| DEVELOPMENT STANDARDS | PARCEL G | |
|--|--|--|
| DESCRIPTION | QUANTITY | |
| LOT NOS. | I-47 | |
| NO. OF LOTS | 47 | |
| MIN. LOT SIZE (SF) | 4,700 | |
| AVERAGE LOT SIZE (SF) | 5,129 | |
| MAX. LOT SIZE (SF) | 7,291 | |
| TOTAL LOT AREA (SF) | 241,070 | |
| TOTAL LOT AREA (AC) | 5.53 | |
| MIN. LOT WIDTH (FT) | 47 | |
| TYPICAL MIN. LOT DEPTH (FT) | 90 | |
| ABSOLUTE MIN. LOT DEPTH (FT) AT CUL-DE-SAVS, KNUCKLES, ETC | 90 | |
| MIN. FRONT SETBACK (FT) | IO' TO LIVING AREA *I8' TO FRONT LOADED GARAGE | |
| MIN. SIDE SETBACK (FT) | 6 | |
| MIN. TOTAL SIDE SETBACKS (FT) | 12 | |
| MIN. TOTAL SIDE SETBACKS, CORNER LOTS (FT) | 12 | |
| MIN. REAR SETBACK | 10 | |
| LOT COVERAGE | PER CITY STANDARDS | |
| MAXIMUM HEIGHT | PER CITY STANDARDS | |
| PARKING REQUIRED | 2 (ENCLOSED) | |
| EXISTING ZONING | P.A.D. | |
| LAND USE | LOW/MEDIUM DENSITY | |
| UNIT TYPE | SINGLE FAMILY DETACHED | |
| E.D.U. # | 47 | |
| OPEN SPACE % OF GROSS AREA | 39.73% | |
| TOTAL TRACT AREA, "A" - "E" (AC) | 4.99 | |
| TOTAL ROADWAY AREA (AC) | 2.03 | |
| GROSS AREA (AC) | 12.56 | |
| NET DENSITY (D.U./AC) | 3.74 | |
| SEWER | CITY OF GOODYEAR | |
| WATER | CITY OF GOODYEAR | |
| FIRE | CITY OF GOODYEAR | |
| ELECTRIC | APS | |
| NATURAL GAS | SOUTHWEST GAS | |
| TELEPHONE | CENTURY LINK | |
| RECLAIMED WATER | NEWLAND | |

LEGEND

FSL

VNAE

PUE

PROPERTY BOUNDARY

EASEMENT (ESMT)

FEMA FLOODPLAIN

WILDLIFE CORRIDOR

PROPERTY CORNER

MONUMENT

FOUND BCFL

RIGHT OF WAY

CENTER LINE

PUBLIC UTILITY ESMT

FRONT BUILDING SETBACK LINE

REAR BUILDING SETBACK LINE

BUILDING SETBACK LINE

CONSTRUCTION CENTER LINE

RIGHT OF WAY

* DETACHED SINGLE FAMILY DWELLINGS ON ADJACENT LOTS SHALL HAVE FRONT YARD SETBACKS VARY BY AT LEAST THREE FEET A MINIMUM FRONT YARD SETBACK OF 18 ' IS PERMITTED TO ACCOMMODATE THE 3' BUILDING SETBACK DIFFERENTIAL. BUILDING SETBACKS SHOULD BE 18 '-21' TO FACE OF GARAGE. SIDEWALKS NOT TO BE BLOCKED.

LEGAL DESCRIPTION

All that certain lot, tract, or parcel of land, situated in a portion of the Southeast Quarter of Section I, Township I South, Range 2 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, and being more completely described as follows, to—wit:

COMMENCING at a found U.S.G.L.O. monument dated 1931 for the South Quarter corner of said Section I, from which a found U.S.G.L.O. monument dated 1913 for the Southeast corner of said Section I bears South 89 deg. 56 min. 47 sec. East (Basis of Bearings). 2391.07 feet,

THENCE South 89 deg. 56 min. 47 sec. East along the South line of the Southeast Quarter of said Section I, a distance of 958.99 feet,

THENCE North OO deg. O3 min. 13 sec. East departing said South line, a distance of 1072.75 feet to the Northwest right—of—way line of Estrella Parkway as shown in the Map of Dedication of Estrella Phase I recorded in Book 318 of maps, Page 39, MCR, said point being the TRUE POINT OF BEGINNING.

THENCE North 83 deg. 49 min. 20 sec. West departing said Northwest right-of-way line, a distance of 182.22 feet,

THENCE North 12 deg. 37 min. 21 sec. East, a distance of 28.86 feet,

THENCE North 56 deg. O2 min. 10 sec West, a distance of 66.00 feet,

THENCE North 36 deq. 40 min. 35 sec. West, a distance of 200.58 feet,

THENCE North 55 deg. 53 min. II sec. West, a distance of 268.22 feet,

THENCE North 46 deg. 31 min. 05 sec. East, a distance of 308.00 feet to a Point of Curvature of a circular curve to the left, having a radius of 535.00 feet, a central angle of 24 deg. 37 min. 41 sec., and being subtended by a chord which bears North 34 deg. 12 min. 14 sec. East — 228.20 feet.

THENCE in a northeasterly direction along said curve to the left, a distance of 229.96 feet,

THENCE North 62 deg. 58 min. 14 sec. East non-tangent to said curve, a distance of 29.65 feet, THENCE North 17 deg. 04 min. 03 sec. East, a distance of 50.05 feet,

THENCE NOTH 17 deg. O4 min. O3 sec. Edst, d distance of 30.03 feet,

THENCE North 30 deg. 49 min. 10 sec. West, a distance of 28.71 feet to a Point of Curvature of a non-tangent circular curve to the left, having a radius of 535.00 feet, a central angle of 12 deg. 42 min. 04 sec., and being subtended by a chord which bears North 05 deg. 53 min. 48 sec. East — 118.35 feet,

THENCE in a northerly direction along said curve to the left, a distance of 118.60 feet,

THENCE North 89 deg. 32 min. 46 sec. East radial to said curve, a distance of 105.88 feet,

THENCE South 75 deg. OO min. OO sec. East, a distance of 171.44 feet,

THENCE South 65 deg. 02 min. 29 sec. East, a distance of 201.12 feet,

THENCE South 61 deg. 17 min. 38 sec. East, a distance of 199.61 feet to the Northwest right-of-way line of said Estrella Parkway.

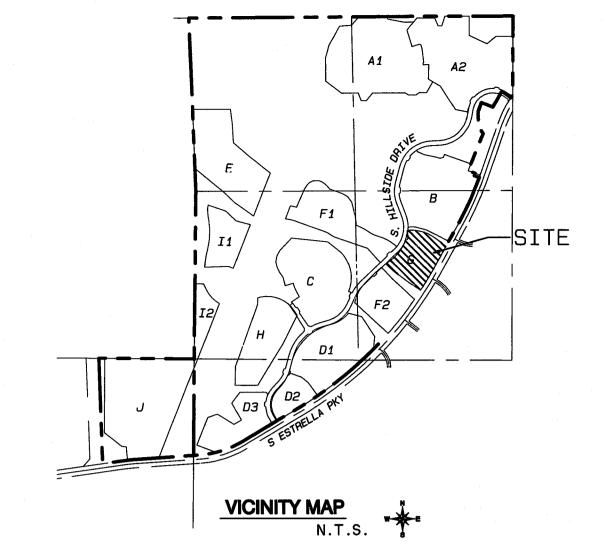
THENCE South 28 deg. 42 min. 38 sec. West along said Northwest right—of—way line, a distance of 410.17 feet to a Point of Curvature of a circular curve to the right, having a radius of 5935.00 feet, a central angle of 4 deg. 41 min. 34 sec., and being subtended by a chord which bears South 31 deg. 03 min. 25 sec. West — 485.96 feet,

THENCE in a southwesterly direction along said curve to the right and said Northwest right—of—way line, a distance of 486.10 feet to the POINT OF BEGINNING, containing 547,063 square feet or 12.559 acres of land, more or less.

ESTRELLA 11.G

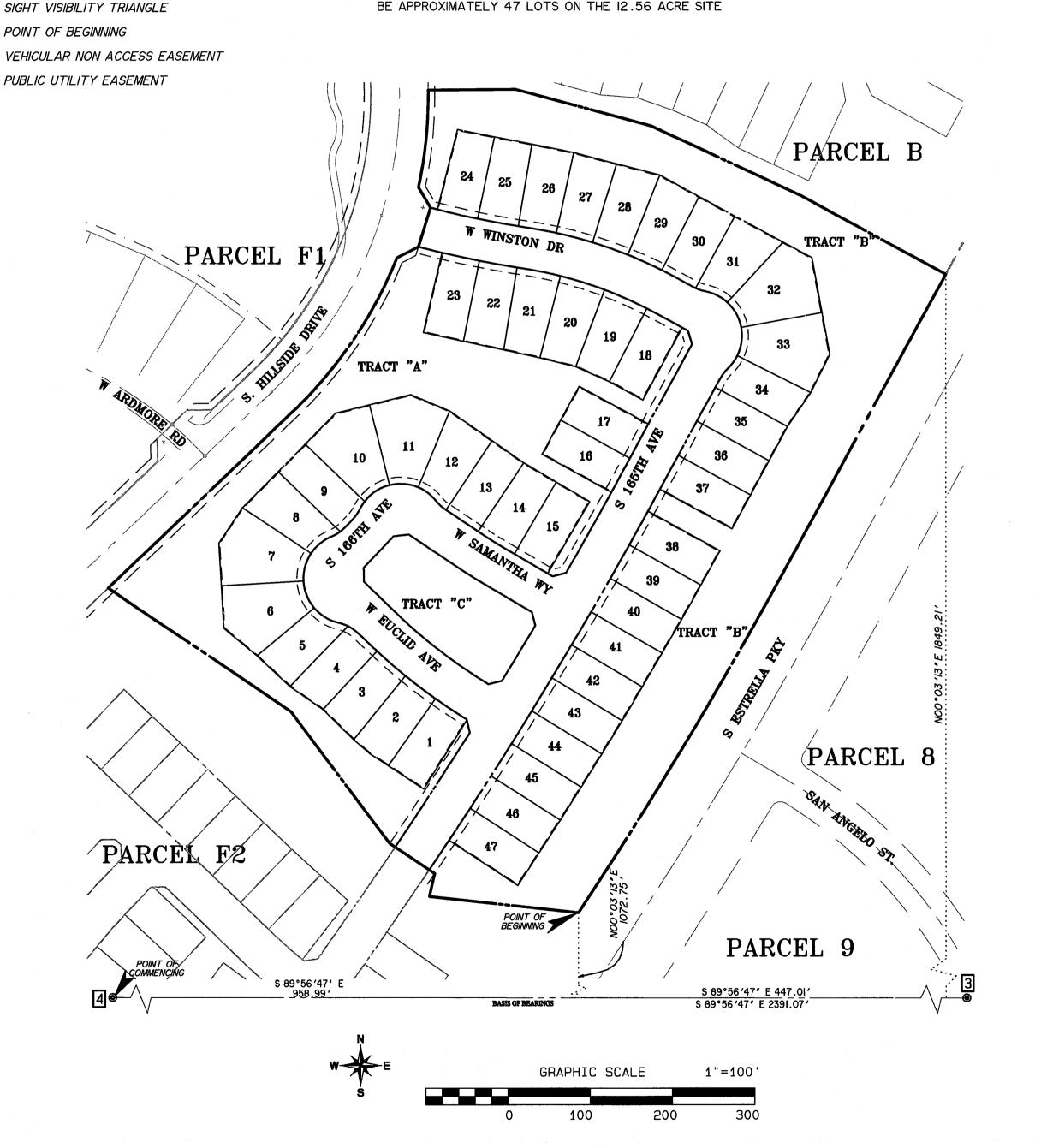
GOODYEAR, ARIZONA

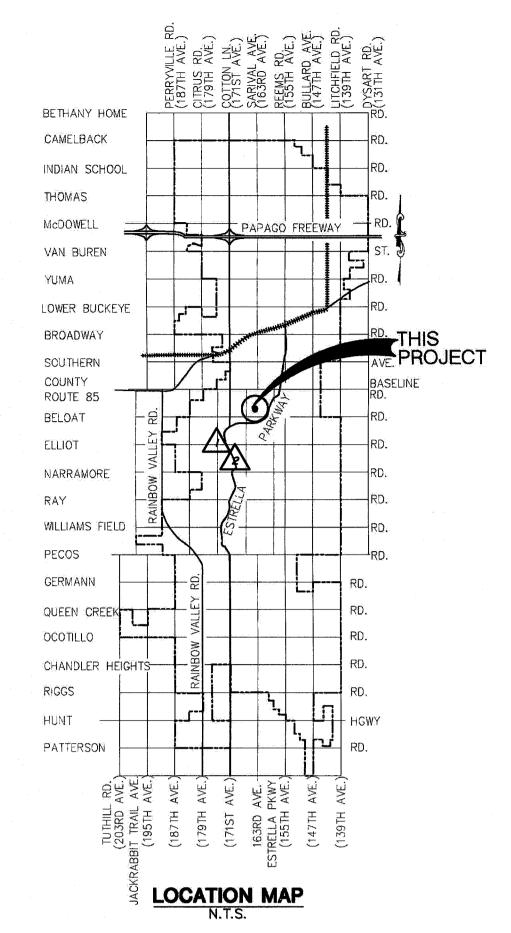
A SUBDIVISION IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION I, TOWNSHIP I SOUTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



PROJECT DESCRIPTION

THIS PROPOSED DEVELOPMENT IS A SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH TRADITIONAL LOTS. THERE WILL BE APPROXIMATELY 47 LOTS ON THE 12.56 ACRE SITE





BENCHMARKS

GENERAL LAND OFFICE (GLO) BRASS CAP AT THE NORTHWEST CORNER OF SECTION 14, TOWNSHIP I SOUTH, RANGE 2 WEST. PLAN ELEVATION = 975.01 NAVD 88

BRASS CAP FLUSH AT THE INTERSECTION OF SAN MIGUEL AND ESTRELLA PARKWAY PLAN ELEVATION = 1028.37 NAVD 88

CONVERSION EQUATION: TO ACHIEVE THE NGVD 29 DATUM,

BASIS OF BEARINGS

THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION
I, TOWNSHIP I SOUTH, RANGE 2 WEST OF THE GILA AND
SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA,
BEING: SOUTH 89°56'47" EAST (MEASURED)

OWNER/DEVELOPER

NEWLAND COMMUNITIES 5090 N, 40TH STREET, SUITE 210 PHEONIX, ARIZONA 85018 PHONE: 602:468-0800 CONTACT: STUART BARNEY, PE

SUBTRACT 1.64' TO ALL ELEVATIONS.

CIVIL ENGINEER

GOODWIN & MARSHALL INC. 2705 S. ALMA SCHOOL RD, STE 2 PHEONIX, ARIZONA 85286 PHONE: (602) 218-7285 CONTACT: WARREN C. RUSSELL, P.E. EMAIL: WRUSSELL@GMCIVIL.COM

LAND SURVEYOR

ARIZONA SURVEYING AND MAPPING
2411 WEST NORTHERN AVENUE, SUITE 110
PHOENIX, ARIZONA 85069-5455
PHONE: (602) 246-9919
CONTACT: LANCE DICKSON

MONUMENT NOTES

- FOUND U.S.G.L.O. MONUMENT ON A 3" PIPE DATED 1913. THE SOUTHEAST CORNER OF SECTION 1, T.IS., R.2W.
- FOUND U.S.G.L.O. MONUMENT ON A 3/4" PIPE DATED 1931. THE SOUTH QUARTER CORNER OF SECTION I T.IS., R.2W.

H.O.A. NOTE

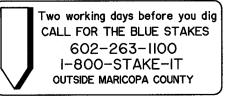
THE PROJECT WILL BE INCORPORATED INTO THE EXISTING VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION.

| SHEET | INDE |
|-------|------|
|-------|------|

SHEET I SHEET 2 SHEET 3 COVER SHEET

DETAIL SHEET

PRE-PLAT PLAN SHEET



Y11.G

NO. DESCRIPTION DATE BY APP.

OUIL ENGINEERS

COVIL ENGINEERS

COMIL ENGINEERS

COMI

LA COMMUNITY 11. ELIMINARY PLAT

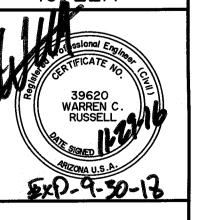
ESTRELLA C PRELIM

DATE: NOVEMBER, 2016

DRAFTER: LCS

DESIGNER: WCR

PROJECT NO.
IO722A

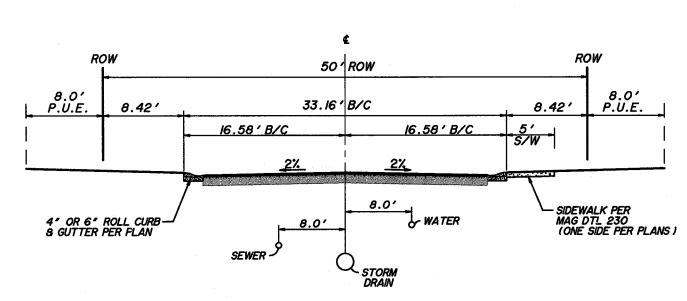


PP 1 of: 3

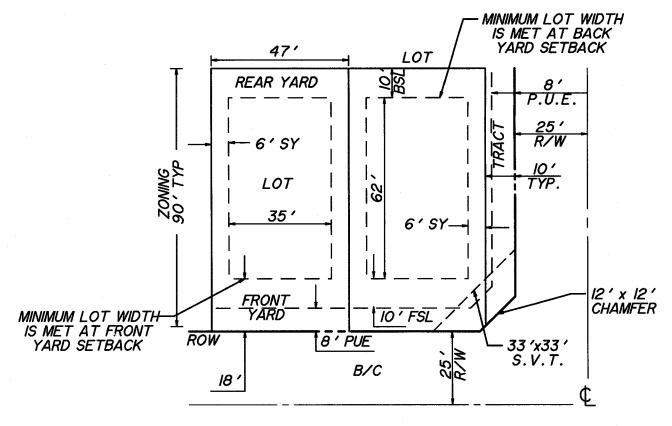
W: \10722A - Lucero (Estrella) \Prelim\LUCERO F2_G Prelim Plat.pro Tue Nov 29 12: 04: 40 2016

| TRACT | AREA (SF) | AREA (AC) | DESCRIPTION OF TRACT | MAINTENANCE RESPONSIBILITY |
|-------|-----------|-----------|--|-------------------------------|
| Α | 78,837 | 1.810 | OPEN SPACE, LANDSCAPE, DRAINAGE | H.O.A. |
| В | 119,443 | 2.742 | OPEN SPACE, LANDSCAPE, DRAINAGE, PEDESTRIAN ACCESS | H.O.A. |
| С | 19,260 | 0.442 | OPEN SPACE, LANDSCAPE, DRAINAGE | H.O.A. |
| TOTAL | 217,541 | 4.99 | | |

| | LOT AREA TABLE | | | | | |
|----------|----------------|-----------|--|--|--|--|
| LOT # | AREA (SF) | AREA (AC) | | | | |
| l | 4871 | 0.112 | | | | |
| 2 | 4948 | 0.113 | | | | |
| 3 | 4901 | 0.113 | | | | |
| 4 | 4809 | 0.110 | | | | |
| 5 | 4919 | 0.1123 | | | | |
| 6 | 7039 | 0.162 | | | | |
| 7 | 7039 | 0.162 | | | | |
| 8 | 5222 | 0.112 | | | | |
| 9 | 4885 | 0.112 | | | | |
| 10 | 6636 | 0.152 | | | | |
| 11 | 7039 | 0.162 | | | | |
| 12 | 5211 | 0.120 | | | | |
| 13 | 4722 | 0.108 | | | | |
| 14 | 4921 | 0.113 | | | | |
| 15 | 4751 | 0.109 | | | | |
| 16 | 4512 | 0.104 | | | | |
| 17 | 4512 | 0.104 | | | | |
| 18 | 4777 | 0.110 | | | | |
| 19 | 5066 | 0.116 | | | | |
| 20 | 5130 | 0.118 | | | | |
| 21 | 5085 | 0.117 | | | | |
| 22 | 4854 | 0.111 | | | | |
| 23 | 4809 | 0.110 | | | | |
| 24 | 4864 | 0.112 | | | | |
| 25 | 4886 | 0.112 | | | | |
| 26 | 4956 | 0.112 | | | | |
| 27 | 4949 | 0.114 | | | | |
| 28 | 5072 | 0.114 | | | | |
| 29 | 5087 | 0.117 | | | | |
| 30 | | 0.111 | | | | |
| 30 31 | 4822 | | | | | |
| | 5275 | 0.121 | | | | |
| 32 | 7291 | 0.167 | | | | |
| 33 | 7039 | 0.162 | | | | |
| 34 | 4834 | 0.111 | | | | |
| 35 | 4700 | 0.108 | | | | |
| 36 | 4700 | 0.108 | | | | |
| 37 | 4700 | 0.108 | | | | |
| 38 | 4724 | 0.108 | | | | |
| 39 | 4724 | 0.108 | | | | |
| 40 | 4724 | 0.108 | | | | |
| 41 | 4724 | 0.108 | | | | |
| 42 | 4724 | 0.108 | | | | |
| 43 | 4724 | 0.108 | | | | |
| 44 | 4724 | 0.108 | | | | |
| 45 | 4724 | 0.108 | | | | |
| 46 | 4724 | 0.108 | | | | |
| 47 | 4724 | 0.108 | | | | |
| TOTAL | 241,070 | 5.53 | | | | |



LOCAL TYPICAL STREET SECTION
LOOKING NORTH AND WEST N. T.S.



TYPICAL 47' x 90' LOT DETAIL

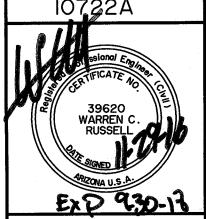
- * 10' TO LIVING AREA N. T. S. 18' TO FRONT LOADED GARAGE
- * DETACHED SINGLE FAMILY DWELLINGS ON ADJACENT LOTS SHALL HAVE FRONT YARD SETBACKS VARY BY AT LEAST THREE FEET A MINIMUM FRONT YARD SETBACK OF 18' IS PERMITTED TO ACCOMMODATE THE 3' BUILDING SETBACK DIFFERENTIAL. BUILDING SETBACKS SHOULD BE 18'-21' TO FACE OF GARAGE. SIDEWALKS NOT TO BE BLOCKED.

ESTRELLA COMMUNITY 11.G
PRELIMINARY PLAT

DATE: NOVEMBER, 2016
DRAFTER: LCS

DESIGNER: WCR
CHECKED:

PROJECT NO.



Two working days before you dig CALL FOR THE BLUE STAKES 602-263-1100 1-800-STAKE-IT OUTSIDE MARICOPA COUNTY

2 OF: 3

W: \10722A - Lucero (Estrella) \Prelim\LUCERO F2_G Prelim Plat.pro Tue Nov 29 12: 04: 35 2016

