STATE OF ARIZONA COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT TAYLOR MORRISON/ARIZONA INC., AN ARIZONA CORPORATION AND LAS BRISAS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, AS OWNERS, HAVE SUBDIVIDED UNDER THE NAME OF "LAS BRISAS. PHASE 2C.6", A PORTION OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP I NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREIN AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "LAS BRISAS, PHASE 2C.6" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES DIMENSIONS OF THE LOTS, TRACTS, EASEMENTS, AND STREETS CONSTITUTING SAME, AND THAT EACH LOT, TRACT, AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT

THAT TAYLOR MORRISON/ARIZONA INC., AN ARIZONA CORPORATION, AS OWNER, HEREBY DEDICATES TO THE CITY OF GOODYEAR, AN ARIZONA MUNICIPAL CORPORATION, FOR USE BY THE CITY AND ITS PERMITEES EXCLUSIVE PUBLIC UTILITY EASEMENTS ("PUE") IN TRACTS AA, A, B, E, F, G, H, I, J, AND K INCLUSIVE, AND IN LOTS, AS SHOWN ON THIS PLAT SUCH PUBLIC UTILITY EASEMENTS ARE FOR THE PURPOSES OF INSTALLING, OPERATING, MAINTAIN, REPLACING AND OR REPAIRING PUBLIC UTILITIES, IN OVER, ABOVE AND UNDER THE PUBLIC UTILITY EASEMENT AREAS AS SHOWN ON THIS PLAT.

THAT TAYLOR MORRISON/ARIZONA, INC., AN ARIZONA CORPORATION, AS OWNER, HEREBY DEDICATES TO THE CITY OF GOODYEAR, AN ARIZONA MUNICIPAL CORPORATION TRACT AAA INCLUDED WITHIN THE ABOVE DESCRIBED PREMISES FOR USE AS PUBLIC STREETS AND FOR PUBLIC UTILITIES.

THAT LAS BRISAS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, AS OWNER, HEREBY DEDICATES IN FEE TO THE CITY OF GOODYEAR, AN ARIZONA MUNICIPAL CORPORATION TRACT BBB INCLUDED WITHIN THE ABOVE DESCRIBED PREMISES FOR USE AS PUBLIC STREETS AND FOR PUBLIC UTILITIES.

THAT TAYLOR MORRISON/ARIZONA INC., AN ARIZONA CORPORATION, AS OWNER, HEREBY DEDICATES TO THE LAS BRISAS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, THE PERPETUAL, NON-EXCLUSIVE VEHICLE NON-ACCESS EASEMENTS (V.N.A.E.) UPON, OVER, AND ACROSS ALL AREAS IN THIS PLAT DESIGNATED AS "V.N.A.E." FOR THE PURPOSE OF PROHIBITING ALL USE OF MOTER VEHICLES UPON, OVER AND ACROSS THE PROPERTY.

THAT TAYLOR MORRISON/ARIZONA, INC., AN ARIZONA CORPORATION, AS OWNER, COVENANTS TO THE CITY OF GOODYEAR AND AGREES AS FOLLOWS TRACTS I, J, AND AA ARE HEREBY RESERVED FOR THE INSTALLATION OF DRAINAGE FACILITIES AND BASINS FOR THE INCLUSIVE CONVEYANCE AND STORAGE OF DRAINAGE FOR THIS SUBDIVISION AND FROM THE PUBLIC RIGHTS-OF-WAY AS REQUIRED BY THE CITY OF GOODYEAR'S ENGINEERING STANDARDS AND DESIGN POLICIES AND GOODYEAR CITY CODE. DRAINAGE FACILITIES SUCH AS CATCH BASINS, SCUPPERS, STORM DRAINS, HEADWALLS AND EROSION CONTROL FACILITIES DOWNSTREAM OF STORM DRAIN OUTLETS AND RETENTION AREAS SHALL BE INSTALLED AND MAINTAINED BY THE OWNER AND SHALL PROVIDE STORM WATER CONVEYANCE AND STORAGE AS PRIVATE DRAINAGE FACILITIES AND PRIVATE RETENTION BASINS ADEQUATE TO CONVEY AND STORE DRAINAGE FROM THIS SUBDIVISION AND FROM PUBLIC RIGHTS-OF-WAY AND TO CONVEY DRAINAGE OFF-SITE PER IMPROVEMENT PLANS APPROVED BY AND ON FILE WITH THE CITY OF GOODYEAR. THESE COVENANTS CAN BE ENFORCED OR REMOVED BY THE CITY OF GOODYEAR, AND THE CITY OF GOODYEAR AND ANY PERSON OR PERSONS WHO HAVE BEEN DAMAGED BY THE VIOLATIONS OR ATTEMPTED VIOLATIONS OF ANY OF THESE COVENANTS CAN BRING PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING OR THREATENING TO VIOLATE ANY OF THESE COVENANTS. ANY PERSON OR PERSONS OR THE CITY OF GOODYEAR PROSECUTING ANY PROCEEDINGS AT LAW OR IN EQUITY HEREUNDER SHALL HAVE THE RIGHT TO RECOVER, IN ADDITION TO ANY DAMAGES, THEIR COSTS. INCLUDING COURT COSTS, IN ADDITION TO REASONABLE ATTORNEYS' FEES. THE AGREEMENTS AND COVENANTS CONTAINED HEREIN SHALL BE A COVENANTS RUNNING WITH THE LAND, AND UPON RECORDING SHALL BE BINDING UPON ANY SUBSEQUENT OWNER OF ALL OR A PORTION OF TRACTS I, J, AND AA.

TRACTS AA, A, B, C, D, E, F, G, H, I, J, AND K ARE HEREBY DECLARED FOR THE SPECIFIC USES IDENTIFIED ON THE TRACT SUMMARY TABLE PROVIDED HEREIN ON PAGE 2 OF THIS FINAL PLAT. SAID TRACTS, SHALL BE OWNED AND MAINTAINED BY THE LAS BRISAS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION AND SUBJECT TO THE EASEMENTS DEDICATED TO THE

IN WITNESS WHEREOF

CITY OF GOODYEAR.

TAYLOR MORRISON/ARIZONA INC.. AN ARIZONA CORPORATION. AS OWNER HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED, THEREUNTO DULY AUTHORIZED THIS______, 2017.

TAYLOR MORRISON/ARIZONA INC., AN ARIZONA CORPORATION

BY:_____SHANNON FRANCOEUR ITS: VICE PRESIDENT

IN WITNESS WHEREOF

LAS BRISAS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, AS OWNER HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED, THEREUNTO DULY AUTHORIZED THIS_____DAY OF___

LAS BRISAS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION

SHANNON FRANCOEUR ITS: PRESIDENT

ACKNOWLEDGEMENT

STATE OF ARIZONA COUNTY OF MARICOPA)

ON THIS_____DAY OF__ , 2017 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED SHANNON FRANCOEUR, WHO ACKNOWLEDGED HERSELF TO BE VICE PRESIDENT OF TAYLOR MORRISON/ARIZONA, AN ARIZONA CORPORATION, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY EXECUTED THE FINAL PLAT OF LAS BRISAS, PHASE 2C.6 FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF:

I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC MY COMMISSION EXPIRES_

ACKNOWLEDGEMENT

COUNTY OF MARICOPA)

. 2017 BEFORE ME. THE UNDERSIGNED. PERSONALLY APPEARED SHANNON FRANCOEUR, WHO ACKNOWLEDGED HERSELF TO BE PRESIDENT OF LAS BRISAS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY EXECUTED THE FINAL PLAT OF LAS BRISAS, PHASE 2C.6 FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF:

I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC MY COMMISSION EXPIRES___

HOMEOWNER'S ASSOCIATION RATIFICATION

BY THIS RATIFICATION AND CONSENT, THE LAS BRISAS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, ACKNOWLEDGES AND CONSENTS TO THE OWNERSHIP OF TRACTS AA, A, B, C, D, E, F, G, H, , J, AND K REFLECTED HEREIN, THE DEDICATION OF THE VEHICLE NON-ACCESS EASEMENTS REFLECTED HEREIN, AND THE MAINTENANCE RESPONSIBILITIES AND OTHER RESPONSIBILITIES REFERRED TO HEREIN.

LAS BRISAS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION

SHANNON FRANCOEUR ITS: PRESIDENT

ACKNOWLEDGEMENT

STATE OF ARIZONA COUNTY OF MARICOPA)

ON THIS_____DAY OF_ 2017 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED SHANNON FRANCOEUR, WHO ACKNOWLEDGED HERSELF TO BE PRESIDENT OF LAS BRISAS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY EXECUTED THE FINAL PLAT OF LAS BRISAS, PHASE 2C.6 FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF:

I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC MY COMMISSION EXPIRES_

BASIS OF BEARINGS

THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP I NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING: NORTH 89°55'39" EAST (MEASURED)

LEGAL DESCRIPTION

Being all of Tract B as shown in the Minor Land Division Map of Las Brisas, Phase 2C recorded in Book 1204 of maps, Page 23 or Maricopa County Records (MCR) and being all of Tract H as shown in the Map of Dedication of West Las Brisas Drive and South 183rd Avenue recorded in Book 940 of maps, Page 6, MCR, situated in a portion of the Southeast Quarter of Section 22, Township I North, Range 2 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

SHEET INDEX

SHEET I COVER

SHEET 2 KEY MAP SHEET INDEX LOT SUMMARY TABLES

TRACT SUMMARY TABLE TYPICAL LOT DETAILS, AND NOTES

SHEETS 3-5 PLAT

SURVEYOR'S STATEMENT I, LANCE C. DICKSON, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CORRECTLY

REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION AND THE SURVEY IS TRUE AND COMPLETE AS SHOWN, MEETS THE MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS, ALL MONUMENTS SHOWN ACTUALLY EXIST AS SHOWN, THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

LANCE C. DICKSON, R.L.S. #46643 ARIZONA SURVEYING AND MAPPING 2411 W. NORTHERN, SUITE 110 PHOENIX, ARIZONA 85021 (602) 246-9919 EXPIRES 6/30/2019

. JOHN N. ROGERS, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, DO HEREBY DECLARE THAT THE INTERNAL LOT AND TRACT LINES. EASEMENTS. RIGHTS-OF-WAY. AND OTHER CALCULATIONS OTHER THAN PROPERTY BOUNDARY, WERE PROPERLY PREPARED UNDER MY PERSONAL SUPERVISION IN ACCORDANCE WITH THE PLATTING RULES AND REGULATIONS OF THE STATE OF ARIZONA.

JOHN N. ROGERS, R.L.S. #54332 GOODWIN AND MARSHALL, INC. 2705 S. ALMA SCHOOL RD., STE. 2 CHANDLER, ARIZONA 85286 (602) 218-7285



46643

LANCE C DICKSON

A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATE" IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A GUARANTEE, EXPRESS OR IMPLIED.

APPROVALS

APPROVED BY THE CITY COUNCIL OF THE CITY OF GOODYEAR, ARIZONA. THIS______, 2017. ATTEST APPROVED BY THE ENGINEER OF THE CITY OF GOODYEAR, ARIZONA

CITY ENGINEER

YUMA ROAD 01 N 02 W 16 01 N 02 W 15 OWER BUCKEYE ROAD 01 N 02 W 22 **PROJECT** LOCATION 01 N 02 W 21 BROADWAY ROAD VICINITY MAP

N.T.S

LEGEND FOUND MONUMENT AS NOTED SET BRASS CAP FLUSH PER MAG STD. DTL. 120-1 TYPE "B" SET CORNER OF THIS PLAT PER MAG. STD. DTL. 120-1 TYPE " PUBLIC UTILITY EASEMENT P.U.E. R/W RIGHT-OF-WAY MCR MARICOPA COUNTY RECORDS FND FOUND PG PAGE APN ASSESSOR'S PARCEL NUMBER VEHICULAR NON-ACCESS EASEMENT S.V.E. SIGHT VISIBILITY EASEMENT LOT LIMITED TO SINGLE STORY LOT AT T-INTERSECTION KEY LOT *** BOUNDARY LINE EASEMENT LINE SECTION LINE

ВК

SEE CIVIL PLANS FOR PLAT BOUNDARY AND CENTERLINE MONUMENTATION TO BE INSTALLED PER MAG 120-1 STANDARDS.

CENTER LINE

MATCH LINE

UTILITY SERVICES

WATER _CITY OF GOODYEAR SEWER. CITY OF GOODYEAR ELECTRIC ARIZONA PUBLIC SERVICE COMPANY SOUTHWEST GAS COMPANY .QWEST COMMUNICATIONS/COX COMMUNICATIONS TELEPHONE. SOLID WASTE DISPOSAL .CITY OF GOODYEAR POLICE PROTECTION. _ CITY OF GOODYEAR (AND A PRIVATE PATROL) FIRE PROTECTION AND EMERGENCY SERVICES DISPATCH —— CITY OF GOODYEAR CABLE TELEVISION ___ __COX COMMUNICATIONS

OWNER / DEVELOPER:

morrison

Homes Inspired By You

9000 EAST PIMA CENTER, STE. 350, SCOTTSDALE, ARIZONA (480) 346-1723

PREPARED BY:

GOODWIN Marshall 🖁

CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS

2705 S. Alma School Road, Ste. 2 Chandler, Arizona 85286 (602) 218-7285

SURVEYED BY: Arizona Surveying & Mapping

SHEET

2411 W. Northern, Suite 110 Phoenix, Arizona 85021 (602) 246 - 9919

2. NO STRUCTURES OF ANY KIND SHALL BE CONSTRUCTED OR PLACED WITHIN OR OVER THE UTILITY EASEMENTS EXCEPT: UTILITIES, ASPHALT PAVING, GRASS, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING. THE CITY OF GOODYEAR SHALL NOT BE REQUIRED TO REPLACE OR PROVIDE REIMBURSEMENT FOR THE COST OF REPLACING ANY OBSTRUCTIONS, PAVING OR PLANTING THAT IS REMOVED DURING THE COURSE OF MAINTAINING, CONSTRUCTING OR RECONSTRUCTING UTILITY FACILITIES.

3. NO STRUCTURES OF ANY KIND SHALL BE CONSTRUCTED OR ANY VEGETATION SHALL BE PLANTED NOR WILL BE ALLOWED TO GROW WITHIN, ON OR OVER ANY DRAINAGE EASEMENT WHICH WOULD OBSTRUCT OR DIVERT THE FLOW OF STORM WATER. THE CITY MAY, IF IT SO DESIRES, CONSTRUCT OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER THE LAND OF THE DRAINAGE EASEMENT.

4. IMPROVEMENTS MADE WITHIN A CITY RIGHT-OF-WAY, TRACT, OR EASEMENT THAT WILL BE MAINTAINED IN THE FUTURE BY THE CITY OF GOODYEAR SHALL BE CLEARLY IDENTIFIED ON THE APPROVED PLANS AND ARE SUBJECT TO THE FOLLOWING REQUIREMENTS. IMPROVEMENTS MAY INCLUDE BUT ARE NOT LIMITED TO STREET SURFACES, CURBS, GUTTERS, SIDEWALKS, RAMPS DRIVEWAYS, TURN BAYS, BUS BAYS, STREET LIGHTING, SIGNAGE, AND STREET

A) THE DEVELOPER SHALL MAINTAIN AND WARRANTY ALL IMPROVEMENTS FOR A PERIOD OF TWO-YEARS BEGINNING IMMEDIATELY AFTER THE CITY ISSUES THE NOTIFICATION OF APPROVAL FOR THE

B) DURING THE MAINTENANCE AND WARRANTY PERIOD, THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE PROTECTION TO ALL IMPROVEMENTS. ANY DAMAGED IMPROVEMENT SHALL BE IMMEDIATELY REPAIRED OR REPLACED AT THE DEVELOPER'S EXPENSE

C) MAINTENANCE SHALL INCLUDE BUT IS NOT LIMITED TO STREET SWEEPING, APPLICATION OF A SEALANT ON ALL CRACKS AND JOINTS, AND APPLICATION OF A SEALANT OVER ALL ASPHALT PAVEMENTS.

D) AT THE TERMINATION OF THE MAINTENANCE AND WARRANTY PERIOD ALL IMPROVEMENTS SHALL BE UNDAMAGED AND SHALL MEET CITY STANDARDS.

E) IF ALL IMPROVEMENTS ARE NOT ACCEPTABLE AT THE END OF THE TWO-YEAR WARRANTY PERIOD, THE MAINTENANCE AND WARRANTY PERIOD SHALL CONTINUE UNTIL THE IMPROVEMENTS MEET CITY

5. LANDSCAPED AREAS THAT WILL BE MAINTAINED IN THE FUTURE BY THE CITY OF GOODYEAR SHALL BE CLEARLY IDENTIFIED ON THE APPROVED PLANS AND ARE SUBJECT TO THE FOLLOWING REQUIREMENTS. THESE AREAS MAY INCLUDE RETENTION BASINS, PARKS, RIGHTS-OF-WAY, AND STREET CENTER MEDIAN LANDSCAPING.

A) THE DEVELOPER SHALL MAINTAIN AND WARRANTY ALL PLANTED AREAS INCLUDING IRRIGATION SYSTEMS FOR A PERIOD OF TWO-YEARS BEGINNING IMMEDIATELY AFTER THE CITY ISSUES THE NOTIFICATION OF APPROVAL FOR THE PROJECT.

B) DURING THE MAINTENANCE AND WARRANTY PERIOD, THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE PROTECTION TO ALL AREAS. ANY DAMAGED PLANTING AND OR IRRIGATION SYSTEMS SHALL BE IMMEDIATELY REPAIRED OR REPLACED AT THE DEVELOPER'S

C) MAINTENANCE SHALL INCLUDE CONTINUOUS OPERATIONS OF WATERING, WEEDING REMOVAL OF DEAD PLANT MATERIAL, MOWING. ROLLING, FERTILIZING, SPRAYING, INSECT AND PEST CONTROL, RE-SEEDING, REPLACEMENT, AND ALL OTHER MEASURES NECESSARY TO ENSURE GOOD NORMAL GROWTH.

D) WHEN THE TURF HAS ESTABLISHED SUFFICIENT ROOT STRUCTURE AND AN APPROXIMATE HEIGHT OF 3-INCHES, MOWING SHALL BEGIN IMMEDIATELY TO A 2-INCH HEIGHT AND SHALL BE MOWED THEREAFTER AND REDUCED IN SAFE INCREMENTS TO A HEIGHT OF 2-INCHES.

E) AT THE TERMINATION OF THE MAINTENANCE AND WARRANTY PERIOD ALL TURF AREA SHALL BE LIVE, HEALTHY, UNDAMAGED, AND FREE OF INFESTATIONS. ALL AREAS SHALL BE COMPLETELY VOID OF BARREN SPOTS LARGER THAN 3 INCHES BY 3 INCHES.

F) IF ALL PLANTINGS ARE NOT ACCEPTABLE AT THE END OF THE TWO-YEAR PERIOD. THE MAINTENANCE AND WARRANTY PERIOD SHALL CONTINUE UNTIL THE LANDSCAPING MEETS CITY APPROVAL

6. STRUCTURES WITHIN VISIBILITY EASEMENTS WILL BE LIMITED TO A HEIGHT OF THREE (3) FEET, LANDSCAPING WITHIN VISIBILITY EASEMENTS WILL BE LIMITED TO GROUND COVER, FLOWERS AND GRANITE LESS THAN TWO (2) FEET (MATURE) IN HEIGHT AND/OR TREES WITH BRANCHES NOT LESS THAN SEVEN (7) FEET ABOVE THE GROUND. TREES SHALL NOT BE PLACED LESS THAN EIGHT (8) FEET APART

7. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE AND REPAIR OF ALL FACILITIES ASSOCIATED WITH STORMWATER MANAGEMENT ON A PROPERTY.

8. THIS DEVELOPMENT IS SUBJECT TO ATTENDANT NOISE, VIBRATIONS, DUST. AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY OVERFLIGHTS AND BY THE OPERATION OF AIRCRAFT LANDING AT, OR TAKING OFF FROM PHOENIX-GOODYEAR AIRPORT AND LUKE AIR FORCE BASE.

9. THIS DEVELOPMENT IS SUBJECT TO ATTENDANT NOISE CAUSED FROM VEHICULAR TRAFFIC ON INTERSTATE IO AND THE PROPOSED LOOP 303.

IO. THIS DEVELOPMENT IS ADJACENT TO AGRICULTURAL USES AND IS THEREFORE SUBJECT TO NOISE, DUST AND ODORS ASSOCIATED WITH SUCH A

II. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND. EXCLUDING POWER LINES 69 KV AND LARGER.

12. ALL LOT CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR WITH A CAP, TAG OR OTHER MONUMENTATION AS DESCRIBED BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT.

13. THE CITY IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE UTILITIES, PRIVATE STREETS, PRIVATE FACILITIES AND LANDSCAPED AREAS WITHIN THE DEVELOPMENT

14. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF ALL STORMWATER MANAGEMENT FACILITIES.

NOTES CONT.

15. MAINTENANCE OF EASEMENTS THAT LIE WITHIN THE BOUNDARIES OF A SUBDIVISION LOT SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS OR PROPERTY OWNERS ASSOCIATION.

16. MAINTENANCE OF LANDSCAPING THAT LIES WITHIN THE FRONT YARD OF A SINGLE FAMILY RESIDENCE SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER UNLESS OTHERWISE NOTED ON THIS PLAT. THIS INCLUDES LANDSCAPING WITHIN THE RIGHT-OF-WAY, PRIVATE STREET TRACT, AND/OR

17. ALL CORNER LOTS AND ALL LOTS ABUTTING AN ARTERIAL STREET ARE LIMITED TO SINGLE-STORY STRUCTURES UNLESS SEPARATED BY A 35' LANDSCAPE SETBACK. NO MORE THAN THREE TWO-STORY HOMES WILL BE ALLOWED SIDE BY SIDE. AND THREE CONSECUTIVE TWO-STORY HOMES MUST BE FOLLOWED BY A MINIMUM OF TWO ONE-STORY HOMES. LOTS I, IO, II, I7, 32, 33, 48, 56, 63, 64, 71, 72, 78, 79, AND 85 ARE RESTRICTED TO ONE-STORY.

18. DRIVEWAYS ON KEY LOTS ARE TO BE LOCATED ON THE SIDE OF THE LOT OPPOSITE THE ADJACENT REAR LOT LINE, THIS INCLUDES LOT 49.

19. DRIVEWAYS ON CORNER LOTS ARE TO BE LOCATED ON THE SIDE OF THE LOT FURTHEST FROM THE STREET INTERSECTION, THIS INCLUDES LOTS I, IO, II, I7, 32, 33, 48, 56, 63, 64, 71, 72, 78, 79, AND 85

20. AT T-INTERSECTIONS (THREE-WAY INTERSECTIONS) THE NON-LIVING SPACE SIDE OF THE HOUSE SHALL BE POSITIONED ON THE LOT IN ORDER TO AVOID HEADLIGHT INTRUSION INTO LIVING AREAS, THIS INCLUDES LOTS 45 AND 82

21. LAS BRISAS COMMUNITY ASSOCIATION SHALL OWN AND MAINTAIN ALL OPEN SPACE AREAS, TRAILS, AND OTHER COMMUNITY AMENITIES AND MAINTAIN ALL ARTERIAL AND COLLECTOR ROAD RIGHT-OF-WAY LANDSCAPING EXCEPT FOR ARTERIAL MEDIAN LANDSCAPING.

22. SIGNAGE SHALL BE POSTED WITHIN THE SUBDIVISION SALES OFFICE IDENTIFYING THE LOCATION OF THE LUKE AIR FORCE BASE ACCIDENT POTENTIAL ZONES (APZA). 65 LDN AND HIGHER NOISE CONTOURS AND DEPARTURE CORRIDORS AS WELL AS THE PHOENIX-GOODYEAR AIRPORT TRAFFIC PATTERN AREA AND NOISE CONTOURS AS TWENTY-FOUR INCH BY THIRTY-SIX INCH (24″-26″) MAP AT THE MAIN ENTRANCE OF SUCH SALES FACILITIES AND SHALL INCLUDE THE APPROXIMATE LOCATION OF THE HOMES OR APARTMENTS BEING SOLD OR LEASED CLEARLY DEPICTED.

23. LAS BRISAS PHASE 2C.6 OWNER WILL ACCEPT RESPONSIBILITY FOR MAINTENANCE OF TRACTS A - I INCLUSIVE, UNTIL SUCH TIME AS THE RESPONSIBILITY IS FORMALLY TURNED OVER TO THE HOMEOWNERS ASSOCIATION.

24. ALL PROPOSED DWELLINGS SHALL BE SINGLE FAMILY/DETACHED.

25. COMMON AREAS SHOWN ON THIS PLAT ARE RESERVED FOR THE PRIVATE USE AND CONVENIENCE OF ALL OWNERS OF PROPERTY WITHIN THIS SUBDIVISION.

26. NO DETACHED ACCESSORY BUILDING SHALL BE LOCATED CLOSER TO THE STREET SIDE OF A CORNER LOT THAN THE FRONT YARD REQUIRED ON A KEY LOT, EXCEPT SUCH SETBACK NEED NOT BE GREATER THAN ONE-HALF THE WIDTH OF THE CORNER LOT.

27. ADJACENT DWELLING UNITS ARE PROHIBITED FROM HAVING IDENTICAL BUILDING ELEVATIONS AND EXTERIOR COLORS.

28. RAMPS WILL BE PROVIDED ON SIDEWALKS PER A.D.A. REQUIREMENTS. 29. THE ENTIRE LAS BRISAS PHASE 2C.6 PROJECT IS TO BE FINAL PLATTED AND CONSTRUCTED IN ONE PHASE.

30. TYPICAL SIDE STREET TRACTS ARE IO' WIDE.

31. THIS DEVELOPMENT IS IN PROXIMITY TO A PROPOSED ELEMENTARY SCHOOL SITE AND MAY THEREFORE BE SUBJECT TO POTENTIAL NOISE INTRUSION, TRAFFIC AND ALL OTHER EFFECTS ASSOCIATED WITH SUCH A USE.

32. THIS DEVELOPMENT IS IN PROXIMITY TO PROPERTY WITH PERMITTED COMMERCIAL USES AND MAY THEREFORE BE SUBJECT TO POTENTIAL NOISE INTRUSION, TRAFFIC AND ALL OTHER EFFECTS ASSOCIATED WITH SUCH A USE.

33. THE NEAREST FIRE STATION TO THIS SUBDIVISION IS STATION NO. 184. WHICH IS LOCATED AT THE SOUTHWEST CORNER OF YUMA ROAD AND WILDFLOWER DRIVE/SOUTH VILLAGE BOULEVARD. THIS STATION IS LOCATED APPROXIMATELY 4.5 MILES FROM THE SUBDIVISION AND MAY RESULT IN LONGER THAN ANTICIPATED RESPONSE TIMES.

34. THE DEVELOPER SHALL COMPLY WITH THE OBLIGATIONS SET FORTH IN THE AMENDED AND RESTATED DEVELOPMENT AGREEMENT (LAS BRISAS PHASE TWO) RECORDED IN THE OFFICIAL RECORDS OF MARICOPA COUNTY AS INSTRUMENT NO. 2013-0980401.

35. THE DEVELOPER SHALL CONSTRUCT OFF-SITE IMPROVEMENTS IN ACCORDANCE WITH ALL APPLICABLE DEVELOPMENT REGULATIONS. AS THE TERM IS DEFINED IN THE DEVELOPMENT AGREEMENT, EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN THE DEVELOPMENT AGREEMENT.

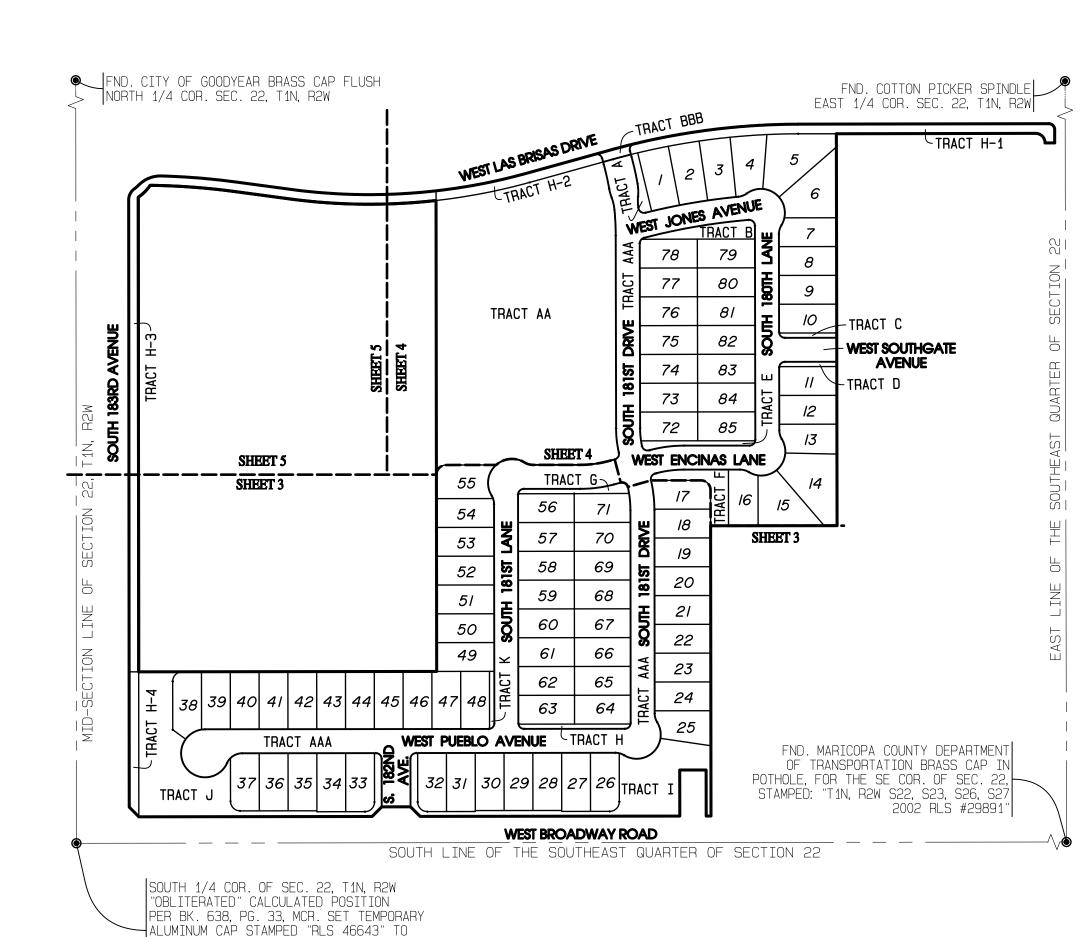
36. THE DEVELOPER SHALL COMPLY WITH THE APPROVED WEST GOODYEAR PLANNING AREA MASTER WATER, SEWER, AND WATER REPORTS.

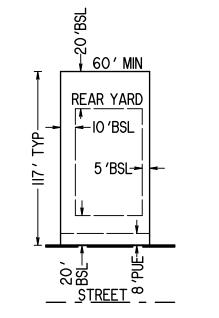
37. EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN THE DEVELOPMENT AGREEMENT, THE DEVELOPER IS RESPONSIBLE FOR A PROPORTIONATE SHARE OF THE COSTS FOR ADJACENT TRAFFIC SIGNALS. THE DEVELOPER SHALL EITHER CONSTRUCT THESE SIGNALS WHEN WARRANTED OR PAY TO THE CITY THE PROPORTIONATE SHARE OF THE COSTS TO INSTALL THE REQUIRED SIGNALS WHEN REQUESTED BY THE CITY ENGINEER, OR DESIGNEE. THE DEVELOPER SHALL BE RESPONSIBLE FOR A PROPORTIONATE SHARE OF THE COSTS FOR ANY ADJACENT TRAFFIC SIGNALS THAT BECOME WARRANTED PRIOR TO THE ISSUANCE OF THE FINAL CERTIFICATE OF OCCUPANCY FOR THE SUBDIVISION, AND SHALL MAKE PAYMENT TO THE CITY WITHIN 30 DAYS AFTER THE TRAFFIC SIGNAL IS WARRANTED.

38. THE DEVELOPER SHALL PROVIDE EASEMENTS WITH A WIDTH OF AT LEAST 20 FEET IN AREAS WHERE CITY SEWER AND WATER LINES ARE CONSTRUCTED AND RIGHT-OF-WAY DOES NOT CURRENTLY EXIST. THE SURFACE OF THE EASEMENT SHALL BE IMPROVED WITH AN ALL-WEATHER SURFACE. EASEMENTS SHALL BE DEDICATED BY SEPARATE INSTRUMENT AND ALL DOCUMENTS NEEDED TO PROCESS THE EASEMENTS SHALL BE PROVIDED TO THE CITY PRIOR TO CONSTRUCTION PLAN APPROVAL. CONSTRUCTION PERMITS WILL NOT BE ISSUED FOR ONSITE SEWER CONSTRUCTION UNTIL THE OFF-SITE SEWER LINE CONSTRUCTION PROJECT HAS COMMENCED

39. NO BUILDING PERMITS SHALL BE ISSUED FOR LOT 3 UNTIL A TITLE REPORT HAS BEEN PROVIDED TO THE CITY ENGINEER DEMONSTRATING THE EASEMENT FOR INGRESS AND EGRESS AND UNDERGROUND UTILITIES AND INCIDENTAL PURPOSES GRANTED IN THAT CERTAIN DOCUMENT RECORDED IN THE OFFICIAL RECORDS OF MARICOPA COUNTY AS INSTRUMENT NUMBER 1990-267666 (THE "ACCESS AND UTILITY EASEMENT") HAS BEEN CLEARED FROM THE TITLE.

_	SUMMARY TABLE	LOT	SUMMARY TABLE
LOT	(SQ. FT.)	LOT	(SQ. FT.)
1	7789	44	7200
2	7789	45	7200
3	7789	46	7200
4	7849	47	7200
5	13074	48	7200
6	11003	49	7201
7	7032	50	7200
8	7200	51	7200
9	7200	52	7200
10	7200	53	7200
11	7200	54	7192
12	7200	55	7754
13	7000	56	7020
14	12759	57	7020
15	9886	58	7020
16	7001	59	7020
17	7078	60	7020
18	7020	61	7020
19	7020	62	7020
20	7020	63	7019
21	7020	64	7021
22	7020	65	7020
23	7020	66	7020
24	7020	67	7020
25	7135	68	7020
26	7232	69	7020
27	7320	70	7020
28	7200	71	7001
29	7200	72	7191
30	7200	73	7200
31	7320	74	7200
32	7234	75	7200
33	7234	76	7200
34	7320	77	7200
35	7200	78	7190
36	7200	79	7200
37	7036	80	7200
38	7648	81	7200
39	7201	82	7200
40	7200	83	7200
41	7200	84	7200

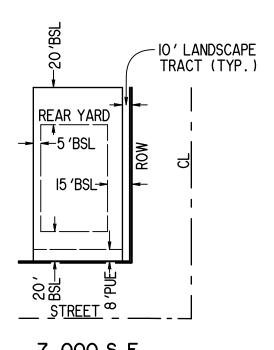




KEY MAP

N.T.S.

7,000 S.F. TYPICAL LOT 7,00 S.F. MINIMUM N.T.S. (MIN LOT DEPTH = 100') (IO'B.S.L. FOR SIDE ENTRY GARAGE)



BE REPLACED WITH MAG STD. DTL. TYPE

BROADWAY ROAD IS IN PLACE.

"B" AFTER FINAL IMPROVEMENTS OF WEST

7,000 S.F. CORNER LOT DETAIL

TYPICAL LOT SETBACKS

N.T.S.

		TRACT SUMMARY TABLE	
TRACT	AREA (SQ. FT.)	USAGE	MAINTENANCE RESPONSIBILITY
А	2190	L.A., O.S.	Н.О.А.
В	5866	L.A., O.S.	Н.О.А.
С	1169	L.A., O.S.	H.O.A.
D	1169	L.A., O.S.	Н.О.А.
Е	2697	L.A., O.S.	H.O.A.
F	6988	L.A., O.S.	H.O.A.
G	2797	L.A., O.S.	H.O.A.
Н	2278	L.A., O.S.	Н.О.А.
H-1	18203	L.A., O.S.	Н.О.А.
H-2	7069	L.A., O.S.	Н.О.А.
H-3	32568	L.A., O.S.	Н.О.А.
H-4	5838	L.A., O.S.	Н.О.А.
	28352	D.E., L.A., O.S.	H.O.A.
J	39518	D.E., L.A., O.S.	Н.О.А.
K	1170	L.A., O.S.	Н.О.А.
АА	218372	D.E., L.A., O.S., PARK	Н.О.А.
ААА	221980	PUBLIC STREET, PUBLIC UTILITIES	C.O.G.
BBB	1264	PUBLIC STREET, PUBLIC UTILITIES	C.O.G.

TRACTS H-1, H-2, H-3, AND H-4 WERE PREVIOUSLY CONVEYED TO THE H.O.A. PER RECORDED DOCUMENT NO. 2010-0114143, MCR.

599,488 TOTAL AREA OF TRACTS (SQ. FT.)



LAND USAGE LEGEND DRAINAGE LANDSCAPE AREA

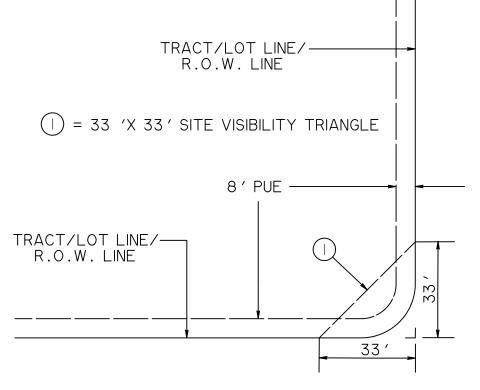
OPEN SPACE

0.S.

MAINTENANCE LEGEND LAS BRISAS COMMUNITY

ASSOCIATION

CITY OF GOODYEAR

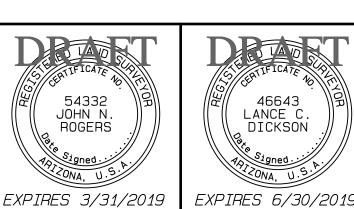


TYPICAL SITE VISIBILITY TRIANGLE DETAIL FOR LOCAL STREETS N.T.S.

I AND HISE TARIE

LAND USE TABLE				
GROSS ACREAGE (TO BOUNDARY LINE) AREA OF PUBLIC STREETS (TRACTS AAA & BBB) NET ACREAGE AREA OF TRACTS TOTAL NUMBER OF LOTS OVERALL DENSITY AVERAGE AREA PER LOT PERCENTAGE OF OPEN SPACE				
	00.007			

SHEET 2 OF 5



GOODWIN MARSHALL CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS

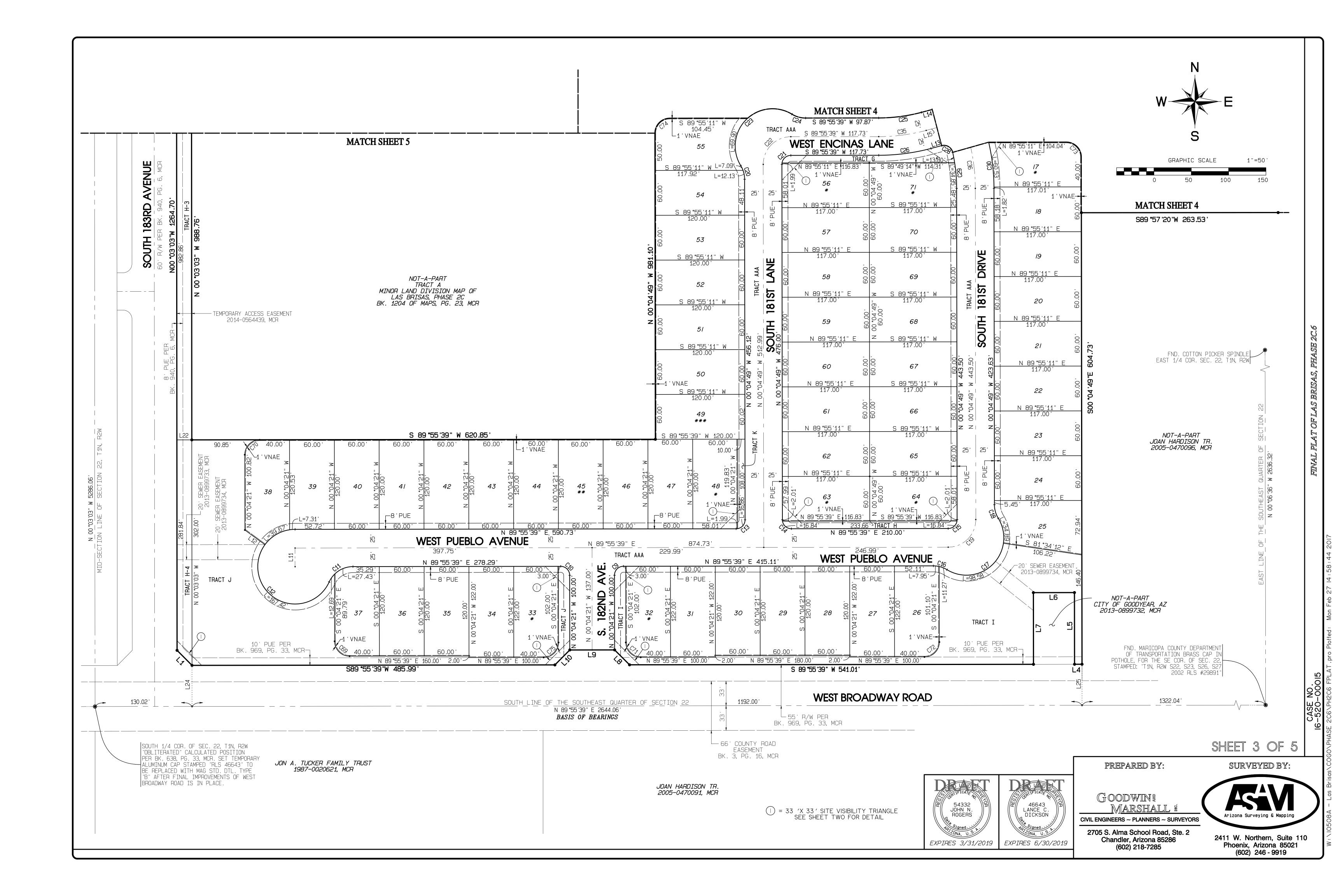
PREPARED BY:

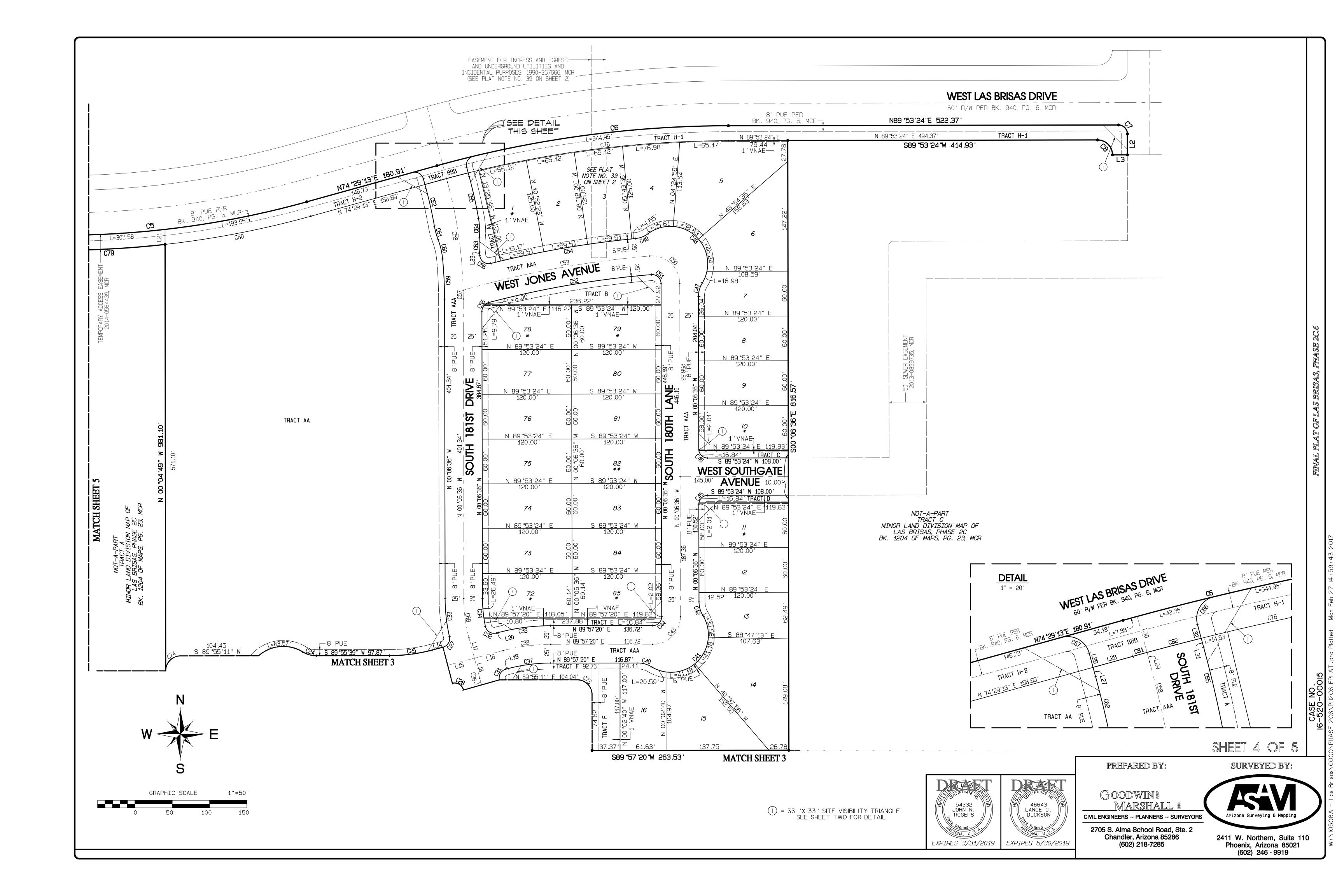
2705 S. Alma School Road, Ste. 2 Chandler, Arizona 85286

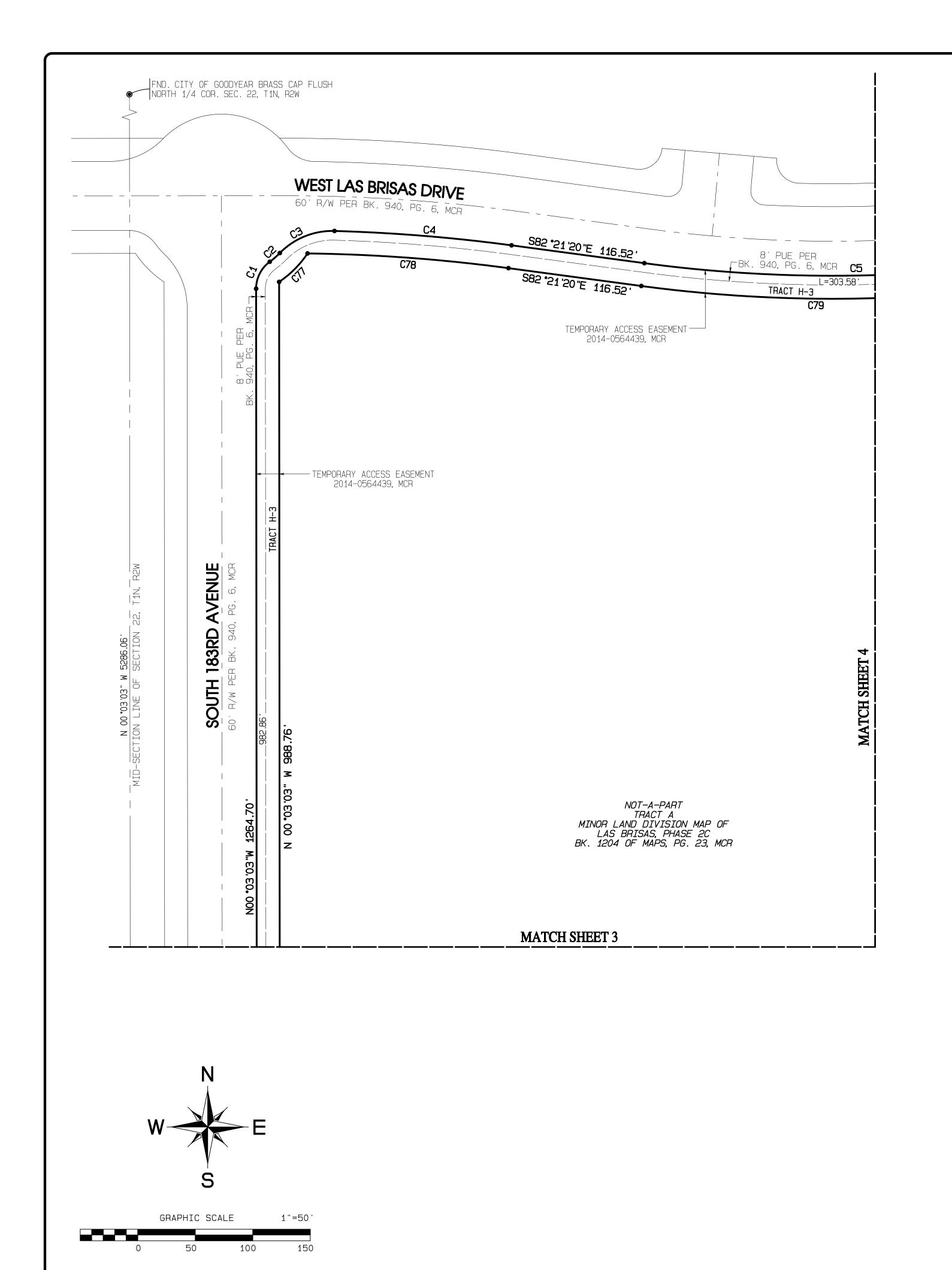
(602) 218-7285



2411 W. Northern, Suite 110 Phoenix, Arizona 85021 (602) 246 - 9919







\sim	URV	T T	ADI	77
	IKV	H. I.	AKI	.H.
				44

CURVE TABLE					
LINE	RADIUS	ARC	DELTA	CHORD BEARING	CHORD
C1	29.00'	27.25 '	53 ° 50 '35 "	N26 °52 '15 "E	26.26'
C2	71.00'	11.59 '	9 °21 '23"	N49 °06 '51 'E	11.58 '
C3	64.00 '	52.71'	47 °11 '16"	N68 °01 '48 'E	51.23
C4	1470.00	154.47	6 °01 '14"	S85 °21 '57 'E	154.40
C5	1230.00	497.14	23 °09 '27" 15 °24 '11"	N86 °03 '57 'E	493.76'
C6 C7	1470.00 ' 12.00 '	395.19' 18.85'	90 °00 '00"	N82 °11 '19 "E S45 °06 '36 "E	394.00° 16.97°
C8	20.00	31.42	90 00 00"	N45 °06 '36 "W	28.28
C9	12.00	18.85	90 °00 '00 "	N44 °55 '39 "E	16.97
C10	12.00	18.85	90 °00 '00 "	N45 °04 '21"W	16.97
C11	35.00 '	40.12	65 °41 '03"	S57 °05 '07 "W	37.96
C12	50.00	214.40 '	245 °41 '03"	N32 °54 '53 "W	84.02'
C13	12.00'	18.85	90 °00 '28"	N44 °55 '25 "E	16.97
C14	12.00'	18.85'	89 ° 59 '32"	N45 °04 '35 "W	16.97'
C15	12.00'	18.85 '	90 °00 '28"	N44 °55 '25 "E	16.97
C16	35.00'	19.22'	31 °28 '01"	S74 °20 '20 "E	18.98'
C17	50.00'	133.47	152 ° 56 '30 "	N44 °55 '25 "E	97.23
C18	35.00'	19.22'	31 °28 '01"	N15 °48 '50 "W	18.98
C19	37.00'	58.12'	90 °00 '28"	N44 °55 '25 "E	52.33'
C20	35.00'	19.22'	31 °28 '01"	S15 °48 '50 'E	18.98'
C21	12.00'	18.85	90 °00 '28"	N44 °55 '25 "E	16.97
C22 C23	37.00 ' 50.00 '	58.12† 133.47†	90 °00 '28" 152 °56 '30"	N44 °55 '25 "E N44 °55 '25 "E	52.33† 97.23†
C24	35.00	19.22	31 °28 '01"	S74 °20 '20 'E	97.23 18.98'
C25	225.00	57.85 '	14 °43 '51"	N82 °33 '43 "E	57.69
C26	275.00	70.70	14 °43 '51"	N82 °33 '43 "E	70.51
C27	12.00	18.44	88 °02 '28"	N31 °10 '34 "E	16.68
C28	12.00	19.34	92 °19 '58"	N58 °38 '13 "W	17.31
C29	225.00	48.66 '	12 ° 23 '25 "	N06 °16 '32 "W	48.56 '
C30	275.00	62.36'	12 ° 59 '31"	N06 °34 '35 "W	62.22'
C31	12.00'	18.49	88 °16 '08"	N31 °03 '44 "E	16.71'
C32	12.00'	19.44	92 °49 '20"	N58 °23 '32 "W	17.38
C33	230.00'	51.12'	12 °44 '05"	N06 °28 '38 "W	51.01
C34	180.00	37.29	11 °52 '17"	N06 °02 '44"W	37.23'
C35 C36	250.00° 250.00°	64.28† 64.86†	14 °43 '51" 14 °51 '55"	N82 °33 '43 "E N07 °30 '47 "W	64.10 ' 64.68 '
C37	225.00	57.96 '	14 °45 '32"	N82 °34 '34 'E	57.80
C38	250.00	64.40	14 °45 '32"	N82 °34 '34 "E	64.22
C39	275.00	70.84	14 °45 '32"	N82 °34 '34 'E	70.64
C40	35.00'	19.22'	31 °28 '01"	S74 °18 '39 'E	18.98
C41	50.00'	133.52	152 ° 59 '58 "	N44 °55 '22 "E	97.24
C42	35.00'	19.22'	31 °28 '01"	S15 °50 '36 "E	18.98
C43	37.00'	58.16'	90 °03 '56"	N44 °55 '22 "E	52.36'
C44	12.00'	18.86 '	90 °03 '56"	N44 °55 '22 "E	16.98'
C45	12.00'	18.85 '	90 °00 '00"	N44 °53 '24 'E	16.97 '
C46	12.00'	18.85 '	90 °00 '00"	N45 °06 '36 "W	16.97
C47	35.00'	19.22'	31 °28 '01" 157 °44 '42"	N15 °37 '25 'E	18.98'
C48 C49	50.00° 35.00°	137.66 ' 18.85 '	30 °51 '45"	S47 °30 '56 "E N69 °02 '36 "E	98.12† 18.63†
C50	37.00	61.13	94 °39 '28"	N47 °26 '20 "W	54.41
C51	12.00	19.83	94 *39 '28"	N47 °26 '20 "W	17.65
C52	1275.00	221.45	9 ° 57 '05"	S80 °15 '24 "W	221.17
C53	1300.00	254.59	11 °13 '14"	S79 °37 '19 "W	254.18
C54	1325.00	196.34	8 *29 '25 "	S80 °13 '46 "W	196.16
C55	12.00'	15.79	75 ° 23 '27 "	S37 °35 '08 "W	14.68
C56	12.00'	20.65 '	98 °34 '32"	N54 °43 '40 ''W	18.19'
C57	600.00'	11.76	1 °07 '22"	N00 °40 '17 "W	11.76
C58	600.00'	146.33'	13 °58 '23"	N08 °13 '09 'W	145.96
C59	575.00 '	53.74	5 °21 '17"	N02 °47 '15 "W	53.72
C60	100.00	26.69†	15 °17 '23"	N13 °06 '35 "W	26.61'
C61 C62	100.00 ' 570.00 '	18.81 ' 51.99 '	10 °46 '29" 5 °13 '34"	N15 °22 '01 "W N12 °35 '34 "W	18.78† 51.97†
C63	100.00	19.10	10 °56 '42"	N12 35 34 W	19.07
C64	100.00	26.27	15 °03 '12"	N00 23 33 W	26.20
C65	630.00	57.47	5 °13 '34"	N12 °35 '34 "W	57.45
C66	12.00	19.20	91 °39 '03"	N30 °37 '11"E	17.21
C67	12.00'	18.91	90 °18 '26 "	N60 °21 '34 "W	17.02
C68	205.00	53.08	14 ° 50 '08"	S07 °31 '40 "E	52.93'
C69	20.00'	31.42'	90 °00 '00"	S45 °04 '21 'E	28.28†
C70	20.00	31.42	90 °00 '00 "	N44 °55 '39 "E	28.28
C71	20.00	31.42'	90 °00 '00"	S45 °04 '21"E	28.28
C72	20.00'	31.42'	90 °00 '00"	N44 °55 '39 "E	28.28'
C73	20.00'	31.42'	90 °00 '00"	N45 °04 '49 "W	28.28'
C74 C75	20.00'	31.42' 31.42'	90 °00 '00"	N44 °55 '11 "E N44 °55 '39 "E	28.28° 28.28°
C76	20.00 1450.00 '	31.42 352.03'	90 00 00 13 °54 '37"	N82 °56 '06 'E	28.28 351.17
C77	90.00	35.19	22 °24 '05"	N44 °59 '59 'E	34.96
C78	1450.00	175.22	6 °55 '26"	S85 °49 '03 "E	175.12
C79	1250.00	306.27	14 °02 '18"	S89 °22 '29 "E	305.50
C80	1250.00	198.95	9 ° 07 '09"	N79 °02 '48 "E	198.74
C81	1450.00'	7.78'	0 °18 '26"	N74 °38 '26 "E	7.78'
C82	1450.00	30.00 '	1°11'08"	N75 °23 '13 "E	30.00'

) = 33 'X 33' SITE VISIBILITY TRIANGLE SEE SHEET TWO FOR DETAIL

LINE TABLE

LINE	BEARING	DISTANCE	
L1	N44 °49 '40 "W	28.39†	
L2	S00 °06 '36 "E	28.00 '	
L3	S89 °53 '24 "W	20.00'	
L4	S89 °55 '39 "W	10.00 '	
L5	N00 °04 '49 "W	96.01'	
L6	S89 °55 '11"W	55.00 '	
L7	S00 °04 '49 "E	96.00'	
L8	N45 °04 '21"W	28.28	
L9	S89 °55 '39 "W	60.00'	
L10	S44 °55 '39 "W	28.28	
L11	S00 °00 '53 "W	25.00 '	
L12	S53 °54 '28 "E	33.34	
L13	N75 °11 '48 'E	14.81	
L14	N75 °11 '48 'E	14.99 '	
L15	N75 °11 '48 'E	51.92'	
L16	N75 °11 '48 "E	39.79'	
L17	S14 °56 '44 "E	28.22†	
L18	S14 °56 '44 "E	27.71'	
L19	N75 °11 '48 'E	2.85'	
L20	N75 °11 '48 "E	2.65 '	
L21	N00 °04 '49 "W	20.12	
L22	S89 °55 '39 "W	20.00'	
L23	N05 °39 '20 "W	4.70'	
L24	N00 °04 '21 'W	55.00 '	
L25	N00 °04 '21 'W	55.00 '	
L26	N15 °12 '21 "W	7.94'	
L27	N15 °12 '21 "W	5.10'	
L28	N74 °29 '13 "E	22.22'	
L29	N15 °12 '21 "W	5.24	
L30	N15 °12 '21 "W	20.00'	
L31	N15 °12 '21 "W	4.93'	
L32	N15 °12 '21 "W	7.71'	

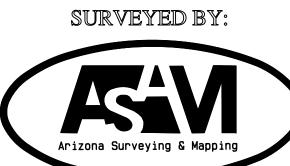
54332 JOHN N. ROGERS EXPIRES 3/31/2019 EXPIRES 6/30/2019



GOODWIN

MARSHALL 🖁 CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS 2705 S. Alma School Road, Ste. 2 Chandler, Arizona 85286 (602) 218-7285

PREPARED BY:



2411 W. Northern, Suite 110 Phoenix, Arizona 85021 (602) 246 - 9919

SHEET 5 OF 5