## PRELIMINARY SITE PLAN PANERA BREAD CAFE A PORTION OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA FUTURE PAD SITE (BY OTHERS) APN: 500-05-006H ZONING: C-2 N88°12'14.71"W R48.00' <u>\_\_ 166.60'</u> PRIVATE DRIVE (BY OTHERS) S0°26'23.48"W 518.05 WINCO FOODS LLC 75.00' R.O.W. (BY OTHERS) APN: 500-05-006H **ZONING: C-2** S89°24'54.73"E 30.77' 15.00 BUILDING SETBACK: S88°12'14.44"E 44.00' 7.80' 20.00 FIRE LANE 20.00' PANERA CAFE FIRE LANE BUILDING AREA=4,500 S.F. 70 PARKING SPACES 106.13' R.O.W. VARIES -14 S88°12'14.44"E 20.00' - R20.00' R42.00' — R18.00' PLANT MATERIAL, MOWING, ROLLING, FERTILIZING, SPRAYING, INSECT AND PEST CONTROL, RE-SEEDING. -R28.00' R48.00' HEALTHY, UNDAMAGED, AND FREE OF INFESTATIONS. ALL AREAS SHALL BE COMPLETELY VOID OF BARREN 18.50 LEGAL DESCRIPTION PARTICULARLY DESCRIBED AS FOLLOWS: SCALE IN FEET (6) PROPOSED TRASH ENCLOSURE (1) PROPOSED LANDSCAPE AREA **KEYNOTES** PROPOSED PAVER/COLORED CONCRETE (12) 5' CURB OPENING FOR SIDEWALK (1) PROPOSED ADA RAMP CROSSWALK

(8) PROPOSED CONCRETE VERTICAL CURB

(9) PROPOSED WHEEL STOPS

(10) PROPOSED SCREEN WALL

(2) PROPOSED ADA STRIPING AND MARKING

(3) PROPOSED CONCRETE SIDEWALK

(4) PROPOSED CONCRETE PAVEMENT

(5) PROPOSED ASPHALT DRIVE

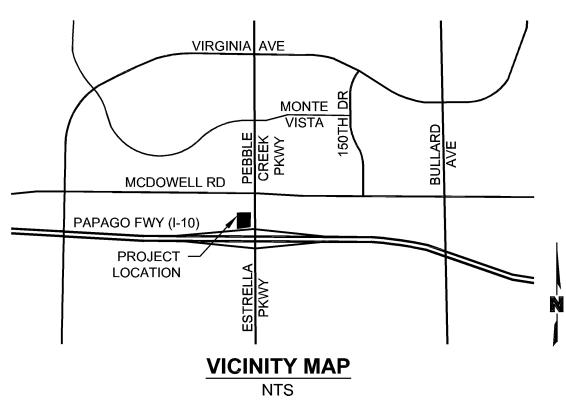
(13) PROPOSED RAILING AROUND SEATING AREA

(4) PROPOSED SITE LIGHTING

(15) PROPOSED REMOTE FDC

**PROJECT NARRATIVE:** 

THE PROPOSED PROJECT INCLUDES NEW PAD BUILDING, DESIGNATED FOR A DRIVE THROUGH FOOD ESTABLISHMENT, AND ASSOCIATED PARKING. LANDSCAPING, LIGHTING, SIGNAGE, STORM DRAINAGE, AND INFRASTRUCTURE ON A 1.73 ACRE LOT.



**DESIGN TEAM CONTACTS** 

**ENGINEER** LANDSCAPE ARCHITECT OLSSON ASSOCIATES PANERA, LLC OLSSON ASSOCIATES 7250 NORTH 16TH STREET, 7250 NORTH 16TH STREET 3630 S. GEYER ROAD SUITE 210 SUITE 210 SUITE 100 PHOENIX, ARIZONA 85020 PHOENIX, ARIZONA 85020 SUNSET HILLS, MO 63127 PHONE: (602) 748-1000 PHONE: (602) 748-1000 OFFICE: (314) 984-2525 CELL: (314) 495-6820 FAX: (602) 748-1001 CONTACT: JUSTIN KNEPPER CONTACT: ERIC WILLIAMS FAX: (602) 748-1001 FAX: (602) 748-1001

CONTACT: KIM KLESKI

SITE PROJECT DATA

SITE AREA (NET/GROSS): 75,668 SF (1.73 ACRES) DISTURBED AREA: 69,575 SF (1.60 ACRES)

LANDSCAPE AREA: 21,761 SF (WITHIN DISTURBED LIMITS ONLY) LANDSCAPE % COVERAGE: 31.2 %

BUILDING HEIGHT 4,500 SF BUILDING AREA:

BUILDING % COVERAGE: 6.0 % (BASED ON NET AREA)

PARKING RATIO: 1/50 SF OF PUBLIC SERVING AREA (2,057 SF) 1/150 SF OF PREP AREA (2,308 SF)

REQUIRED TOTAL PARKING: 58 SPACES REQUIRED ACCESSIBLE PARKING: 3 SPACES 66 SPACES PROVIDED STANDARD PARKING: 4 SPACES PROVIDED ACCESSIBLE PARKING: TOTAL PROVIDED PARKING: 70 SPACES EXISTING/PROPOSED ZONING: C-2/PAD PARCEL APN: 500-05-006K

## **CITY OF GOODYEAR- GENERAL SITE NOTES**

1. IMPROVEMENTS MADE WITHIN A CITY RIGHT-OF- WAY, TRACT, OR EASEMENT THAT WILL BE MAINTAINED IN THE FUTURE BY THE CITY OF GOODYEAR SHALL BE CLEARLY IDENTIFIED ON THE APPROVED PLANS AND ARE SUBJECT TO THE FOLLOWING REQUIREMENTS. IMPROVEMENTS MAY INCLUDE BUT ARE NOT LIMITED TO STREET SURFACES, CURB, GUTTER, SIDEWALKS, RAMPS, DRIVEWAYS, TURN BAYS, BUS BAYS, STREET LIGHTING SIGNAGE, AND STRIPING. LANDSCAPE RESPONSIBILITIES ARE IDENTIFIED UNDER SEPARATE NOTE: a.THE DEVELOPER SHALL MAINTAIN AND WARRANTY ALL IMPROVEMENTS FOR A PERIOD OF TWO YEARS

BEGINNING IMMEDIATELY AFTER THE CITY ISSUES THE NOTIFICATION OF APPROVAL FOR THE PROJECT. b. DURING THE MAINTENANCE AND WARRANTY PERIOD, THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE PROTECTION OF ALL IMPROVEMENTS. ANY DAMAGED IMPROVEMENTS SHALL BE IMMEDIATELY REPAIRED OR REPLACED AT THE DEVELOPER'S EXPENSE. c.MAINTENANCE SHALL INCLUDE BUT IS NOT LIMITED TO STREET SWEEPING. APPLICATION OF SEALANT IN

ALL PAVEMENT CRACKS AND JOINTS, AND APPLICATION OF SEALANT OVER ALL ASPHALT PAVEMENTS. d.AT THE TERMINATION OF THE MAINTENANCE AND WARRANTY PERIOD, ALL IMPROVEMENTS SHALL BE UNDAMAGED AND SHALL MEET CITY STANDARDS.

e.IF ALL IMPROVEMENTS ARE NOT ACCEPTABLE AT THE END OF THE TWO-YEAR PERIOD. THE MAINTENANCE AND WARRANTY PERIOD SHALL CONTINUE UNTIL THE IMPROVEMENTS MEET CITY APPROVAL 2. LANDSCAPED AREAS THAT WILL BE MAINTAINED IN THE FUTURE BY THE CITY OF GOODYEAR SHALL BE CLEARLY IDENTIFIED ON THE APPROVED PLANS AND ARE SUBJECT TO THE FOLLOWING REQUIREMENTS. THESE

AREAS MAY INCLUDE RETENTION BASINS, PARKS, RIGHTS-OF- WAY, AND STREET CENTER MEDIAN a.THE DEVELOPER SHALL MAINTAIN AND WARRANTY ALL LANDSCAPE IMPROVEMENTS, INCLUDING PLANTED AREAS AND IRRIGATION SYSTEMS. FOR A PERIOD OF TWO YEARS BEGINNING IMMEDIATELY AFTER THE CITY

ISSUES THE NOTIFICATION OF APPROVAL FOR THE PROJECT. b.DURING THE MAINTENANCE AND WARRANTY PERIOD, THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE PROTECTION TO ALL AREAS. ANY DAMAGED PLANTING AND/OR IRRIGATION SYSTEMS SHALL BE IMMEDIATELY REPAIRED OR REPLACED AT THE DEVELOPER'S EXPENSE c.MAINTENANCE SHALL INCLUDE CONTINUOUS OPERATIONS OF WATERING, WEEDING, REMOVAL OF DEAD

REPLACEMENT, AND ALL OTHER MEASURES NECESSARY TO ENSURE NORMAL HEALTHY GROWTH. d. WHEN THE TURF HAS ESTABLISHED SUFFICIENT ROOT STRUCTURE AND HAS OBTAINED AN APPROXIMATE HEIGHT OF 3 INCHES, MOWING SHALL BEGIN IMMEDIATELY TO ACHIEVE A TURF HEIGHT OF 2 INCHES; THE TURF SHALL BE MOWED THEREAFTER TO SAFELY MAINTAIN THE 2- INCH HEIGHT. e. AT THE TERMINATION OF THE MAINTENANCE AND WARRANTY PERIOD, ALL TURF AREAS SHALL BE LIVE,

SPOTS LARGER THAN 3 INCHES BY 3 INCHES. f. IF ALL PLANTINGS ARE NOT ACCEPTABLE AT THE END OF THE TWO-YEAR PERIOD, THE MAINTENANCE AND WARRANTY PERIOD SHALL CONTINUE UNTIL THE LANDSCAPING MEETS CITY APPROVAL.

A PORTION OF G.L.O. LOT 1, SECTION 6, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA MORE

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 0°26'23" WEST ALONG THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 54.73 FEET; THENCE NORTH 89°33'37" WEST AND PERPENDICULAR TO THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 75.00 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE SOUTH 0°26'23" WEST PARALLEL WITH AND 75.00 FEET WEST OF THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 518.05 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF INTERSTATE 10 HIGHWAY; THENCE NORTH 89°24'55" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 30.77 FEET; THENCE SOUTH 0°35'05" WEST ALONG A WESTERLY RIGHT OF WAY LNIE OF SAID INTERSTATE 10, A DISTANCE OF 260.00 FEET; THENCE SOUTH 83°36'59" WEST ALONG A NORTHERLY RIGHT OF WAY LINE OF SAID INTERSTATE 10, A DISTANCE OF 272.20 FEET; THENCE NORTH 1°47'46" EAST, A DISTANCE OF 105.22 FEET; THENCE SOUTH 88°12'14" EAST, A DISTANCE OF 20.00 FEET; THENCE NORTH 1°47'46" EAST, A DISTANCE OF 139.56 FEET; THENCE SOUTH 88°12'14" EAST, A DISTANCE OF 44.00 FEET; THENCE NORTH 1°47'46" EAST, A DISTANCE OF 109.89 FEET; THENCE NORTH 64°10'41" WEST, A DISTANCE OF 55.28 FEET; THENCE NORTH 1°47'46" EAST, A DISTANCE OF 123.57 FEET; THENCE SOUTH 88°12'14" EAST, A DISTANCE OF 20.00 FEET; THENCE NORTH 1°47'46" EAST, A DISTANCE OF 133.17 FEET; THENCE NORTH 88°12'14" WEST, A DISTANCE OF 23.77 FEET; THENCE NORTH 1°47'46" EAST, A DISTANCE OF 220.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF MCDOWELL ROAD, SAID POINT LIES ON A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 11,369.00 FEET AND WHOSE CENTER BEANS SOUTH 3°50'42" WEST FROM THE LAST DESCRIBNED POINT; THENCE EASTERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID SOUTHERLY RIGHT OF WAY LINE, THROUGH A CENTRAL ANGLE OF 0°52'53", AN ARC LENGTH OF 173.76 FEET TO A POINT OF NON-TANGENCY; THENCE SOUTH 85"6'33" EAST CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 74.34 FEET; THENCE SOUTH 42°38'25" EAST CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 35.52 FEET TO THE TRUE POINT OF BEGINNING.

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EXPIRES 06/30/2017 NO RESPONSIBILITY FOR HORIZONTAL OR VERTICAL). T EXISTING UTILITIES SHOWN O THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST HOWEVER THE RESPONSIBILIT OF THE CONTRACTOR TO FIEL VERIFY THE LOCATION OF AL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES.

RELIMINAR SITE PLAN SREAD CREEK

QA/QC by: project no.:

> 04.11.201 SHEET

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2 OF 5