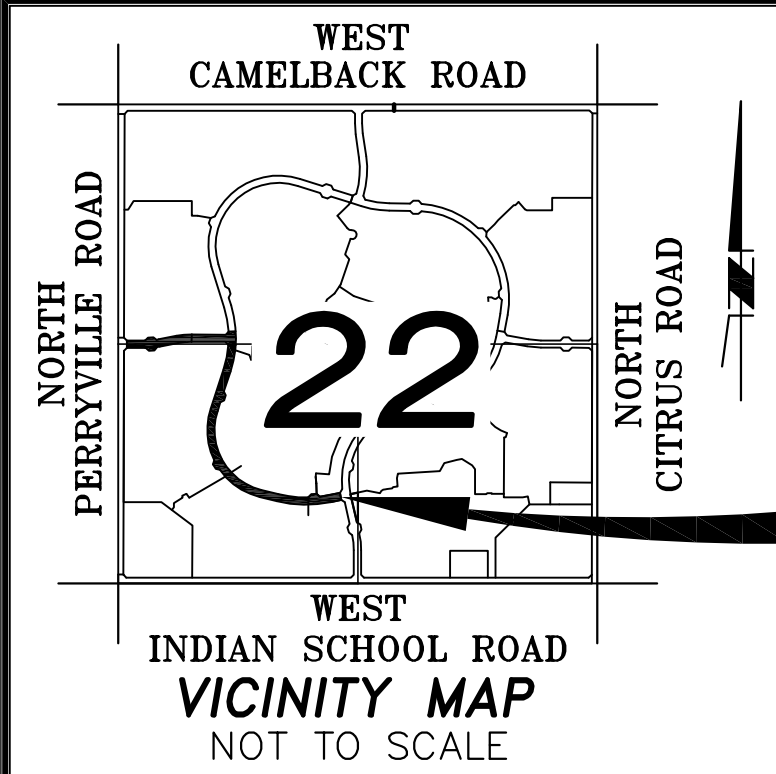
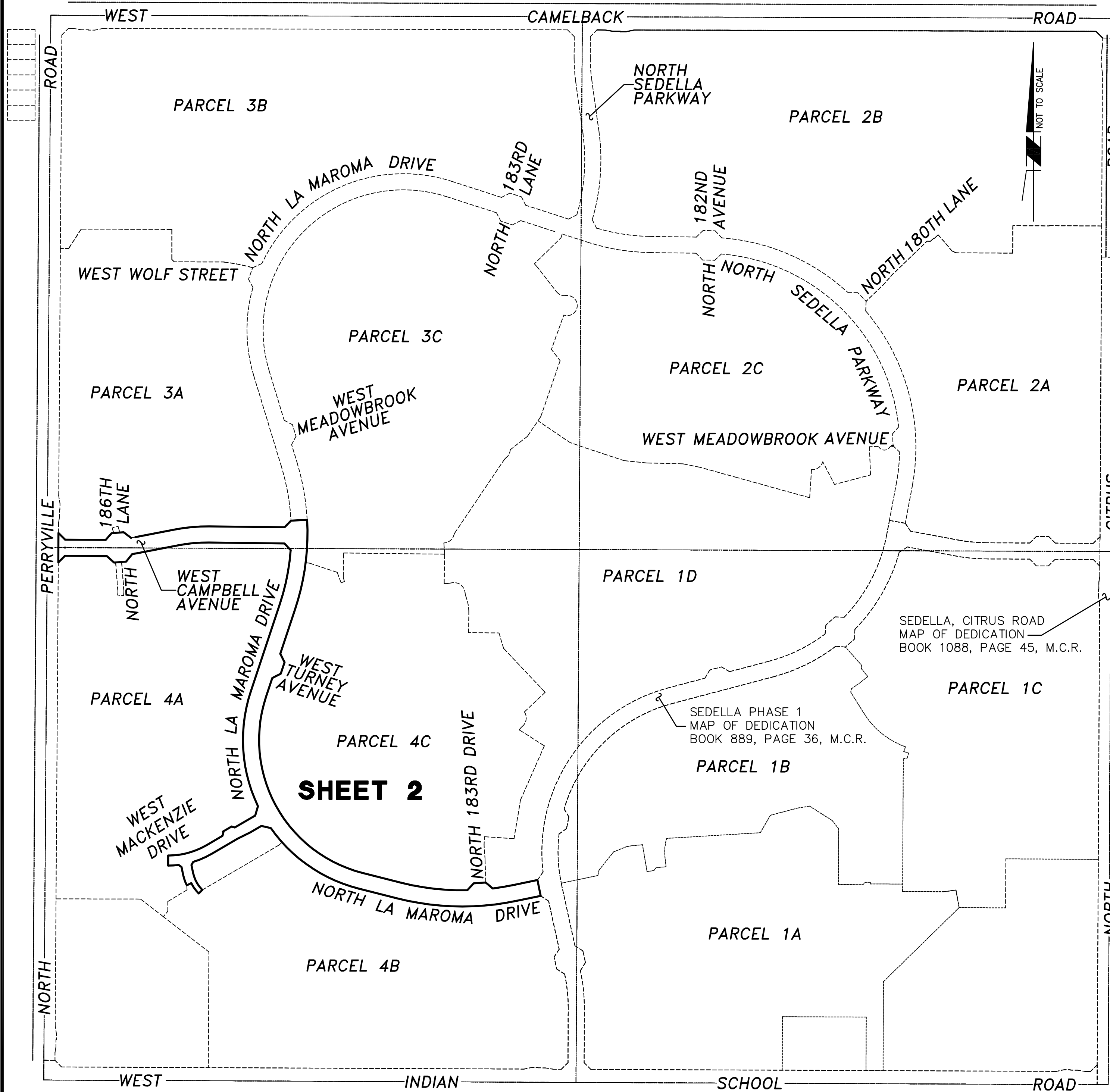


**MAP OF DEDICATION FOR  
"SEDELLA PHASE 4"**  
A PORTION OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 2 WEST  
OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.  
DEVELOPER: MERITAGE HOMES OF ARIZONA, INC.



THIS MAP  
OF DEDICATION



**BASIS OF BEARINGS**

THE BEARINGS FOR THIS MAP OF DEDICATION ARE BASED ON THE WESTERLY LINE OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MONUMENTED BY A 3 INCH MCDOT BRASS CAP AT THE WEST QUARTER CORNER OF SECTION 22, AND MONUMENTED BY A 3 INCH BRASS CAP AT THE SOUTHWEST CORNER OF SECTION 22, SAID LINE BEARS SOUTH 00°22'58" WEST, A DISTANCE OF 2637.72 FEET.

**SITE AREA**

GROSS: 381,493 SQUARE FEET OR 8.7579 ACRES MORE OR LESS.

**DEVELOPER**

MERITAGE HOMES OF ARIZONA, INC.  
CONTACT: FIL HIROHATA  
17851 N. 85TH ST. SUITE 300  
SCOTTSDALE, ARIZONA 85255  
PHONE: (480) 515-8100  
FAX: (480) 375-2922

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2929 NORTH CENTRAL AVENUE, SUITE 800  
PHOENIX, ARIZONA 85012-2794  
602.279.1234 • FAX 602.279.1411 • www.RBF.com

**SURVEYOR**

DANIEL K. MARDOCK, R.L.S.  
RBF CONSULTING  
2929 N. CENTRAL AVENUE,  
SUITE 800  
PHOENIX, AZ 85012  
PHONE: (602) 279-1234  
FAX: (602) 279-1411

**NOTICE OF SEDELLA DEVELOPMENT AGREEMENT**

OWNER HAS ENTERED INTO A SEDELLA DEVELOPMENT AGREEMENT DATED MAY 8, 2007 ("AGREEMENT") WITH MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE ("MWD") FOR WHICH A MEMORANDUM OF AGREEMENT WAS RECORDED ON MAY 14, 2007, AT THE MARICOPA COUNTY RECORDERS' OFFICE AT DOCKET NO. 07-0559321. THE PROPERTIES INVOLVED IN THIS MAP OF DEDICATION ARE SUBJECT TO THIS AGREEMENT. THE AGREEMENT AND THIS MAP OF DEDICATION, INCLUDING ANY AND ALL DEDICATIONS THEREIN, HEREBY PRESERVE MWD'S PRIOR AND SUPERIOR RIGHTS OF ACCESS TO AND USE OF EXISTING AND FUTURE MWD FACILITIES AND MWD PROPERTY INTERESTS, AS SUCH TERMS ARE DEFINED IN THE AGREEMENT, TO ENABLE MWD TO ACCOMPLISH ALL OF MWD'S PURPOSES, INCLUDING, BUT NOT LIMITED TO, THE TRANSMISSION AND DISTRIBUTION OF WATER, WASTEWATER, POWER AND COMMUNICATIONS, AND TO CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN AND REPLACE THOSE MWD FACILITIES AND MWD PROPERTY INTERESTS. THE AGREEMENT IS ON FILE AT THE OFFICES OF LANDOWNER, AT MERITAGE HOMES OF ARIZONA, INC., 17851 NORTH 85TH STREET, SUITE 300, SCOTTSDALE, AZ 85255, AND MAY BE REVIEWED AS TO ALL DETAILS, WITH PARTICULAR REFERENCE TO SECTION 7 AND SECTION 9, UPON REASONABLE REQUEST.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2013.

MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA

BY: CHRISTINE CAIN ITS: PROPERTY AND CONTRACTS SUPERVISOR  
BY: GLEN VORTHERMS ITS: ASSISTANT SECRETARY

MERITAGE HOMES OF ARIZONA, INC. AN ARIZONA CORPORATION

BY: FRED HERMANN ITS: PRESIDENT

**ACKNOWLEDGMENT**

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS

ON THIS, THE \_\_\_\_ DAY OF \_\_\_\_\_, 2013, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED CHRISTINE CAIN, WHO ACKNOWLEDGED HERSELF TO BE THE PROPERTY AND CONTRACTS SUPERVISOR OF MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, AND ACKNOWLEDGED THAT SHE, AS SUCH OFFICER, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF SAID ENTITY FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL,

MY COMMISSION EXPIRES: \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

**ACKNOWLEDGMENT**

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS

ON THIS, THE \_\_\_\_ DAY OF \_\_\_\_\_, 2013, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED GLEN VORTHERMS, WHO ACKNOWLEDGED HIMSELF TO BE THE ASSISTANT SECRETARY OF MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, AND ACKNOWLEDGED THAT HE, AS SUCH OFFICER, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF SAID ENTITY FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL,

MY COMMISSION EXPIRES: \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

**DEDICATION**

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS

KNOW ALL BY THESE PRESENTS: THAT WW PROJECT SELLER, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HEREBY PUBLISH THIS MAP OF DEDICATION FOR SAID SEDELLA PHASE 4, BEING IN A PORTION OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AND HEREBY DECLARE THAT SAID MAP OF DEDICATION SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE STREETS CONSTITUTING SAME, AND THAT EACH STREET SHALL BE KNOWN BY THE NAME GIVEN EACH, RESPECTIVELY, ON SAID MAP OF DEDICATION AND THAT THE OWNER DEDICATES IN FEE TO THE CITY OF GOODYEAR FOR USE AS SUCH THE STREETS AS SHOWN ON SAID MAP OF DEDICATION. THE PUBLIC UTILITY EASEMENTS SHALL BE DEDICATED TO THE CITY OF GOODYEAR FOR UTILITIES AND TRAFFIC CONTROL DEVICES ONLY. THE SEWER EASEMENTS SHALL BE DEDICATED TO THE CITY OF GOODYEAR FOR THE OPERATION AND MAINTENANCE OF SEWER FACILITIES. THE EASEMENTS ARE HEREBY DEDICATED AS SHOWN HEREON.

IN WITNESS WHEREOF: MERITAGE HOMES OF ARIZONA, INC., AS OWNER HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED OFFICER.

WW PROJECT SELLER, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

BY: MERITAGE PASEO CROSSING, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, ITS SOLE MEMBER

BY: MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, ITS SOLE MEMBER

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

ITS: \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS

ON THIS, THE \_\_\_\_ DAY OF \_\_\_\_\_, 2013, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED FRED HERMANN WHO ACKNOWLEDGED HIMSELF TO BE THE PRESIDENT OF MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, AND ACKNOWLEDGED THAT HE AS SUCH OFFICER, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF SAID CORPORATION FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL,

MY COMMISSION EXPIRES: \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

**APPROVALS**

APPROVED BY THE CITY COUNCIL OF THE CITY OF GOODYEAR, ARIZONA THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2013

BY: MAYOR GEORGIA LORD

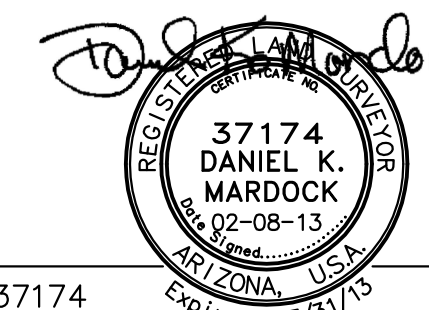
ATTEST: CITY CLERK MAUREEN SCOTT

APPROVED BY THE CITY ENGINEER OF THE CITY OF GOODYEAR, ARIZONA THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2013

BY: CITY ENGINEER DAVID RAMIREZ

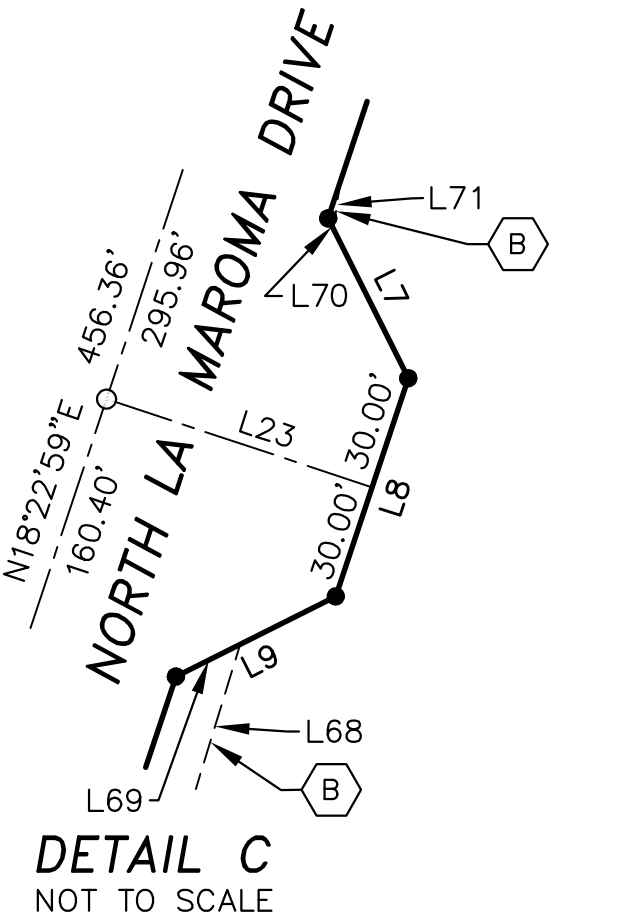
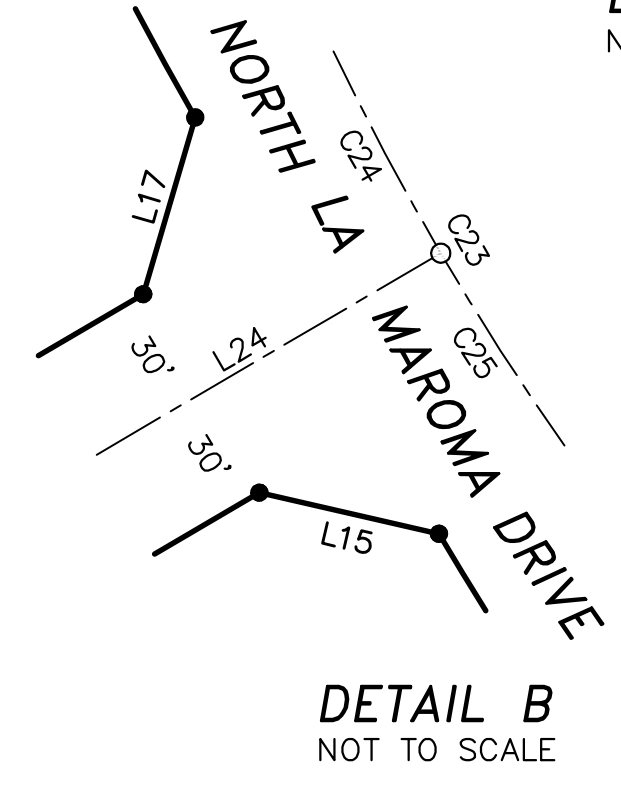
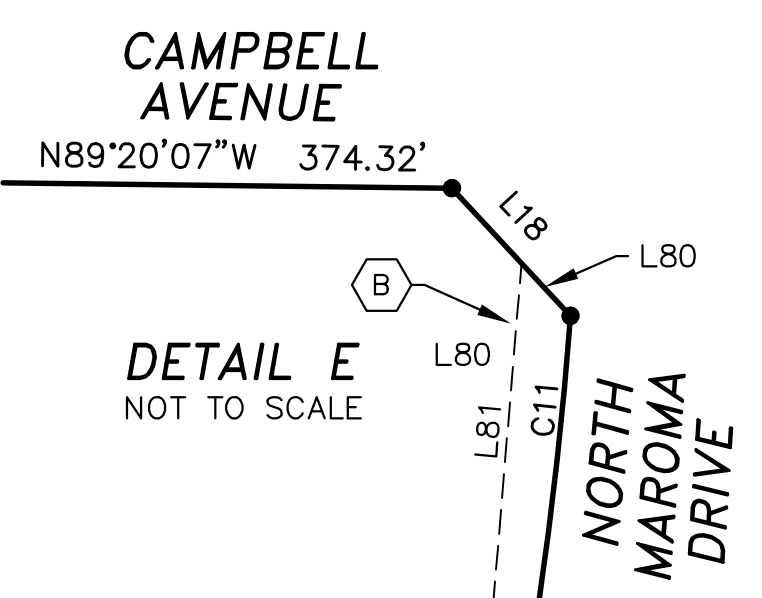
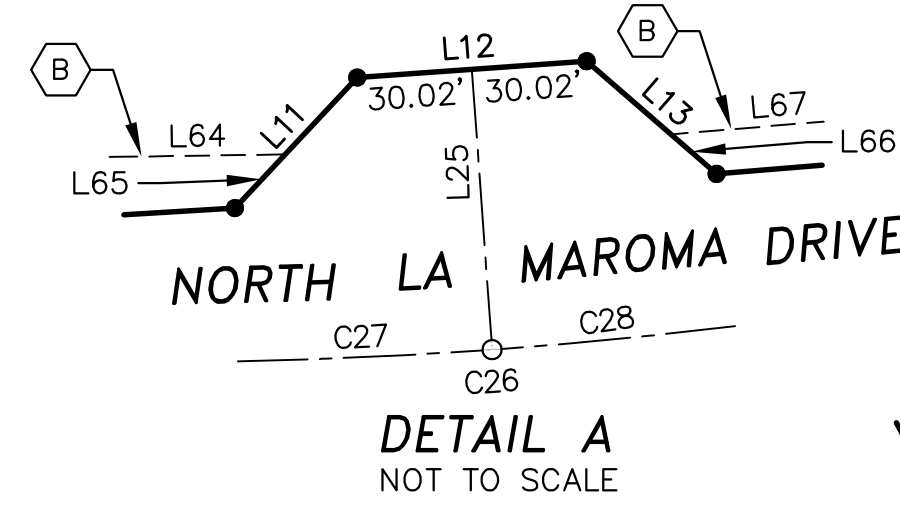
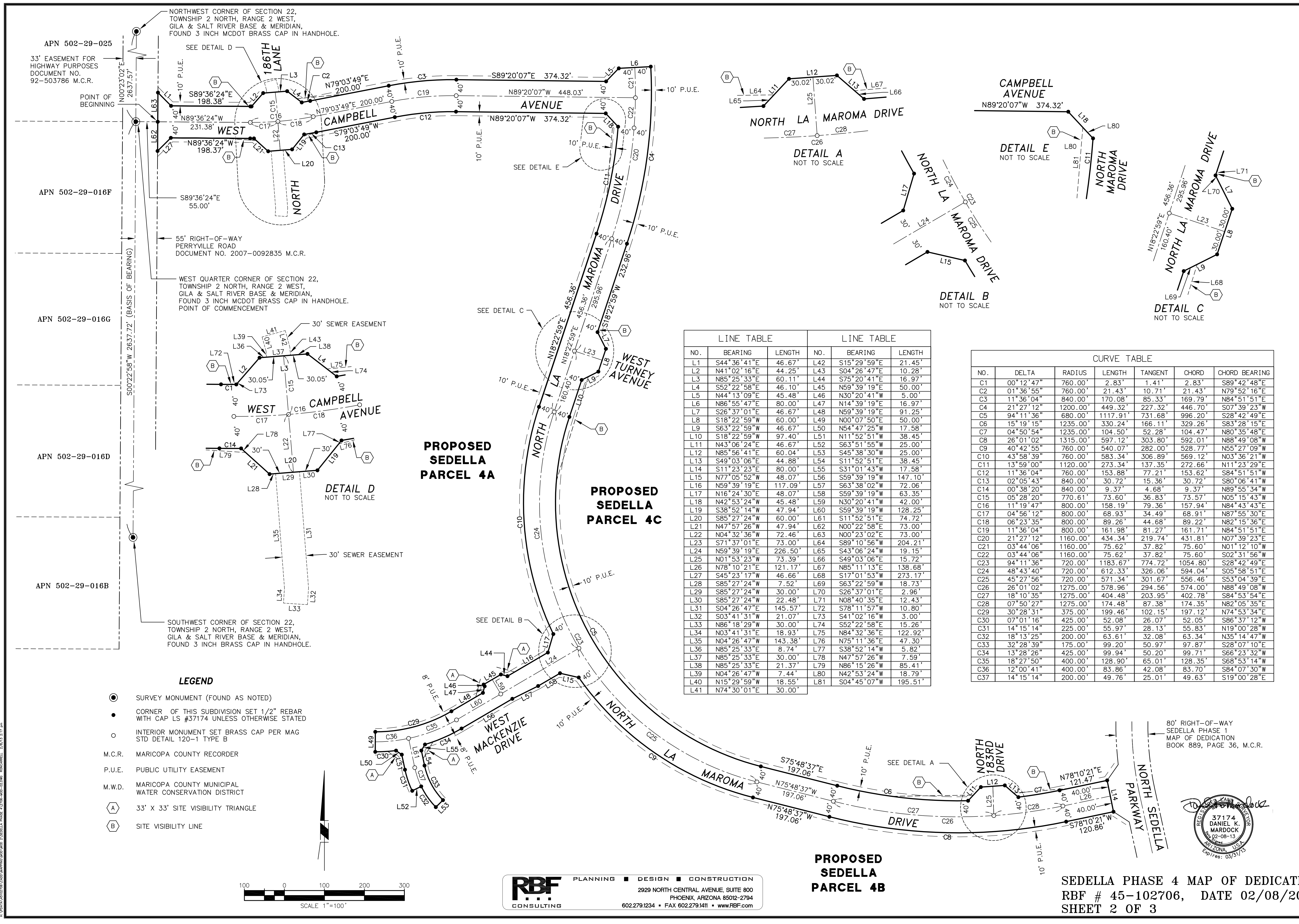
**CERTIFICATE**

THIS IS TO CERTIFY THAT THE SURVEY AND THE MAP OF DEDICATION PREMISES DESCRIBED AND THE MAP OF DEDICATION HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF OCTOBER 2012, AND THAT THE MAP OF DEDICATION IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED IN IT HAVE BEEN LOCATED AND OR WILL BE LOCATED AS SHOWN HEREON, AND MEETS THE MINIMUM STANDARDS FOR ARIZONA SURVEYORS.



DANIEL K. MARDOCK R.L.S. #37174 DATE

**SEDELLA PHASE 4 MAP OF DEDICATION**  
RBF # 45-102706 DATE 02/08/2013  
SHEET 1 OF 3

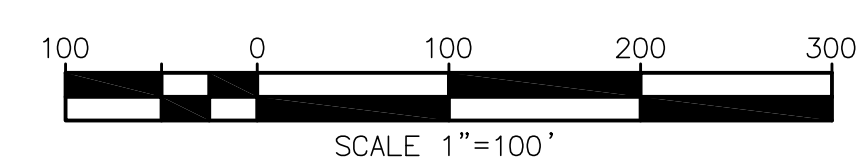


LINE TABLE			LINE TABLE		
NO.	BEARING	LENGTH	NO.	BEARING	LENGTH
L1	S44°36'41"E	46.67'	L42	S15°29'59"E	21.45'
L2	N41°02'16"E	44.25'	L43	S04°26'47"E	10.28'
L3	N85°25'33"E	60.11'	L44	S75°20'41"E	16.97'
L4	S52°22'58"E	46.10'	L45	N59°39'19"E	50.00'
L5	N44°13'09"E	45.48'	L46	N30°20'41"W	5.00'
L6	N86°55'47"E	80.00'	L47	N14°39'19"E	16.97'
L7	S26°37'01"E	46.67'	L48	N59°39'19"E	91.25'
L8	S18°22'59"W	60.00'	L49	N00°07'50"E	50.00'
L9	S63°22'59"W	46.67'	L50	N54°47'25"W	17.58'
L10	S18°22'59"W	97.40'	L51	N11°52'51"W	38.45'
L11	N43°06'24"E	46.67'	L52	S63°51'55"W	25.00'
L12	N85°56'41"E	60.04'	L53	S45°38'30"W	25.00'
L13	S49°03'06"E	44.88'	L54	S11°52'51"E	38.45'
L14	S11°23'23"E	80.00'	L55	S31°01'43"W	17.58'
L15	N77°05'52"W	48.07'	L56	S59°39'19"W	147.10'
L16	N59°39'19"E	117.09'	L57	S63°38'02"W	72.06'
L17	N16°24'30"E	48.07'	L58	S59°39'19"W	63.35'
L18	N42°53'24"W	45.48'	L59	N30°20'41"W	42.00'
L19	S38°52'14"W	47.94'	L60	S59°39'19"W	128.25'
L20	S85°27'24"W	60.00'	L61	S11°52'51"E	74.72'
L21	N47°57'26"W	47.94'	L62	N00°22'58"E	73.00'
L22	N04°32'36"W	72.46'	L63	N00°23'02"E	73.00'
L23	S71°37'01"E	73.00'	L64	S89°10'56"W	204.21'
L24	N59°39'19"E	226.50'	L65	S43°06'24"W	19.15'
L25	N01°53'23"W	73.39'	L66	S49°03'06"E	15.72'
L26	N78°10'21"E	121.17'	L67	N85°11'13"E	138.68'
L27	S45°23'17"W	46.66'	L68	S17°01'53"W	273.17'
L28	S85°27'24"W	7.52'	L69	S63°22'59"W	18.73'
L29	S85°27'24"W	30.00'	L70	S26°37'01"E	2.96'
L30	S85°27'24"W	22.48'	L71	N08°40'35"E	12.43'
L31	S04°26'47"E	145.57'	L72	S78°11'57"W	10.80'
L32	S03°41'31"W	21.07'	L73	S41°02'16"W	3.00'
L33	N86°18'29"W	30.00'	L74	S52°22'58"E	15.26'
L34	N03°41'31"E	18.93'	L75	N84°32'36"E	122.92'
L35	N04°26'47"W	143.38'	L76	N75°11'36"E	47.30'
L36	N85°25'33"E	8.74'	L77	S38°52'14"W	5.82'
L37	N85°25'33"E	30.00'	L78	N47°57'26"W	7.59'
L38	N85°25'33"E	21.37'	L79	N86°15'26"W	85.41'
L39	N04°26'47"W	7.44'	L80	N42°53'24"W	18.79'
L40	N15°29'59"W	18.55'	L81	S04°45'07"W	195.51'
L41	N74°30'01"E	30.00'			

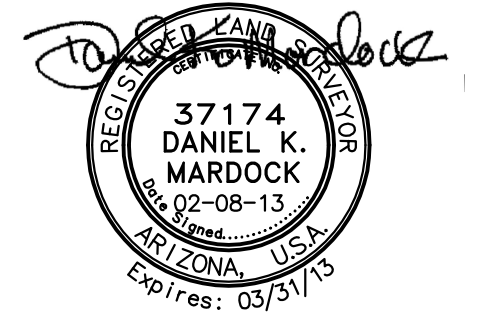
CURVE TABLE						
NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C1	00°12'47"	760.00'	2.83'	2.83'	2.83'	S89°42'48"E
C2	01°36'55"	760.00'	21.43'	10.71'	21.43'	N79°52'16"E
C3	11°36'04"	840.00'	170.08'	85.33'	169.79'	N84°51'51"E
C4	21°27'12"	1200.00'	449.32'	227.32'	446.70'	S07°39'23"W
C5	94°11'36"	680.00'	1117.91'	731.68'	996.20'	S28°42'49"E
C6	15°19'15"	1235.00'	330.24'	166.11'	329.26'	S83°28'15"E
C7	04°50'54"	1235.00'	104.50'	52.28'	104.47'	N80°35'48"E
C8	26°01'02"	1315.00'	597.12'	303.80'	592.01'	N88°49'08"W
C9	40°42'55"	760.00'	540.07'	282.00'	528.77'	N55°27'09"W
C10	43°58'39"	760.00'	583.34'	306.89'	569.12'	N03°36'21"W
C11	13°59'00"	1120.00'	273.34'	137.35'	272.66'	N11°23'29"E
C12	11°36'04"	760.00'	153.88'	77.21'	153.62'	S84°51'51"W
C13	02°05'43"	840.00'	30.72'	15.36'	30.72'	S80°06'41"W
C14	00°38'20"	840.00'	9.37'	4.68'	9.37'	N89°55'34"W
C15	05°28'20"	770.61'	73.60'	36.83'	73.57'	N05°15'43"W
C16	11°19'47"	800.00'	158.19'	79.36'	157.94'	N84°43'43"E
C17	04°56'12"	800.00'	68.93'	34.49'	68.91'	N87°55'30"E
C18	06°23'35"	800.00'	89.26'	44.68'	89.22'	N82°15'36"E
C19	11°36'04"	800.00'	161.98'	81.27'	161.71'	N84°51'51"E
C20	21°27'12"	1160.00'	434.34'	219.74'	431.81'	N07°39'23"E
C21	03°44'06"	1160.00'	75.62'	37.82'	75.60'	N01°12'10"W
C22	03°44'06"	1160.00'	75.62'	37.82'	75.60'	S02°31'56"W
C23	94°11'36"	720.00'	1183.67'	774.72'	1054.80'	S28°42'49"E
C24	48°43'40"	720.00'	612.33'	326.06'	594.04'	S05°58'51"E
C25	45°27'56"	720.00'	571.34'	301.67'	556.46'	S53°04'39"E
C26	26°01'02"	1275.00'	578.96'	294.56'	574.00'	N88°49'08"W
C27	18°10'35"	1275.00'	404.48'	203.95'	402.78'	S84°53'54"E
C28	07°50'27"	1275.00'	174.48'	87.38'	174.35'	N82°05'35"E
C29	30°28'31"	375.00'	199.46'	102.15'	197.12'	N74°53'34"E
C30	07°01'16"	425.00'	52.08'	26.07'	52.05'	S86°37'12"W
C31	14°15'14"	225.00'	55.97'	28.13'	55.83'	N19°00'28"W
C32	18°13'25"	200.00'	63.61'	32.08'	63.34'	N35°14'47"W
C33	32°28'39"	175.00'	99.20'	50.97'	97.87'	S28°07'10"E
C34	13°28'26"	425.00'	99.94'	50.20'	99.71'	S66°23'32"W
C35	18°27'50"	400.00'	128.90'	65.01'	128.35'	S68°53'14"W
C36	12°00'41"	400.00'	83.86'	42.08'	83.70'	S84°07'30"W
C37	14°15'14"	200.00'	49.76'	25.01'	49.63'	S19°00'28"E

**LEGEND**

- SURVEY MONUMENT (FOUND AS NOTED)
- CORNER OF THIS SUBDIVISION SET 1/2" REBAR WITH CAP LS #37174 UNLESS OTHERWISE STATED
- INTERIOR MONUMENT SET BRASS CAP PER MAG STD DETAIL 120-1 TYPE B
- M.C.R. MARICOPA COUNTY RECORDER
- P.U.E. PUBLIC UTILITY EASEMENT
- M.W.D. MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT
- (A) 33' X 33' SITE VISIBILITY TRIANGLE
- (B) SITE VISIBILITY LINE



**RBF** PLANNING ■ DESIGN ■ CONSTRUCTION  
 2929 NORTH CENTRAL AVENUE, SUITE 800  
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SEDELLA PHASE 4 MAP OF DEDICATION  
 RBF # 45-102706, DATE 02/08/2013  
 SHEET 2 OF 3



