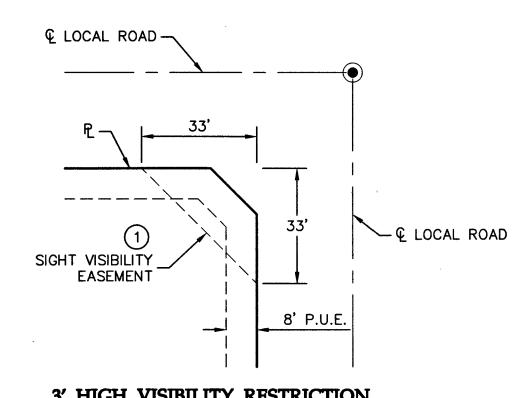


LOT AREA TABLE

TYPICAL LOT SETBACKS NTS

NOTE:
* 10' TO LIVING AREA, COVERED FRONT PORCH OR
SIDE LOADED GARAGES AND 20' TO FRONT LOADED
GARAGES.

** REAR YARD SETBACK MY BE REDUCED TO 20' FOR SINGLE STORY HOMES OR SINGLE STORY COMPONENTS OF 2 STORY HOMES (EG. SINGLE STORY PATIO OR PATIO COVERAGE, SINGLE STORY FAMILY ROOM, ETC.)



3' HIGH VISIBILITY RESTRICTION
NTS

NOTE: DETAIL PERTAINS TO INTERSECTION OF LOCAL ROAD WITH LOCAL ROAD

Westwood

Westwood Professional Services, Inc. 6909 East Greenway Parkway, Suite 250 Scottsdale, AZ 85254

> ne (480) 747-6558 (480) 376-8025

westwoodns con

Designed:	WPS
Checked:	вјв
Drawn:	KWD
Project Number:	0003803.00

Prepared for:

NNP III-ESTRELLA MOUNTAIN RANCH, LLC 5090 N. 40TH ST., STE. 210 PHOENIX, ARIZONA 85018

OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
ADRIAN FONTES
20170151634 03/02/2017 11:37
BOOK 1313 PAGE 21
ELECTRONIC RECORDING

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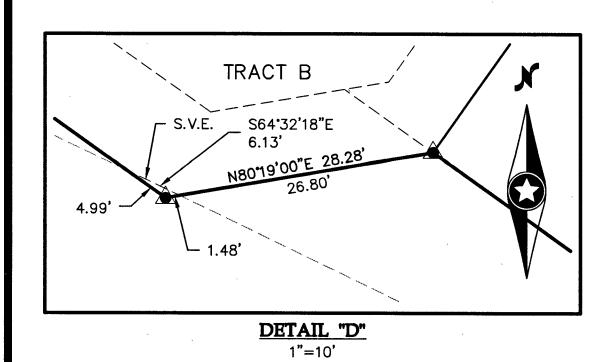
Estrella Parcel 9.8 Final Plat

Goodyear, Arizona

Details and Area Table

Date: 01/12/2017
 Drawing No: FP06
 Sheet No: 6 of 6

0003803FP06.dwg



<u>DETAIL "C"</u> 1"=20'

ASSESSMENT NUMBER 004-02-107

Estrella Mountain Ranch Community Facilities District – Montecito Special Assessment District No. 2, Series 2014 Assessment Area #1 Goodyear, Arizona

March 17, 2014 Job No. 2011-072.105 Page 1 of 1

A PORTION OF THE NORTHWEST QUARTER OF SECTION 27 OF TOWNSHIP 1 SOUTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A G.L.O. BRASS CAP MARKING THE WEST QUARTER CORNER OF SAID SECTION 27, TOWNSHIP 1 SOUTH, RANGE 2 WEST, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 27 BEARS SOUTH 00 DEGREES 13 MINUTES 25 SECONDS WEST, A DISTANCE OF 2634.80 FEET:

THENCE NORTH 00 DEGREES 28 MINUTES 33 SECONDS EAST, ALONG THE WEST SECTION LINE OF THE NORTHWEST QUARTER OF SAID SECTION 27, A DISTANCE OF 96.81 FEET TO THE **POINT OF BEGINNING** OF THE PARCEL HEREIN DESCRIBED;

THENCE CONTINUING NORTH 00 DEGREES 28 MINUTES 33 SECONDS EAST ALONG SAID LINE, A DISTANCE OF 1,374.40 FEET;

THENCE SOUTH 63 DEGREES 45 MINUTES 06 SECONDS EAST, DEPARTING SAID WEST SECTION LINE, A DISTANCE OF 830.00 FEET;

THENCE NORTH 77 DEGREES 59 MINUTES 56 SECONDS EAST, A DISTANCE OF 980.00 FEET;

THENCE SOUTH 71 DEGREES 42 MINUTES 22 SECONDS EAST, A DISTANCE OF 118.45 FEET;

THENCE SOUTH 29 DEGREES 31 MINUTES 22 SECONDS EAST, A DISTANCE OF 158.00 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF 200' WIDE ELECTRIC POWER TRANSMISSION LINE PER U.S.D.I. R/W #A-10350;

THENCE SOUTH 60 DEGREES 21 MINUTES 18 SECONDS WEST, ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 1,832.19 FEET;

THENCE SOUTH 67 DEGREES 22 MINUTES 57 SECONDS WEST, A DISTANCE OF 338.39 FEET TO THE **POINT OF BEGINNING** OF THE PARCEL HEREIN DESCRIBED.



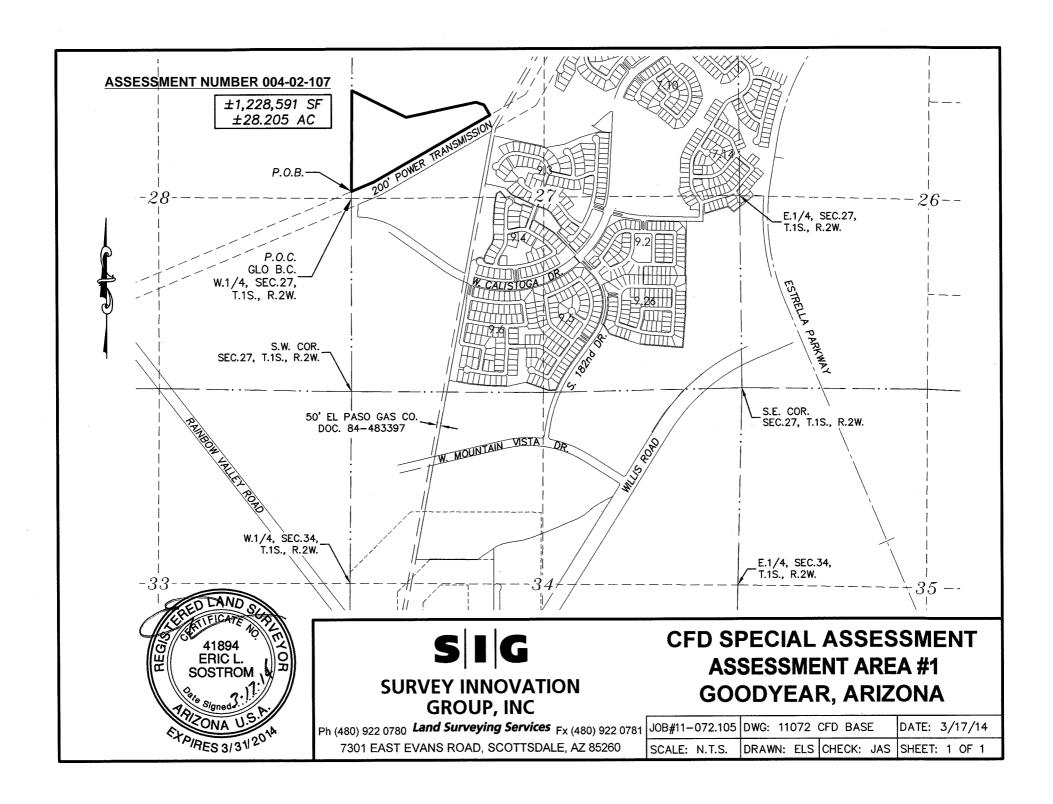


EXHIBIT 'C'

ESTRELLA MOUNTIAN RANCH COMMUNITY FACILITIES DISTRICT # 1 (CITY OF GOODYEAR, ARIZONA) MONTECITO SPECIAL ASSESSMENT DISTRICT NO. 2 ANNUAL SPECIAL ASSESSMENT PAYMENT

ORIGINAL ASSESSMENT NUMBER AND AMOUNT

Number: Amount: 004-01-001 \$887,024.25

REQUESTED MODIFICATION ASSESSMENT NUMBER AND AMOUNT

Number: Amount: 004-02-001 through 004-02-106 \$ 6,876.16 per lot 004-02-107 \$ 158,151.29

ESTRELLA MOUNTAIN RANCH COMMUNITY FACILITIES DISTRICT #1 SPECIAL ASSESSMENT LIEN BOND SERIES 2014

MONTECITO 2 SPECIAL ASSESSMENTS

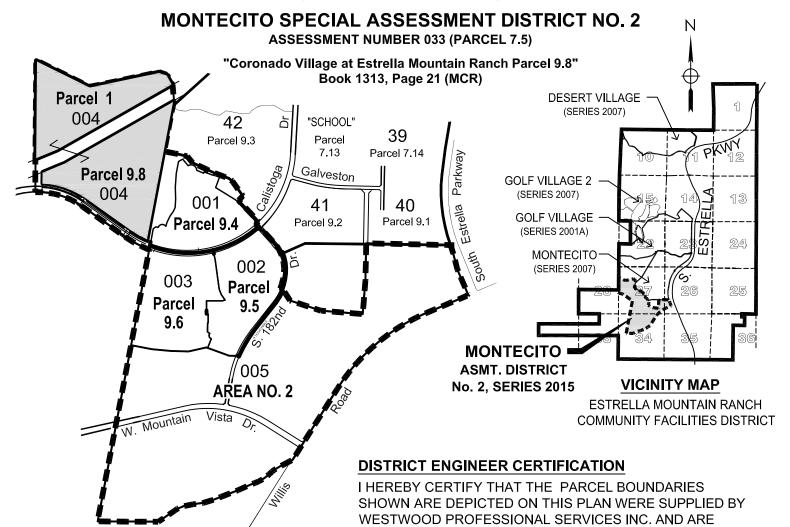
ASSESSMENT	APN	Lot	ADDRESS			SESSMENT	
NUMBER	7114		ADDITES.		MOUNT		
004-02-001	40081748	1	18606	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-002	40081749	2	18614	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-003	40081750	3	18622	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-004	40081751	4	18630	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-005	40081752	5	18638	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-006	40081753	6	18646	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-007	40081754	7	18652	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-008	40081755	8	18660	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-009	40081756	9	18668	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-010	40081757	10	18347	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-011	40081758	11	18639	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-012	40081759	12	18631	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-013	40081760	13	18623	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-014	40081761	14	18615	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-015	40081762	15	18607	W	CHUCKWALLA CANYON	RD	\$ 6,876.16
004-02-016	40081763	16	18555	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-017	40081764	17	18547	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-018	40081765	18	18539	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-019	40081766	19	18531	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-020	40081767	20	18523	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-021	40081768	21	18515	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-022	40081769	22	18507	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-023	40081770	23	18506	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-024	40081771	24	18514	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-025	40081772	25	18522	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-026	40081773	26	18530	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-027	40081774	27	18538	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-028	40081775	28	18546	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-029	40081776	29	18554	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-030	40081777	30	18562	W	THISTLE LANDING	DR	\$ 6,876.16
004-02-031	40081778	31	18573	W	GALVESTON	ST	\$ 6,876.16
004-02-032	40081779	32	18565	W	GALVESTON	ST	\$ 6,876.16
004-02-033	40081780	33	18557	W	GALVESTON	ST	\$ 6,876.16
004-02-034	40081781	34	18549	W	GALVESTON	ST	\$ 6,876.16
004-02-035	40081782	35	18541	W	GALVESTON	ST	\$ 6,876.16
004-02-036	40081783	36	18533	W	GALVESTON	ST	\$ 6,876.16
004-02-037	40081784	37	18525	W	GALVESTON	ST	\$ 6,876.16
004-02-038	40081785	38	18517	W	GALVESTON	ST	\$ 6,876.16
004-02-039	40081786	39	18509	W	GALVESTON	ST	\$ 6,876.16
004-02-040	40081787	40	18501	W	GALVESTON	ST	\$ 6,876.16
004-02-041	40081788	41	18508	W	GALVESTON	ST	\$ 6,876.16
004-02-042	40081789	42	18516	W	GALVESTON	ST	\$ 6,876.16
004-02-043	40081790	43	18524	W	GALVESTON	ST	\$ 6,876.16
004-02-044	40081791	44	18532	W	GALVESTON	ST	\$ 6,876.16
004-02-045	40081792	45	18540	W	GALVESTON	ST	\$ 6,876.16

				I		1	1 4	
004-02-046	40081793	46	18548	W	GALVESTON	ST	\$	6,876.16
004-02-047	40081794	47	18556	W	GALVESTON	ST	\$	6,876.16
004-02-048	40081795	48	18589	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-049	40081796	49	18581	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-050	40081797	50	18571	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-051	40081798	51	18553	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-052	40081799	52	18545	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-053	40081800	53	18537	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-054	40081801	54	18529	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-055	40081802	55	18521	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-056	40081803	56	18513	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-057	40081804	57	18505	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-058	40081805	58	18504	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-059	40081806	59	18512	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-060	40081807	60	18520	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-061	40081808	61	18528	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-062	40081809	62	18536	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-063	40081810	63	18544	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-064	40081811	64	18552	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-065	40081812	65	18560	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-066	40081813	66	18568	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-067	40081814	67	18576	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-068	40081815	68	18582	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-069	40081816	69	18590	W	CHUCKWALLA CANYON	RD	\$	6,876.16
004-02-009	40081817	70	18551	W	DESERT TRUMPET	RD	\$	6,876.16
004-02-070	40081817	71	18543	W	DESERT TRUMPET	RD	\$	6,876.16
004-02-071	40081819	72	-	W	DESERT TRUMPET	RD	\$	· ·
			18535	-		_	\$	6,876.16
004-02-073	40081820	73 74	18527	W	DESERT TRUMPET	RD	\$	6,876.16
004-02-074	40081821		18519	W	DESERT TRUMPET	RD		6,876.16
004-02-075	40081822	75 76	18511	W	DESERT TRUMPET	RD	\$	6,876.16
004-02-076	40081823	76	18503	W	DESERT TRUMPET	RD	\$	6,876.16
004-02-077	40081824	77	18502	W	DESERT TRUMPET	RD	\$	6,876.16
004-02-078	40081825	78	18510	W	DESERT TRUMPET	RD	\$	6,876.16
004-02-079	40081826	79	18518	W	DESERT TRUMPET	RD	\$	6,876.16
004-02-080	40081827	80	18526	W	DESERT TRUMPET	RD	\$	6,876.16
004-02-081	40081828	81	14664	S	185TH	AVE	\$	6,876.16
004-02-082	40081829	82	14651	S	185TH	AVE	\$	6,876.16
004-02-083	40081830	83	14659	S	185TH	AVE	\$	6,876.16
004-02-084	40081831	84	14667	S	185TH	AVE	\$	6,876.16
004-02-085	40081832	85	14675	S	185TH	AVE	\$	6,876.16
004-02-086	40081833	86	14683	S	185TH	AVE	\$	6,876.16
004-02-087	40081834	87	14691	S	185TH	AVE	\$	6,876.16
004-02-088	40081835	88	14699	S	185TH	AVE	\$	6,876.16
004-02-089	40081836	89	14707	S	185TH	AVE	\$	6,876.16
004-02-090	40081837	90	14715	S	185TH	AVE	\$	6,876.16
004-02-091	40081838	91	14723	S	185TH	AVE	\$	6,876.16
004-02-092	40081839	92	14731	S	185TH	AVE	\$	6,876.16
004-02-093	40081840	93	14739	S	185TH	AVE	\$	6,876.16
+	40081841	94	14867	S	185TH	AVE	\$	6,876.16
004-02-094		-						
004-02-094 004-02-095	40081842	95	14875	S	185TH	AVE	\$	6,8/6.16
	40081842 40081843	95 96	14875 14883	S S	185TH 185TH	AVE AVE	\$	6,876.16 6,876.16

004-02-098	40081845	98	14899	S	185TH	AVE	\$ 6,876.16
004-02-099	40081846	99	14907	S	185TH	AVE	\$ 6,876.16
004-02-100	40081847	100	14915	S	185TH	AVE	\$ 6,876.16
004-02-101	40081848	101	14923	S	185TH	AVE	\$ 6,876.16
004-02-102	40081849	102	14931	S	185TH	AVE	\$ 6,876.16
004-02-103	40081850	103	14939	S	185TH	AVE	\$ 6,876.16
004-02-104	40081851	104	15011	S	185TH	AVE	\$ 6,876.16
004-02-105	40081852	105	15019	S	185TH	AVE	\$ 6,876.16
004-02-106	40081853	106	15027	S	185TH	AVE	\$ 6,876.16
004-02-107	40058329G	PARCEL 1					\$ 158,151.29
	40081854	Α					-
	40081855	В					-
	40081856	С					-
	40081857	D					-
	40081858	Е					-
	40081859	F					-
	40081860	G					-
	40081861	Н	_				-
	40081862	I					-
	_					TOTAL	\$ 887,024.25

For

Estrella Mountain Ranch Community Facilities District No. 1 (City of Goodyear, Arizona)



DESCRIPTION

A PORTION OF SECTIONS 26, 27AND 34, TOWNSHIP 1 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

LEGEND

MONTECITO -

SPECIAL ASSESSMENT DISTRICT NO. 2

000 ASSESSMENT NUMBER

ASSESSMENT NO.	PARCEL	LOTS	ACREAGE
001-01-170 to 001-01-216	9.4	47	24.9
002-01-217 to 002-01-308	9.5	92	29.2
003-01-309 to 003-01-388	9.6	80	31.9
004-01-001	9.8 & NO.1		64.7
005-01-001	NO.2		179.8
004-02-001 to 004-02-107	9.8 & NO.1	106	

ENGINEER	DATE
APPROVED BY RESOLUTION NO OF THE BOARD OF DIRECTORS OF THE RANCH COMMUNITY FACILITIES DIST ARIZONA ON THE DAY OF	HE ESTRELLA MOUNTAIN RICT, GOODYEAR,
DISTRICT CLERK	DATE
SIGNED: THIS DAY OF	, 2017
SUBMITTED:SUPERINTENDENT OF ST	 TREETS DATE

CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



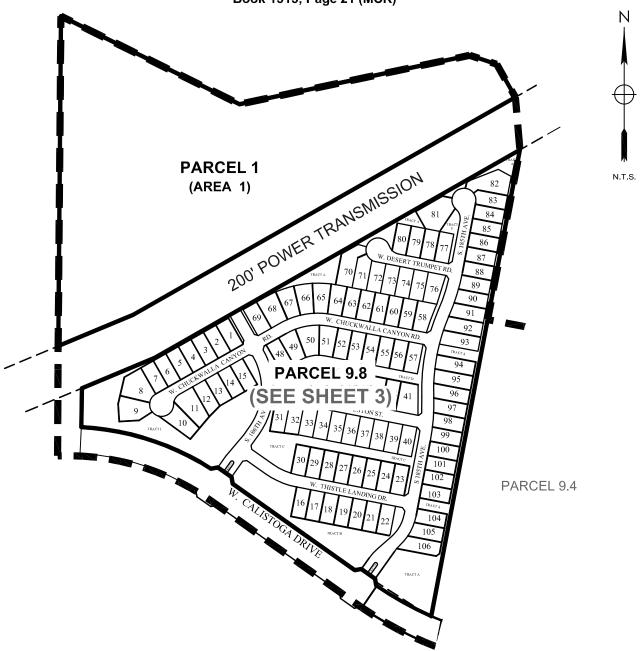
For

Estrella Mountain Ranch Community Facilities District No. 1 (City of Goodyear, Arizona)

MONTECITO SPECIAL ASSESSMENT DISTRICT NO. 2

ASSESSMENT NUMBER 004 (PARCEL 9.8 & AREA 1)

"Coronado Village at Estrella Mountain Ranch Parcel 9.8" Book 1313, Page 21 (MCR)

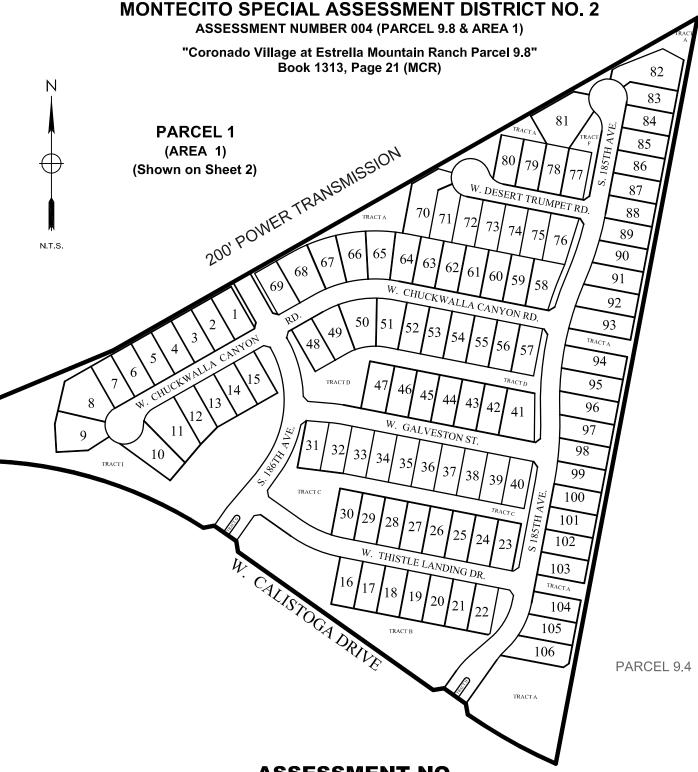


ASSESSMENT NO. 004-02-001 through 004-02-107



for

Estrella Mountain Ranch Community Facilities District No. 1 (City of Goodyear, Arizona)



ASSESSMENT NO. 004-02-001 through 004-02-107



Estrella Mountain Ranch Community Facilities District No. 1 (City of Goodyear, Arizona)

MONTECITO SPECIAL ASSESSMENT DISTRICT NO. 2

ASSESSMENT NUMBER 004 (PARCEL 9.8 & AREA 1)

LOT NO.	ASSESSMENT NO.	LOT AREA (SF)
1	004-02-001	7,498
2	004-02-002	7,500
3	004-02-003	7,500
4	004-02-004	7,500
5	004-02-005	7,500
6	004-02-006	7,500
7	004-02-007	7,500
8	004-02-008	12,922
9	004-02-009	11,157
10	004-02-010	10,189
11	004-02-011	12,367
12	004-02-012	8,024
13	004-02-013	7,500
14	004-02-014	7,500
15	004-02-015	7,500
16	004-02-016	7,500
17	004-02-017	7,500
18	004-02-018	7,500
19	004-02-019	7,500
20	004-02-020	7,500
21	004-02-021	7,500
22	004-02-022	7,492
23	004-02-023	7,512
24	004-02-024	7,500
25	004-02-025	7,500
26	004-02-026	7,500
27	004-02-027	7,500
28	004-02-028	7,500
29	004-02-029	7,500
30	004-02-030	7,482
31	004-02-031	7,535
32	004-02-032	7,603
33	004-02-033	7,500
34	004-02-034	7,500
35	004-02-035	7,500
36	004-02-036	7,500

LOT	ASSESSMENT	LOT AREA
NO.	NO.	(SF)
37	004-02-037	7,500
38	004-02-038	7,500
39	004-02-039	7,500
40	004-02-040	7,500
41	004-02-041	10,435
42	004-02-042	7,500
43	004-02-043	7,500
44	004-02-044	7,500
45	004-02-045	7,500
46	004-02-046	7,500
47	004-02-047	8,210
48	004-02-048	7,500
49	004-02-049	8,540
50	004-02-050	9,880
51	004-02-051	8,554
52	004-02-052	7,500
53	004-02-053	7,500
54	004-02-054	7,500
55	004-02-055	7,500
56	004-02-056	7,500
57	004-02-057	7,500
58	004-02-058	8,622
59	004-02-059	7,500
60	004-02-060	7,500
61	004-02-061	7,500
62	004-02-062	7,500
63	004-02-063	7,500
64	004-02-064	7,887
65	004-02-065	8,467
66	004-02-066	8,467
67	004-02-067	8,467
68	004-02-068	10,426
69	004-02-069	8,123
70	004-02-070	12,417
71	004-02-071	8,258
72	004-02-072	7,515

LOT	ASSESSMENT	LOT AREA
NO.	NO.	(SF)
73	004-02-073	7,500
74	004-02-074	7,500
75	004-02-075	7,500
76	004-02-076	8,395
77	004-02-077	7,500
78	004-02-078	7,500
79	004-02-079	7,500
80	004-02-080	7,500
81	004-02-081	14,544
82	004-02-082	13,201
83	004-02-083	7,820
84	004-02-084	7,500
85	004-02-085	7,500
86	004-02-086	7,500
87	004-02-087	7,500
88	004-02-088	7,500
89	004-02-089	7,500
90	004-02-090	7,875
91	004-02-091	8,446
92	004-02-092	9,162
93	004-02-093	9,657
94	004-02-094	9,852
95	004-02-095	9,583
96	004-02-096	9,032
97	004-02-097	8,316
98	004-02-098	7,799
99	004-02-099	7,543
100	004-02-100	7,500
101	004-02-101	7,500
102	004-02-102	7,500
103	004-02-103	7,500
104	004-02-104	7,518
105	004-02-105	8,020
106	004-02-106	9,530
Parcel 1	004-02-107	1,228,591

ASSESSMENT NO. 004-02-001 through 004-02-107

