KNOW ALL MEN BY THESE PRESENTS:

THAT NNP III-ESTRELLA MOUNTAIN RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER. HAS SUBDIVIDED UNDER THE NAME OF "ESTRELLA PARCEL 12.37, 12.39, 12.40", BEING A PORTION OF THE SOUTH HALF OF SECTION 11 AND THE NORTH HALF OF SECTION 14, TOWNSHIP SOUTH, RANGE 2 WEST OF OF THE GILA AND SALT RIVER BASE AND MERIDIAN, CITY OF GOODYEAR MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREIN, AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF "ESTRELLA PARCEL 12.37, 12.39, 12.40" AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS, TRACTS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, STREET, AND TRACT SHALL BE KNOWN BY THE NUMBER, NAME, OR LETTER THAT IS GIVEN EACH RESPECTIVELY ON THIS PLAT.

THAT NNP III-ESTRELLA MOUNTAIN RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY DEDICATE TO THE CITY OF GOODYEAR, AN ARIZONA MUNICIPAL CORPORATION, AND THE CITY OF GOODYEAR BY ITS APPROVAL HEREIN, HEREBY ACCEPTS FOR USE AS SUCH THE PUBLIC STREETS IN FEE AND THE EASEMENTS AS SHOWN ON THIS PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES, EXCEPT THE VEHICULAR NON ACCESS EASEMENTS SLOPE EASEMENTS AND PRIVATE IRRIGATION EASEMENTS.

THAT NNP III-ESTRELLA MOUNTAIN RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY DEDICATE TO THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION, THE TRACTS A-L AS DEFINED HEREON.

TRACTS A-L ARE HEREBY DECLARED FOR THE SPECIFIC USES IDENTIFIED ON THE TRACT TABLE PROVIDED HEREIN ON PAGE 2 OF THIS PLAT. SAID TRACTS, SHALL BE OWNED AND MAINTAINED BY THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION AND SUBJECT TO THE EASEMENTS DEDICATED TO THE CITY OF GOODYEAR.

NNP III — ESTRELLA MOUNTAIN RANCH LLC, A DELAWARE LIMITED LIABILITY COMPANY, RESERVES UNTO ITSELF AND ITS SUCCESSORS AND ASSIGNS PRIVATE IRRIGATION EASEMENTS AS SHOWN HEREON FOR THE PURPOSES OF CONSTRUCTING, OPERATING, MAINTAINING AND REPLACING A PRIVATE IRRIGATION DISTRIBUTION MAINLINE AND RELATED EQUIPMENT AND FACILITIES.

A SLOPE EASEMENT IS HEREBY PLACED ON LOTS SHOWN HEREON FOR THE PURPOSE OF RESTRICTING THE REGRADING OR REMOVAL OF MATERIAL FROM THE EASEMENT. THE OWNER OF THE LOTS MAY CHANGE THE GRADING IN THIS AREA BY OBTAINING A GRADING PERMIT FROM THE CITY ALONG WITH AN ENGINEERED PLAN THAT TAKES INTO CONSIDERATION THE EARTHWORK, WALLS AND DRAINAGE CONCERNS.

IN WITNESS WHEREOF:

THAT NNP III-ESTRELLA MOUNTAIN RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE UNDERSIGNED AGENT, THEREUNTO DULY AUTHORIZED.

| THIS | | DAY OF _ | | _, 20 | | | | | | |
|------|-----|--------------|----------|--------|------|---|----------|---------|-----------|---------|
| BY: | NNP | III-ESTRELLA | MOUNTAIN | RANCH, | LLC, | Α | DELAWARE | LIMITED | LIABILITY | COMPANY |
| | | | | | | | | | | |

ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF MARICOPA)

ON THIS, THE _____ DAY OF _____, 20__. BEFORE ME, WHO ACKNOWLEDGED HIMSELF/HERSELF TO OF NNP III—ESTRELLA MOUNTAIN RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED HEREIN BY SIGNING IN THE NAME OF THE

IIN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

LIMITED LIABILITY COMPANY, BY HIMSELF/HERSELF AS SUCH OFFICER.

NOTARY PUBLIC

|ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF MARICOPA

ON THIS THE _____ DAY OF ____ ___, 20___. BEFORE ME,_ PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION AND ACKNOWLEDGED THAT HE/SHE, AS BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED HEREIN, BY SIGNING IN THE NAME OF THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION, BY

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

HIMSELF/HERSELF AS ___

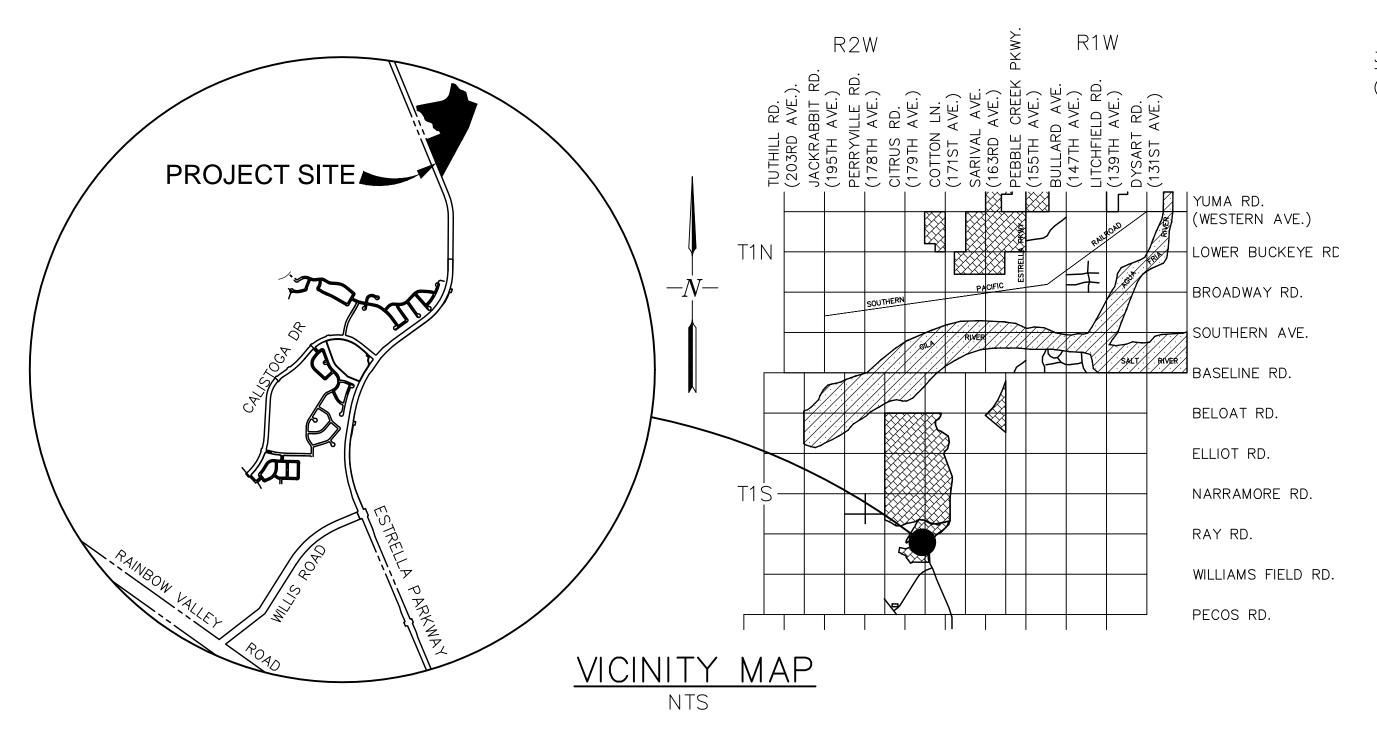
RATIFICATION AND CONSENT

BY THIS RATIFICATION , DULY ELECTED OF THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION, ACKNOWLEDGED RESPONSIBILITIES DEDICATED HEREIN.

ESTRELLA FINAL PLAT PARCELS 12.37, 12.39, 12.40

BEING A PORTION OF THE SOUTH HALF OF SECTION 11 AND THE NORTH HALF OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

GOODYEAR, ARIZONA



| <u>UTILITIES</u> | | | | |
|------------------|------------------|--|--|--|
| SEWER | CITY OF GOODYEAR | | | |
| WATER | CITY OF GOODYEAR | | | |
| FIRE | CITY OF GOODYEAR | | | |
| ELECTRIC | APS | | | |
| TELEPHONE | QWEST | | | |
| CATV | COX CABLE | | | |

| SITE | <u>DATA</u> |
|---------------------|-------------------------|
| GROSS AREA | 39.08 AC |
| LOT SIZES: | |
| MINIMUM: | 47' x 115' |
| AVERAGE: | 47' x 115' & 52' x 115' |
| TOTAL LOTS | 126 LOTS |
| GROSS RES. DENSITY | 3.22 DU/AC |
| OPEN SPACE | 12.63 AC |
| % GROSS OPEN SPACE: | 32.3% |
| EXISTING ZONING: | PAD-SFD-CL |
| | |

SHEET INDEX

| 1 | COVER SHEET |
|------|------------------|
| 2 | NOTES AND TABLES |
| 3 | SHEET INDEX |
| 4-10 | FINAL PLAT PLANS |

NORTHERN SOLUTION WATER FACILITIES AGREEMENT

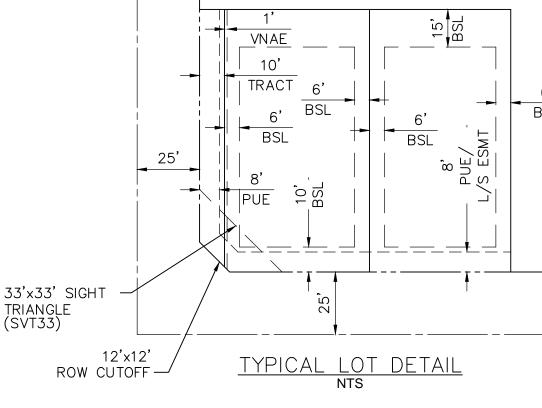
NO BUILDING PERMITS FOR VERTICAL CONSTRUCTION, I.E. GROUND UP CONSTRUCTION, SHALL BE ISSUED UNTIL THE CONDITIONS SET FORTH IN PARAGRAPH 7.1.3(II) OF NORTHERN SOLUTION WATER FACILITIES AGREEMENT ENTERED INTO BETWEEN THE CITY OF GOODYEAR AND NNP III - ESTRELLA MOUNTAIN RANCH LLC, NNP III - EMR 3 LLC AND NNP III EMR 4 LLC WHICH WAS APPROVED BY THE GOODYEAR CITY COUNCIL BY ADOPTION OF RESOLUTION 12-1479 ON FEBRUARY 2, 2012 AND FILED WITH THE MARICOPA COUNTY RECORDER AS DOCUMENT NO. 2012-0179581 HAVE BEEN FULLY SATISFIED. SAID AGREEMENT AMENDED BY THE FIRST AMENDMENT TO NORTHERN SOLUTION WATER FACILITIES AGREEMENT APPROVED BY THE GOODYEAR CITY COUNCIL BY ADOPTON OF RESOLUTION NO. 13-1583 ON NOVEMBER 4TH, 2013 AND FILED WITH THE MARICOPA COUNTY RECORDER AS DOCUMENT NO. 2013-0980086 AND BY THE SECOND AMENDMENT TO NORTHERN SOLUTION WATER FACILITIES AGREEMENT APPROVED BY THE GOODYEAR CITY COUNCIL BY ADOPTION OF RESOLUTION NO. 14-1655 ON JULY 14, 2014 AND FILED WITH THE MARICOPA COUNTY RECORDER AS DOCUMENT NO. 2014-0479287 AND BY THE THIRD AMENDMENT TO NORTHERN SOLUTION WATER FACILITIES AGREEMENT APPROVED BY THE GOODYEAR CITY COUNCIL BY ADOPTION OF RESOLUTION NO. ON _____ AND FILED WITH THE MARICOPA COUNTY RECORDER AS DOCUMENT NO. ______.

LEGEND

MEASURED RECORD CALCULATED PUBLIC UTILITY EASEMENT LINE NUMBER CURVE NUMBER BOOK PAGE RADIAL BEARING R/W RIGHT OF WAY SIGHT VISIBILITY TRIANGLE (33' x 33') VNAF VEHICULAR NON-ACCESS EASEMENT BCHH BRASS CAP IN HAND HOLE MCR MARICOPA COUNTY RECORDER SQUARE FEET ACRES BUILDING SETBACK LINE LANDSCAPE EASEMENT INDICATES ROADWAY CENTERLINE MONUMENT FOUND MONUMENT AS NOTED BRASS CAP IN HAND HOLE SET 1/2" REBAR W/CAP LS #36171 INDICATES CORNER OF SUBDIVISION INDICATES SINGLE STORY STRUCTURE KEY LOTS

INDICATES EASEMENT (FOR UNDERGROUND PUBLIC UTILITIES, DRAINAGE, OR AS NOTED) -----WIDTHS AS SHOWN.

RIGHT OF WAY LINE --- --- SHEET MATCHLINE



- A. 10' FRONT SETBACK TO LIVING-AREA, COVERED FRONT PORCH OR SIDE LOADED GARAGES AND 20' TO FRONT LOADED GARAGE FROM PROPERTY LINE.
- B. FIREPLACES OR MEDIA POP-OUTS WITH A TOTAL LENGTH OF 12' OR LESS MAY ENCROACH 2' INTO THE REQUIRED SIDE SETBACK. STREET SIDE SETBACK IS 10' TO LIVING AREA, REAR PATIO COVER OR GARAGE. THE 6' SIDE YARD SETBACK AND 12 FOOT SEPARATION BETWEEN HOUSES MAY BE REDUCED TO 5' AND 10' RESPECTIVELY PROVIDED THAT WALLS ARE FIRE RATED AS PER BUILDING CODE: AND
- C. 10' REAR YARD TO UNENCLOSED PATIO COVER OR DEEP RECESSED GARAGE.

OWNER:

NNP III - ESTRELLA MOUNTAIN RANCH, LLC 5090 N. 40TH STREET, SUITE #210 PHOENIX, AZ 85018 PHONE: 602.468.0800 CONTACT: STUART BARNEY

CONSULTING ENGINEER:

HORROCKS ENGINEERS, INC. 7776 S. POINTE PARKWAY WEST, SUITE 100 PHOENIX, ARIZONA 85044 PHONE: 602.454.1800 FAX: 602.454.1801

CONTACT: RICH HOPPE, P.E.

LAND SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WERE MADE UNDER MY DIRECTION DURING THE MONTH OF JULY 2013 AND THIS PLAT REPRESENTS THE SURVEY MADE. FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS AND INDIVIDUAL LOT CORNER MONUMENTS SHOWN HEREON WILL BE SET WITHIN 90 DAYS OF PLAT RECORDATION THEIR LOCATION, SIZE AND MATERIAL TYPES ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED. THE PLAT WAS MADE UNDER HIS DIRECTION AND THAT IT MEETS THE MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS.

RICHARD B

RICHARD HOPPE ARIZONA REGISTERED LAND SURVEYOR, HORROCKS ENGINEERS 7776 S. POINTE PARKWAY WEST, SUITE 100 PHOENIX, ARIZONA 85044

ARIZONA REGISTERED LAND SURVEYOR, #16551

DATE OF FINAL PLAT PREPARATION; NOVEMBER 19, 2014

| FINIAL DI AT ADDDOVAL | |
|---|----------------|
| FINAL PLAT APPROVAL | |
| APPROVED BY THE CITY COUNCIL OF THIS DAY OF | |
| BY: MAYOR | (NAME PRINTED) |
| ATTEST: CITY CLERK | (NAME PRINTED) |

| FINAL | PL/ | AT . | <u>APF</u> | PROVA | <u>L</u> | | | | | | |
|---------|-----|------|------------|----------|----------|-----|------|----|-----------|---------|--|
| PPROVED | BY | THE | CITY | ENGINEER | OF | THE | CITY | OF | GOODYEAR, | ARIZONA | |
| LIC | | П | \wedge | F | | | | 20 | | | |

(NAME PRINTED)

CITY ENGINEER

PROJ. NO: PX-518-1302

DESIGN:

DRAWN:

CHECK:

田

40

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2

of

VERSION 2

- A. THIS DEVELOPMENT IS WITHIN THE SERVICE AREA OF THE CITY OF GOODYEAR WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO A.R.S. 45-576 SUBSECTION B. THE CITY OF GOODYEAR'S ASSURED WATER SUPPLY DESIGNATION IS SUPPORTED IN PART BY THE CITY'S MEMBERSHIP IN THE CENTRAL ARIZONA GROUNDWATER REPLENISHMENT DISTRICT (CAGRD). PROPERTY WITHIN THIS DEVELOPMENT MAY BE ASSESSED A FEE BASED ON ITS PRO RATA SHARE OF THE CITY'S COST FOR CAGRD PARTICIPATION.
- B. NO STRUCTURES OF ANY KIND SHALL BE CONSTRUCTED OR PLACED WITHIN OR OVER THE UTILITY EASEMENTS EXCEPT: UTILITIES, ASPHALT PAVING, GRASS, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING. THE CITY OF GOODYEAR SHALL NOT BE REQUIRED TO REPLACE OR PROVIDE REIMBURSEMENT FOR THE COST OF REPLACING ANY OBSTRUCTIONS, PAVING OR PLANTING THAT IS REMOVED DURING THE COURSE OF MAINTAINING, CONSTRUCTING OR RECONSTRUCTING UTILITY FACILITIES.
- C. NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED OR ANY VEGETATION SHALL BE PLANTED NOR WILL BE ALLOWED TO GROW WITHIN, ON OR OVER ANY DRAINAGE EASEMENT WHICH WOULD OBSTRUCT OR DIVERT THE FLOW OF STORM WATER. THE CITY MAY, IF IT SO DESIRES, CONSTRUCT OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER THE LAND OF THE DRAINAGE EASEMENT.
- D. IMPROVEMENTS MADE WITHIN A CITY RIGHT-OF-WAY, TRACT, OR EASEMENT THAT WILL BE MAINTAINED IN THE FUTURE BY THE CITY OF GOODYEAR SHALL BE CLEARLY IDENTIFIED ON THE APPROVED PLANS AND ARE SUBJECT TO THE FOLLOWING REQUIREMENTS. IMPROVEMENTS MAY INCLUDE BUT ARE NOT LIMITED TO STREET SURFACES. CURBS. GUTTERS, SIDEWALKS, RAMPS, DRIVEWAYS, TURN BAYS, BUS BAYS, STREET LIGHTING, SIGNAGE, AND STREET STRIPING.
 - a. THE DEVELOPER SHALL MAINTAIN AND WARRANTY ALL IMPROVEMENTS FOR A PERIOD OF TWO-YEARS BEGINNING IMMEDIATELY AFTER THE CITY ISSUES THE NOTIFICATION OF APPROVAL FOR THE PROJECT.
 - b. DURING THE MAINTENANCE AND WARRANTY PERIOD. THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE PROTECTION TO ALL IMPROVEMENTS. ANY DAMAGED IMPROVEMENT SHALL BE IMMEDIATELY REPAIRED OR REPLACED AT THE DEVELOPER'S EXPENSE.
 - c. MAINTENANCE SHALL INCLUDE BUT IS NOT LIMITED TO STREET SWEEPING, APPLICATION OF A SEALANT ON ALL CRACKS AND JOINTS, AND APPLICATION OF A SEALANT OVER ALL ASPHALT PAVEMENTS.
 - d. AT THE TERMINATION OF THE MAINTENANCE AND WARRANTY PERIOD ALL IMPROVEMENTS SHALL BE UNDAMAGED AND SHALL MEET CITY STANDARDS.
 - e. IF ALL IMPROVEMENTS ARE NOT ACCEPTABLE AT THE END OF THE TWO-YEAR WARRANTY PERIOD, THE MAINTENANCE AND WARRANY PERIOD SHALL CONTINUE UNTIL THE IMPROVEMENTS MEET CITY APPROVAL.
- E. LANDSCAPED AREAS THAT WILL BE MAINTAINED IN THE FUTURE BY THE CITY OF GOODYEAR SHALL BE CLEARLY IDENTIFIED ON THE APPROVED PLANS AND ARE SUBJECT TO THE FOLLOWING REQUIREMENTS. THESE AREAS MAY INCLUDE RETENTION BASINS, PARKS, RIGHTS-OF-WAY, AND STREET CENTER MEDIAN LANDSCAPING.
 - a. THE DEVELOPER SHALL MAINTAIN AND WARRANTY ALL PLANTED AREAS INCLUDING IRRIGATION SYSTEMS FOR A PERIOD OF TWO-YEARS BEGINNING IMMEDIATELY AFTER THE CITY ISSUES THE
 - NOTIFICATION OF APPROVAL FOR THE PROJECT. b. DURING THE MAINTENANCE AND WARRANTY PERIOD, THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE PROTECTION TO ALL AREAS. ANY DAMAGED PLANTING AND OR IRRIGATION SYSTEMS SHALL BE IMMEDIATELY REPAIRED OR REPLACED AT THE DEVELOPER'S EXPENSE.
 - c. MAINTENANCE SHALL INCLUDE CONTINUOUS OPERATIONS OF WATERING, WEEDING, REMOVAL OF DEAD PLANT MATERIAL. MOWING, ROLLING, FERTILIZING, SPRAYING, INSECT AND PEST CONTROL. RE-SEEDING. REPLACEMENT. AND ALL OTHER MEASURES NECESSARY TO ENSURE GOOD NORMAL GROWTH.
 - d. WHEN THE TURF HAS ESTABLISHED SUFFICIENT ROOT STRUCTURE AND AN APPROXIMATE HEIGHT OF 3-INCHES, MOWING SHALL BEGIN IMMEDIATELY TO A 2-INCH HEIGHT AND SHALL BE MOWED THEREAFTER AND REDUCED IN SAFE INCREMENTS TO A HEIGHT
 - e. AT THE TERMINATION OF THE MAINTENANCE AND WARRANTY PERIOD ALL TURF AREA SHALL BE LIVE. HEALTHY. UNDAMAGED. AND FREE OF INFESTATIONS. ALL AREAS SHALL BE COMPLETELY VOID OF BARREN SPOTS LARGER THAN 3 INCHES BY 3 INCHES. f. IF ALL PLANTINGS ARE NOT ACCEPTABLE AT THE END OF THE TWO-YEAR PERIOD, THE MAINTENANCE AND WARRANTY PERIOD

SHALL CONTINUE UNTIL THE LANDSCAPING MEETS CITY

- F. STRUCTURES WITHIN VISIBILITY EASEMENTS WILL BE LIMITED TO A HEIGHT OF THREE (3) FEET; LANDSCAPING WITHIN VISIBILITY EASEMENTS WILL BE LIMITED TO GROUND COVER, FLOWERS AND GRANITE LESS THAN TWO (2) FEET (MATURE) IN HEIGHT AND/OR TREES WITH BRANCHES NOT LESS THAN SEVEN (7) FEET ABOVE THE GROUND. TREES SHALL NOT BE PLACED LESS THAN EIGHT (8) FEET APART.
- G. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE AND REPAIR OF ALL FACILITIES ASSOCIATED WITH STORMWATER MANAGEMENT ON A PROPERTY.

APPROVAL.

- H. THE FOLLOWING INFORMATION SHALL BE DISCLOSED IN THE PUBLIC SALES REPORT AND SHALL BE PROVIDED IN A SEPARATE WAIVER AGREEMENT, WHICH SHALL RUN WITH THE LAND, FOR EACH INITIAL HOMEBUYER TO SIGN: "THIS DEVELOPMENT IS SUBJECT TO ATTENDANT NOISE, DUST, AND OTHER EFFECTS THAT MAY BE CAUSED BY OVER-FLIGHTS BY THE OPERATION OF AIRCRAFT LANDING AT, OR TAKING OFF FROM, LUKE AIR FORCE BASE AND/OR THE PHOENIX-GOODYEAR AIRPORT. THE OWNER DOES RELEASE AND DISCHARGE THE CITY OF GOODYEAR, DEVELOPER, AND HOMEBUILDER FROM ANY LIABILITY FOR ANY AND ALL CLAIMS FOR FUTURE DAMAGES AND COMPLAINTS OF ANY KIND TO PERSONS OR PROPERTY THAT MAY ARISE AT ANY TIME IN THE FUTURE FROM THE OPERATION OF SUCH AIRCRAFT NEAR AND OVER THE AREA".
- ALL UTILITIES WITHIN AND ABUTTING THE SUBDIVISION, INCLUDING CABLE TELEVISION, SHALL BE PLACED UNDERGROUND (WITH THE EXCEPTION OF 69KV OR LARGER ELECTRIC LINES) AS EACH PHASE IS DEVELOPED, PRIOR TO THE ISSUANCE OF THE FIRST CERTIFICATE OF

- OCCUPANCY IN SUCH PHASE, AND AT NO COST TO THE CITY.
- J. ALL LOT CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR WITH CAP, TAG OR OTHER MONUMENTATION AS DESCRIBED BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR
- K. THE CITY OF GOODYEAR IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE UTILITIES, PRIVATE STREETS, PRIVATE FACILITIES OR LANDSCAPED AREAS WITHIN THIS DEVELOPMENT
- L. MAINTENANCE OF LANDSCAPING THAT LIES WITHIN THE FRONT YARD OF A SINGLE FAMILY RESIDENCE SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER UNLESS OTHERWISE NOTED ON THIS PLAT. THIS INCLUDES LANDSCAPING WITHIN THE RIGHT-OF-WAY, PRIVATE STREET TRACT,
- M. THE FOLLOWING CORNER LOTS AND ALL LOTS ABUTTING AN ARTERIAL STREET ARE LIMITED TO SINGLE-STORY STRUCTURES: LOTS - 9-21, 30, 32, 40, 49, 64, 65, 87, 88, 104. THE FINAL PLAT REPRESENTS THESE LOTS WITH A "★"SYMBOL.
- N. DRIVEWAYS ON THE FOLLOWING CORNER LOTS ARE TO BE LOCATED ON THE SIDE OF THE LOT FURTHEST FROM THE STREET INTERSECTION: LOTS - 9, 13, 14, 30, 40, 49, 64, 65, 87, 88, 104.
- O. AT T-INTERSECTIONS (THREE-WAY INTERSECTIONS) THE NON-LIVING SPACE SIDE OF THE HOUSE SHALL BE POSITIONED ON THE FOLLOWING LOTS IN ORDER TO AVOID HEADLIGHT INTRUSION INTO LIVING AREAS OF THE LOTS - 62, 63, 74, 75.
- P. THE VILLAGES AT ESTRELLA MOUNTAIN RANCH COMMUNITY ASSOCIATION WILL OWN AND MAINTAIN TRACTS A-L.
- Q. DRIVEWAYS ON KEY LOTS SHALL BE LOCATED ON THE OPPOSITE SIDE FROM THE LOT LINE THAT THE KEY LOT SHARES WITH THE CORNER LOT (LOTS 7, 31, 48, 56, 103). THE FINAL PLAT REPRESENTS THESE LOTS WITH A "**" SYMBOL.
- R. PARCELS 12.37, 12.39 AND 12.40 MAY BE SUBJECT TO ATTENDANT NOISE, VIBRATIONS, DUST, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE PROXIMITY OF AN APS ELECTRIC SUBSTATION AND OVERHEAD POWER LINES CONTAINED WITHIN THE EASEMENT CORRIDOR ADJACENT TO THE DEVELOPMENT.
- S. THE SUBDIVISION IS ADJACENT TO LAND DESIGNATED FOR TOWNHOME DEVELOPMENT AND MAY BE SUBJECT TO POTENTIAL NOISE INTRUSION, VIBRATIONS, DUST, AND ALL OTHER EFFECTS THAT MAY BE ASSOCIATED WITH SUCH USE.
- T. NO MORE THAN THREE (3) TWO-STORY HOMES WILL BE ALLOWED SIDE BY SIDE. THREE (3) CONSECUTIVE TWO-STORY HOMES MUST BE FOLLOWED BY A MINIMUM OF TWO (2) SINGLE-STORY HOMES.
- COMMON LANDSCAPE AND OPEN SPACE IMPROVEMENTS WITHIN THE PLATTED PARCEL SHALL BE COMPLETED UPON ISSUANCE OF THE FIRST CERTIFICATE OF OCCUPANCY FOR A DWELLING UNIT WITHIN THE PLATTED PARCEL.
- V. THE SAME ELEVATION FOR DWELLING UNITS SHALL NOT BE PLACED SIDE BY SIDE OR ACROSS THE STREET FROM ONE ANOTHER UNLESS THE ELEVATION IS FUNDAMENTALLY DIFFERENT AS DETERMINED BY THE CITY DURING THE DESIGN REVIEW PROCESS.
- W. ALL LOTS WITH VIEW FENCING ADJACENT TO COMMON AREAS SHALL BE REQUIRED TO HAVE COMPLETED REAR YARD LANDSCAPING WITHIN 90 DAYS OF ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- X. ALL LOTS SHALL HAVE INSTALLED A FRONT YARD LANDSCAPING PACKAGE FOR EACH DWELLING WITHIN 60 DAYS OF ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THAT DWELLING.

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF SECTION 11 AND THE NORTH HALF OF SECTION 14 OF TOWNSHIP 1 SOUTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 11; THENCE N87°31'53"W, A DISTANCE OF 1,847.34 FEET TO THE POINT OF BEGINNING;

THENCE S19°42'19"W, A DISTANCE OF 278.75 FEET;

THENCE S28°26'52"W, A DISTANCE OF 1,450.90 FEET:

THENCE N22°18'21"W, A DISTANCE OF 1,007.71 FEET;

THENCE NORTHERLY, A DISTANCE OF 43.63 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 4,935.00 FEET AND A CENTRAL ANGLE OF 00°30'24";

THENCE N68°12'07"E, A DISTANCE OF 415.37 FEET;

THENCE N41°38'01"W, A DISTANCE OF 38.74 FEET;

THENCE N25°18'52"W, A DISTANCE OF 54.64 FEET;

THENCE N85°55'30"W, A DISTANCE OF 64.80 FEET;

THENCE N50°34'20"W, A DISTANCE OF 116.52 FEET;

THENCE NO9°40'24"W, A DISTANCE OF 89.27 FEET;

THENCE N36°01'39"W, A DISTANCE OF 54.41 FEET;

THENCE N72°36'47"W, A DISTANCE OF 103.74 FEET;

THENCE N59°40'35"W, A DISTANCE OF 61.40 FEET;

THENCE N36°38'03"W, A DISTANCE OF 48.60 FEET;

THENCE N10°45'29"W, A DISTANCE OF 47.46 FEET;

THENCE N35°16'38"W, A DISTANCE OF 126.62 FEET;

THENCE N48°00'46"W, A DISTANCE OF 67.27 FEET; THENCE N70°18'16"W, A DISTANCE OF 60.28 FEET;

THENCE NORTHERLY, A DISTANCE OF 97.90 FEET ALONG A NON-TANGENT CURVE TO THE RIGHT OF WHICH THE RADIUS POINT LIES N77°26'25"E A RADIUS OF 4,935.00 FEET, AND HAVING A CENTRAL

THENCE N33°56'04"E, A DISTANCE OF 29.62 FEET;

ANGLE OF 01°08'12";

THENCE N79°10'10"E. A DISTANCE OF 637.71 FEET:

THENCE NORTHEASTERLY, A DISTANCE OF 328.51 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 280.00 FEET AND A CENTRAL ANGLE OF 67°13'19";

THENCE N11°56'51"E. A DISTANCE OF 252.59 FEET:

THENCE S78°03'09"E, A DISTANCE OF 59.87 FEET;

THENCE S58°38'53"E, A DISTANCE OF 36.00 FEET;

THENCE S41°21'53"E, A DISTANCE OF 178.03 FEET; THENCE S71°02'34"E, A DISTANCE OF 94.00 FEET;

THENCE S57°40'57"E, A DISTANCE OF 48.31 FEET;

THENCE S78°08'07"E, A DISTANCE OF 27.33 FEET;

THENCE S13°36'08"E, A DISTANCE OF 233.00 FEET;

THENCE S70°17'41"E, A DISTANCE OF 248.44 FEET;

THENCE S19°42'19"W, A DISTANCE OF 383.98 FEET TO THE POINT OF

CONTAINING 1,702,247 SQUARE FEET OR 39.0782 ACRES, MORE OR

| | TR. | ACT AREA | TABLE - PARCEL 12 | MAINTENANCE |
|-------|--------|----------|---|---------------|
| TRACT | SQ.FT. | ACRES | USAGE | AND OWNERSHIP |
| Α | 279086 | 6.4069 | LANDSCAPE, DRAINAGE, OPEN SPACE, IRRIGATION, | 1104 |
| | | | EMERGENCY ACCESS, WATER & SEWER, PUE, LSE | НОА |
| В | 148854 | 3.4173 | LANDSCAPE, DRAINAGE, OPEN SPACE, PUE, LSE, IRRIGATION | HOA |
| С | 2513 | 0.0577 | LANDSCAPE, DRAINAGE, OPEN SPACE, PUE, LSE | HOA |
| D | 1180 | 0.0271 | LANDSCAPE, DRAINAGE, OPEN SPACE, PUE, LSE | HOA |
| Е | 6109 | 0.1402 | LANDSCAPE, DRAINAGE, OPEN SPACE, PUE, LSE | HOA |
| F | 2308 | 0.0530 | LANDSCAPE, DRAINAGE, OPEN SPACE, PUE, LSE | HOA |
| G | 2593 | 0.0595 | LANDSCAPE, DRAINAGE, OPEN SPACE, PUE, LSE | HOA |
| Н | 776 | 0.0178 | LANDSCAPE, DRAINAGE, OPEN SPACE, PUE, LSE | HOA |
| | 17660 | 0.4054 | LANDSCAPE, DRAINAGE, OPEN SPACE | 1104 |
| | | | EMERGENCY ACCESS, WATER & SEWER, PUE, LSE | НОА |
| J | 86072 | 1.9759 | LANDSCAPE, DRAINAGE, OPEN SPACE, PUE, LSE | НОА |
| K | 942 | 0.0216 | LANDSCAPE, DRAINAGE, OPEN SPACE, PUE, LSE | НОА |
| L | 1665 | 0.0382 | LANDSCAPE, OPEN SPACE, IRRIGATION | НОА |
| | TOTALS | | | |
| 12 | 549758 | 12.6206 | | |

LOT AREA TABLE

9015 0.2070

| LOT AREA SUMMARY | | | | | |
|------------------|--------------------------------------|--|--|--|--|
| AREA (SF) | AREA (AC) | | | | |
| 866925 | 19.9029 | | | | |
| 5405 | 0.1241 | | | | |
| 21484 | 0.4932 | | | | |
| 6902 | 0.1585 | | | | |
| | | | | | |
| | AREA (SF) 866925 5405 21484 | | | | |

| | ROW AREA TA | BLE |
|-----|-------------|--------|
| ROW | SQ.FT. | ACRES |
| 1 | 278878 | 6.4022 |
| 2 | 6574 | 0.1509 |
| 3 | 324 | 0.0074 |
| | TOTALS | |
| 3 | 285776 | 6.5605 |
| | | |

| BOU | JNDARY | AREA | TABLE |
|-------|---------|------|---------|
| | SQ.F | -T. | ACRES |
| GROSS | 1702247 | | 39.0782 |

| | | ABLE | |
|-----|--------|--------|----------|
| LOT | SQ.FT. | ACRES | |
| 1 | 8090 | 0.1857 | |
| 2 | 6240 | 0.1433 | |
| 3 | 6240 | 0.1433 | |
| 4 | 6240 | 0.1433 | |
| 5 | 6240 | 0.1433 | |
| 6 | 7139 | 0.1639 | |
| 7 | 7767 | 0.1783 | |
| 8 | 7588 | 0.1742 | |
| 9 | 6746 | 0.1549 | |
| 10 | 6711 | 0.1541 | |
| 11 | 6077 | 0.1395 | |
| 12 | 5980 | 0.1373 | |
| 13 | 5951 | 0.1366 | |
| 14 | 6249 | 0.1435 | |
| 15 | 5980 | 0.1433 | |
| | | | |
| 16 | 5980 | 0.1373 | |
| 17 | 5980 | 0.1373 | |
| 18 | 5980 | 0.1373 | |
| 19 | 5980 | 0.1373 | |
| 20 | 5854 | 0.1344 | |
| 21 | 11292 | 0.2592 | |
| 22 | 11747 | 0.2697 | |
| 23 | 5872 | 0.1348 | |
| 24 | 5980 | 0.1373 | |
| 25 | 5980 | 0.1373 | |
| 26 | 5980 | 0.1373 | |
| 27 | 5896 | 0.1354 | |
| 28 | 6500 | 0.1492 | |
| 29 | 6563 | 0.1507 | |
| 30 | 6561 | 0.1506 | |
| 31 | 5980 | 0.1373 | |
| | | 0.1575 | |
| 32 | 7308 | | |
| 33 | 7030 | 0.1614 | |
| 34 | 5980 | 0.1373 | |
| 35 | 5980 | 0.1373 | |
| 36 | 5980 | 0.1373 | |
| 37 | 6506 | 0.1494 | |
| 38 | 6772 | 0.1555 | |
| 39 | 6136 | 0.1409 | |
| 40 | 8488 | 0.1949 | |
| 41 | 6805 | 0.1562 | |
| 42 | 6501 | 0.1492 | |
| 43 | 6629 | 0.1522 | |
| 44 | 7444 | 0.1709 | |
| 45 | 6921 | 0.1589 | |
| 46 | 5992 | 0.1376 | |
| 47 | 6015 | 0.1381 | |
| 48 | 6461 | 0.1483 | |
| 49 | 7846 | 0.1801 | |
| 50 | 7405 | 0.1700 | |
| 51 | 6373 | 0.1760 | |
| | | 0.1463 | |
| 52 | 6883 | | |
| 53 | 7480 | 0.1717 | |
| 54 | 6237 | 0.1432 | |
| 55 | 6089 | 0.1398 | |
| 56 | 9666 | 0.2219 | |
| 57 | 7038 | 0.1616 | |
| 58 | 6791 | 0.1559 | |
| 59 | 6759 | 0.1552 | |
| 60 | 6961 | 0.1598 | |
| 61 | 8438 | 0.1937 | |
| 62 | 8480 | 0.1947 | |
| | | | <u> </u> |

| 04 | 9015 | 0.2070 |
|------------|----------------|--------|
| 65 | 7218 | 0.1657 |
| | | |
| 66 | 6729 | 0.1545 |
| 67 | 7703 | 0.1768 |
| | | |
| 68 | 11430 | 0.2624 |
| 69 | 8261 | 0.1896 |
| | | |
| 70 | 6185 | 0.1420 |
| 71 | 6352 | 0.1458 |
| | | |
| 72 | 6305 | 0.1447 |
| 73 | 6548 | 0.1503 |
| | | |
| 74 | 6527 | 0.1498 |
| 75 | 6287 | 0.1443 |
| | | |
| 76 | 6180 | 0.1419 |
| 77 | 6209 | 0.1425 |
| | | |
| 78 | 8899 | 0.2043 |
| 79 | 7775 | 0.1785 |
| | 5710 | 0.1311 |
| 80 | | |
| 81 | 7807 | 0.1792 |
| | | |
| 82 | 5875 | 0.1349 |
| 83 | 5776 | 0.1326 |
| | 8664 | |
| 84 | | 0.1989 |
| 85 | 7956 | 0.1826 |
| 86 | 6682 | 0.1534 |
| | | |
| 87 | 7696 | 0.1767 |
| 88 | 6188 | 0.1421 |
| | | |
| 89 | 7613 | 0.1748 |
| 90 | 6529 | 0.1499 |
| | | |
| 91 | 6165 | 0.1415 |
| 92 | 6173 | 0.1417 |
| | | |
| 93 | 5789 | 0.1329 |
| 94 | 5754 | 0.1321 |
| | | |
| 95 | 7439 | 0.1708 |
| 96 | 5640 | 0.1295 |
| | | |
| 97 | 5640 | 0.1295 |
| 98 | 5983 | 0.1374 |
| | | |
| 99 | 7267 | 0.1668 |
| 100 | 7370 | 0.1692 |
| | | |
| 101 | 5423 | 0.1245 |
| 102 | 5405 | 0.1241 |
| | | |
| 103 | 5405 | 0.1241 |
| 104 | 7767 | 0.1783 |
| | | |
| 105 | 6479 | 0.1487 |
| 106 | 6140 | 0.1410 |
| 107 | 6146 | 0.1411 |
| | | |
| 108 | 6072 | 0.1394 |
| | 5859 | 0.1345 |
| 109 | | |
| 110 | 5726 | 0.1315 |
| 111 | 7892 | 0.1812 |
| | | |
| 112 | 6644 | 0.1525 |
| 113 | 5758 | 0.1322 |
| | | |
| 114 | 6631 | 0.1522 |
| 115 | 9372 | 0.2152 |
| | | |
| 116 | 21264 | 0.4882 |
| 117 | 7311 | 0.1678 |
| | | |
| 118 | 6044 | 0.1388 |
| 119 | 5613 | 0.1289 |
| | | |
| 120 | 6403 | 0.1470 |
| 121 | 5736 | 0.1317 |
| 122 | | |
| | 5405 | 0.1241 |
| 123 | 5525 | 0.1268 |
| | | |
| 124 | 6040 | 0.1387 |
| | | |
| 125 | 6040 | 0.1387 |
| 125 | | |
| 125 126 | 6040 | 0.1387 |
| | | |
| 126 | 6040 TOTALS | 0.1387 |
| | 6040 | |
| 126 | 6040 TOTALS | 0.1387 |

| 5710 | 0.1311 |
|--------|---------|
| 7807 | 0.1792 |
| 5875 | 0.1349 |
| 5776 | 0.1326 |
| 8664 | 0.1989 |
| 7956 | 0.1826 |
| 6682 | 0.1534 |
| 7696 | 0.1767 |
| 6188 | 0.1421 |
| 7613 | 0.1748 |
| 6529 | 0.1499 |
| 6165 | 0.1415 |
| 6173 | 0.1417 |
| 5789 | 0.1329 |
| 5754 | 0.1321 |
| 7439 | 0.1708 |
| 5640 | 0.1295 |
| 5640 | 0.1295 |
| 5983 | 0.1374 |
| 7267 | 0.1668 |
| 7370 | 0.1692 |
| 5423 | 0.1245 |
| 5405 | 0.1241 |
| 5405 | 0.1241 |
| 7767 | 0.1783 |
| 6479 | 0.1487 |
| 6140 | 0.1410 |
| 6146 | 0.1411 |
| 6072 | 0.1394 |
| 5859 | 0.1345 |
| 5726 | 0.1315 |
| 7892 | 0.1812 |
| 6644 | 0.1525 |
| 5758 | 0.1322 |
| 6631 | 0.1522 |
| 9372 | 0.2152 |
| 21264 | 0.4882 |
| 7311 | 0.1678 |
| 6044 | 0.1388 |
| 5613 | 0.1289 |
| 6403 | 0.1470 |
| 5736 | 0.1317 |
| 5405 | 0.1241 |
| 5525 | 0.1268 |
| 6040 | 0.1387 |
| 6040 | 0.1387 |
| 6040 | 0.1387 |
| TOTALS | |
| 366718 | 19.8983 |
| | |
| | |

| | | | | 201 | | | | | | | | * / |
|---------------------------------------|----|----|---|-----------|---|-----|---------|-------------|---|-----|------------------------|------|
| 7 | | | | | | | | | LLA" UNITIES | - C | 165. RICHAR HOP | PE 4 |
| E | IC |)F | S | R(| | | K | S | 7776 S. Pointe Parkway Suite 100 Phoenix, Arizona 85 Phone: (602) 454-18 | 044 | APIZONA Expires 03, | |
| E | N | G | I | N | E | E | R | S | Fax: (602) 454-180 | | DESIGN: | KLR |
| | | | | | | CTI | ⊃⊑ı | Ι Λ | | | DRAWN: | DMS |
| ESTRELLA PARCELS 12.37, 12.39, 12.40 | | | | | | | | CHECK: | RBH | | | |
| | | | | | | | | PROJ. NO: P | K-518-1302 | | | |

FINAL PLAT

NOTES AND TABLES

DATE: 11/14 VER: SHEET: 02 of 1(

